

LOS ANGELES URBAN COUNTY

2016-2017

One - Year Action Plan

VOLUME II OF II

DRAFT

2017-18

2016-17

2015-16

2014-15

2013-14

*Providing a
Suitable Living
Environment*

*Expanding
Economic
Opportunities*

*Providing
Decent Housing*



2013-2018

HOUSING & COMMUNITY DEVELOPMENT

Consolidated Plan

FOR THE LOS ANGELES URBAN COUNTY



COMMUNITY DEVELOPMENT COMMISSION
OF THE COUNTY OF LOS ANGELES

BOARD OF SUPERVISORS

COUNTY OF LOS ANGELES



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FIRST SUPERVISORIAL DISTRICT

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FOURTH SUPERVISORIAL DISTRICT

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FIFTH SUPERVISORIAL DISTRICT

**LOS ANGELES URBAN COUNTY 2016-2017
ONE-YEAR ACTION PLAN
VOLUME II of II**

DRAFT FOR PUBLIC REVIEW

April 22, 2016

**COMMUNITY DEVELOPMENT COMMISSION
OF THE COUNTY OF LOS ANGELES**

SEAN ROGAN
Executive Director

Introduction



INTRODUCTION

Volume II of the 2016-2017 Action Plan comprises brief descriptions of all Fiscal Year 2016-2017 proposed activities which will be implemented using Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), or Emergency Solutions Grant (ESG) funds. They are organized into sections. Activities occurring primarily in the County's unincorporated areas are listed by District. Activities that provide services to all of the unincorporated areas and are not district specific are identified in the Countywide section. All city projects are listed by the city in which they occur. The Administrative section lists the amount of administrative costs funded in the Urban County. The amounts listed in the Unprogrammed Funds section represent the total unallocated funds for each city and district. Each activity summary includes the proposed accomplishments, national objective, the Housing and Urban Development (HUD) eligibility citation, priority need, and funding. This standard information is grouped into specific categories. Some of it appears in the form of codes prescribed by HUD or the Community Development Commission (CDC) (see Volume I, Appendix F). Below is an explanation of the various categories.

The **IDENTIFICATION** section provides basic information that classifies the activity for contact purposes.

- The **PROJECT NUMBER** is the administrative identification number assigned to the activity.
- The **PROJECT TITLE** identifies the activity's administrative title.
- The **OPERATING AGENCY** identifies the organization to receive federal funding.
- The **SUBRECIPIENT TYPE** identifies the type of organization receiving funding (e.g., a Community Based Organization (CBO), County Department, CDC Division or other).

The **ELIGIBILITY** section contains information and codes that identify under which HUD regulation the activity is eligible for funding.

- The **ACTIVITY CODE** describes the nature of the activity according to HUD prescribed categories.
- The **ELIGIBILITY CITATION** references the HUD regulation found in Title 24 of the Code of Federal Regulations, Part 570, which is the regulatory citation under which the activity is qualified.
- The **NATIONAL OBJECTIVE** identifies under which HUD prescribed national objective the activity qualifies.
- The **NATIONAL OBJECTIVE CITATION** references the HUD regulation found in Title 24 of the Code of Federal Regulations, Part 570, which is the national objective regulatory citation under which the activity is qualified.

The **PERFORMANCE MEASUREMENT** section identifies an objective and outcome measure for each activity.

- The **Objective** identifies the purpose of the activity. Each activity is assigned one of the following three objectives: (1) Creating Suitable Living Environments, (2) Providing Decent Housing, and (3) Creating Economic Opportunities.
- The **Outcome** identifies the type of change or result expected from the activity. Each activity is assigned one of the following three outcomes: (1) Availability/Accessibility, (2) Affordability, and (3) Sustainability.

The **GOALS AND ACCOMPLISHMENTS** section lists the specific need category the activity addresses and the proposed quantity of service.

- **PRIORITY NEED** identifies the specific need being addressed by the activity within categories prescribed by HUD.
- **PROPOSED ACCOMPLISHMENTS** lists the performance quantity to be achieved during the fiscal year.

- **PERFORMANCE INDICATOR** identifies the unit of measurement of the proposed accomplishment.

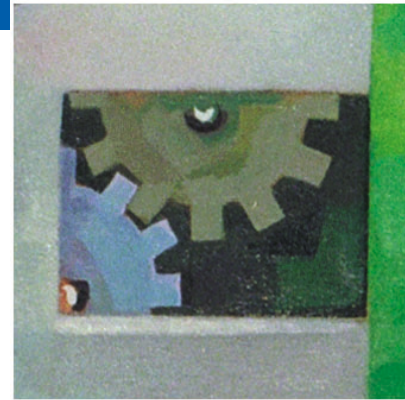
FUNDING lists the federal funding source and amount allocated to the activity. It also identifies other sources of leveraged funding.

The **PROJECT SUMMARY** describes the specific actions that the operating agency will undertake with the identified funding.

The **LOCATION** identifies the specific site address where an activity is being conducted.

The **SERVICE AREA** identifies each activity's location. For programs such as public service, the service area is defined by census tract. For site specific activities, such as building construction or rehabilitation, a specific site address is identified (see Location above).

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Districts



1st District

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 1JP02X-16 **Jurisdiction:** 1st District
Project Title: Affordable Housing Disposition - District 1
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 02 Disposition
Eligibility Citation: 570.201(b)
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 1
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$20,000

Project Summary

This project provides funding for the cost of disposing CDC-owned properties in the 1st Supervisorial District as well as the temporary property management of Community Development Commission-owned properties being held for the purposes of developing low- and moderate-income housing.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039 | 173,249 | |
| Grand Total: | | 259,039 | 173,249 | 66.88 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 1KE14A-16 **Jurisdiction:** 1st District
Project Title: Single Family Rehabilitation Loan Program (District 1)
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 42
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$500,000

Project Summary

This continuing activity provides loans to owner occupied single-family residential units located within in the unincorporated areas of the First Supervisorial District for small scale safety related repairs including, but not limited to, roofing, electrical, plumbing, and lead-based paint hazard measures.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039 | 173,249 | |
| Grand Total: | | 259,039 | 173,249 | 66.88 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600857-16 **Jurisdiction:** 1st District
Project Title: Domestic Violence Intervention Prevention
Operating Agency: Plaza Community Center, Inc.
Subrecipient Type: CBO

Eligibility

Activity Code: 05G Battered and Abused Spouses
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 30
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$20,000

Project Summary

This continuing project provides funding for a domestic violence support program that assists low- and moderate-income adults from the unincorporated areas of the First Supervisorial District.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039 | 173,249 | |
| Grand Total: | | 259,039 | 173,249 | 66.88 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601224-16 **Jurisdiction:** 1st District
Project Title: F.I.E.S.T.A. Program
Operating Agency: New Horizons Caregivers Group
Subrecipient Type: CBO

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 280
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$50,000

Project Summary

This project will provide funds to run the FIESTA (Family Incentives Equals Students Taking Action) Program, which provides emergency food and free educational supplies to low-income families with at-risk students who attend Title I schools and live in the First Supervisorial District.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|--------------|-------------------|--------------------|
| 4073.01 Unincorporated - West Valinda | Census Tract | 3,422 | 1,748 |
| 4073.02 Unincorporated - West Valinda/West Puente Valley | Census Tract | 3,425 | 2,155 |
| 4075.01 Unincorporated - Valinda | Census Tract | 2,562 | 1,415 |
| 4075.02 Unincorporated - Valinda | Census Tract | 3,830 | 2,710 |
| 4078.01 Unincorporated - Valinda | Census Tract | 4,875 | 2,715 |
| 4078.02 Unincorporated - Valinda | Census Tract | 2,515 | 1,375 |
| 4079.00 Unincorporated - Covina | Census Tract | 1,707 | 923 |
| 4079.00 Unincorporated - Valinda | Census Tract | 2,967 | 1,428 |
| 4080.03 Unincorporated - Covina | Census Tract | 3,857 | 2,335 |
| 4081.33 Unincorporated - East Valinda (San Jose Hills) | Census Tract | 1,385 | 1,102 |
| 4081.37 Unincorporated - East Valinda (San Jose Hills) | Census Tract | 2,213 | 1,274 |
| 4081.38 Unincorporated - East Valinda (San Jose Hills) | Census Tract | 6,270 | 4,880 |
| 4081.39 Unincorporated - East Valinda (San Jose Hills) | Census Tract | 4,360 | 3,085 |
| 4081.40 Unincorporated - East Valinda (San Jose Hills) | Census Tract | 2,485 | 1,810 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|--------------|---------------|---------------|------------------------|
| 4081.40 Unincorporated - East Valinda (San Jose Hills) | Census Tract | 2,485 | 1,810 | |
| 4081.41 Unincorporated - East Valinda (San Jose Hills) | Census Tract | 3,047 | 2,025 | |
| 4082.02 Unincorporated - Avocado Heights/Bassett | Census Tract | 168 | 111 | |
| 4082.02 Unincorporated - Avocado Heights/Bassett/North Whittier | Census Tract | 703 | 456 | |
| 4082.11 Unincorporated - East Valinda (San Jose Hills) | Census Tract | 600 | 245 | |
| 4083.01 Unincorporated - Avocado Heights/Bassett/North Whittier | Census Tract | 2,700 | 1,488 | |
| 4083.02 Unincorporated - Avocado Heights/Bassett/North Whittier | Census Tract | 1,015 | 352 | |
| 4083.02 Unincorporated - Pellissier | Census Tract | 1,015 | 352 | |
| 4083.03 Unincorporated - Avocado Heights/Bassett/North Whittier | Census Tract | 4,195 | 1,610 | |
| 4066.01 Unincorporated - Covina | Census Tract | 1,100 | 468 | |
| 4066.02 Unincorporated - Covina | Census Tract | 1,268 | 620 | |
| 4069.01 Unincorporated - West Valinda | Census Tract | 2,307 | 1,590 | |
| 4069.02 Unincorporated - West Valinda | Census Tract | 1,452 | 705 | |
| 4070.01 Unincorporated - West Valinda | Census Tract | 3,877 | 2,501 | |
| 4070.02 Unincorporated - West Valinda | Census Tract | 431 | 149 | |
| 4070.02 Unincorporated - West Valinda/West Puente Valley | Census Tract | 1,199 | 664 | |
| Grand Total: | | 73,435 | 44,101 | 60.05 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601387-16 **Jurisdiction:** 1st District
Project Title: Senior Empowerment Program - Union Pacific
Operating Agency: YWCA of Greater Los Angeles
Subrecipient Type: CBO

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 100
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$28,000

Project Summary

This continuing program will assist seniors in remaining healthy and active through participation in recreational, educational and leisure activities.

Location

Name: Union Pacific Empowerment Center
Address: 4315 Union Pacific Ave.
City: Los Angeles **ZIP:** 90023

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 5309.02 Unincorporated - East Los Angeles | Census Tract | 3,940 | 3,265 |
| 5310.00 Unincorporated - East Los Angeles | Census Tract | 5,225 | 3,615 |
| 5311.01 Unincorporated - East Los Angeles | Census Tract | 5,080 | 4,040 |
| 5311.02 Unincorporated - East Los Angeles | Census Tract | 2,905 | 2,025 |
| 5312.01 Unincorporated - East Los Angeles | Census Tract | 5,390 | 4,345 |
| 5312.02 Unincorporated - East Los Angeles | Census Tract | 4,165 | 3,440 |
| 5313.01 Unincorporated - East Los Angeles | Census Tract | 5,420 | 3,925 |
| 5313.02 Unincorporated - East Los Angeles | Census Tract | 6,355 | 5,460 |
| 5315.02 Unincorporated - East Los Angeles | Census Tract | 3,230 | 2,410 |
| 5315.03 Unincorporated - East Los Angeles | Census Tract | 3,180 | 2,580 |
| 5315.04 Unincorporated - East Los Angeles | Census Tract | 4,325 | 3,340 |
| 5316.02 Unincorporated - East Los Angeles | Census Tract | 4,555 | 3,725 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|--------------|----------------|---------------|------------------------|
| 5316.03 Unincorporated - East Los Angeles | Census Tract | 3,595 | 2,910 | |
| 5316.04 Unincorporated - East Los Angeles | Census Tract | 3,655 | 3,030 | |
| 5317.01 Unincorporated - East Los Angeles | Census Tract | 5,910 | 4,335 | |
| 5317.02 Unincorporated - East Los Angeles | Census Tract | 4,315 | 3,545 | |
| 5318.00 Unincorporated - East Los Angeles | Census Tract | 4,267 | 3,150 | |
| 5319.01 Unincorporated - East Los Angeles | Census Tract | 6,010 | 4,345 | |
| 5319.02 Unincorporated - East Los Angeles | Census Tract | 3,972 | 2,568 | |
| 5302.02 Unincorporated - East Los Angeles | Census Tract | 1,280 | 948 | |
| 5303.01 Unincorporated - East Los Angeles | Census Tract | 2,275 | 1,080 | |
| 5303.02 Unincorporated - East Los Angeles | Census Tract | 6,555 | 4,960 | |
| 5304.00 Unincorporated - East Los Angeles | Census Tract | 2,535 | 1,988 | |
| 5305.00 Unincorporated - East Los Angeles | Census Tract | 4,640 | 3,115 | |
| 5306.01 Unincorporated - East Los Angeles | Census Tract | 3,480 | 2,415 | |
| 5306.02 Unincorporated - East Los Angeles | Census Tract | 1,100 | 840 | |
| 5307.00 Unincorporated - East Los Angeles | Census Tract | 2,065 | 1,405 | |
| 5308.01 Unincorporated - East Los Angeles | Census Tract | 6,185 | 5,135 | |
| 5308.02 Unincorporated - East Los Angeles | Census Tract | 3,380 | 2,130 | |
| 5309.01 Unincorporated - East Los Angeles | Census Tract | 3,860 | 2,880 | |
| Grand Total: | | 122,849 | 92,949 | 75.66 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601388-16 **Jurisdiction:** 1st District
Project Title: Youth Development Program - Union Pacific
Operating Agency: YWCA of Greater Los Angeles
Subrecipient Type: CBO

Eligibility

Activity Code: 05D Youth Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 50
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$42,000

Project Summary

This continuing youth program provides educational tools, life skills, financial literacy, cultural awareness, preparation for the California High School Exit Exam to both girls and boys aged 13 to 19 during the critical hours after school.

Location

Name: Union Pacific Empowerment Center
Address: 4315 Union Pacific Ave.
City: Los Angeles **ZIP:** 90023

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 5302.02 Unincorporated - East Los Angeles | Census Tract | 1,280 | 948 |
| 5303.01 Unincorporated - East Los Angeles | Census Tract | 2,275 | 1,080 |
| 5303.02 Unincorporated - East Los Angeles | Census Tract | 6,555 | 4,960 |
| 5304.00 Unincorporated - East Los Angeles | Census Tract | 2,535 | 1,988 |
| 5305.00 Unincorporated - East Los Angeles | Census Tract | 4,640 | 3,115 |
| 5306.01 Unincorporated - East Los Angeles | Census Tract | 3,480 | 2,415 |
| 5306.02 Unincorporated - East Los Angeles | Census Tract | 1,100 | 840 |
| 5307.00 Unincorporated - East Los Angeles | Census Tract | 2,065 | 1,405 |
| 5308.01 Unincorporated - East Los Angeles | Census Tract | 6,185 | 5,135 |
| 5308.02 Unincorporated - East Los Angeles | Census Tract | 3,380 | 2,130 |
| 5309.01 Unincorporated - East Los Angeles | Census Tract | 3,860 | 2,880 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|--------------|----------------|---------------|------------------------|
| 5309.02 Unincorporated - East Los Angeles | Census Tract | 3,940 | 3,265 | |
| 5310.00 Unincorporated - East Los Angeles | Census Tract | 5,225 | 3,615 | |
| 5311.01 Unincorporated - East Los Angeles | Census Tract | 5,080 | 4,040 | |
| 5311.02 Unincorporated - East Los Angeles | Census Tract | 2,905 | 2,025 | |
| 5312.01 Unincorporated - East Los Angeles | Census Tract | 5,390 | 4,345 | |
| 5312.02 Unincorporated - East Los Angeles | Census Tract | 4,165 | 3,440 | |
| 5313.01 Unincorporated - East Los Angeles | Census Tract | 5,420 | 3,925 | |
| 5313.02 Unincorporated - East Los Angeles | Census Tract | 6,355 | 5,460 | |
| 5315.02 Unincorporated - East Los Angeles | Census Tract | 3,230 | 2,410 | |
| 5315.03 Unincorporated - East Los Angeles | Census Tract | 3,180 | 2,580 | |
| 5315.04 Unincorporated - East Los Angeles | Census Tract | 4,325 | 3,340 | |
| 5316.02 Unincorporated - East Los Angeles | Census Tract | 4,555 | 3,725 | |
| 5316.03 Unincorporated - East Los Angeles | Census Tract | 3,595 | 2,910 | |
| 5316.04 Unincorporated - East Los Angeles | Census Tract | 3,655 | 3,030 | |
| 5317.01 Unincorporated - East Los Angeles | Census Tract | 5,910 | 4,335 | |
| 5317.02 Unincorporated - East Los Angeles | Census Tract | 4,315 | 3,545 | |
| 5318.00 Unincorporated - East Los Angeles | Census Tract | 4,267 | 3,150 | |
| 5319.01 Unincorporated - East Los Angeles | Census Tract | 6,010 | 4,345 | |
| 5319.02 Unincorporated - East Los Angeles | Census Tract | 3,972 | 2,568 | |
| Grand Total: | | 122,849 | 92,949 | 75.66 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601469-16 **Jurisdiction:** 1st District
Project Title: Maravilla/Disposition
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 02 Disposition
Eligibility Citation: 570.201(b)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Creating Economic Opportunity
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Economic Development
Proposed Accomplishments (Quantity): 4,640
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$40,000

Project Summary

This continuing project provides for monthly property management for Community Development Commission-owned properties located in Maravilla. These properties are planned for use as neighborhood commercial-retail serving or medical/office uses.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---|--------------|-------------------|--------------------|------------------------|
| 5305.00 Unincorporated - East Los Angeles | Census Tract | 4,640 | 3,115 | |
| Grand Total: | | 4,640 | 3,115 | 67.13 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601638-16 **Jurisdiction:** 1st District
Project Title: Project STAR (Sunkist)
Operating Agency: County of L.A. Public Library
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 05L Child Care Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 150
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$30,000

Project Summary

This project provides assistance to predominately low and moderate-income "at risk" students to guide them to meet their homework and tutorial needs resulting in students becoming more successful in school.

Location

Name: Sunkist Library
Address: 840 N. Puente Ave.
City: La Puente **ZIP:** 91746

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|--------------|-------------------|--------------------|
| 4069.01 BG 2 Unincorporated - West Valinda | Block Groups | 1,532 | 918 |
| 4069.01 BG 3 Unincorporated - West Valinda | Block Groups | 775 | 672 |
| 4070.01 BG 1 Unincorporated - West Valinda | Block Groups | 572 | 288 |
| 4070.01 BG 2 Unincorporated - West Valinda | Block Groups | 1,220 | 738 |
| 4070.01 BG 3 Unincorporated - West Valinda | Block Groups | 2,085 | 1,475 |
| 4070.02 BG 1 Unincorporated - West Valinda/West Puente Valley | Block Groups | 768 | 515 |
| 4070.02 BG 2 Unincorporated - West Valinda/West Puente Valley | Block Groups | 431 | 149 |
| 4073.01 BG 1 Unincorporated - West Valinda | Block Groups | 410 | 218 |
| 4082.02 BG 2 Unincorporated - Avocado Heights/Bassett | Block Groups | 168 | 111 |
| 4082.02 BG 2 Unincorporated - Avocado Heights/Bassett/North Whittier | Block Groups | 168 | 111 |
| 4083.01 BG 1 Unincorporated - Avocado Heights/Bassett/North Whittier | Block Groups | 2,220 | 1,338 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|--|--------------|---------------|--------------|------------------------|
| 4083.01 BG 2 Unincorporated - Avocado Heights/Bassett/North Whittier | Block Groups | 480 | 150 | |
| 4083.02 BG 1 Unincorporated - Avocado Heights/Bassett/North Whittier | Block Groups | 1,015 | 352 | |
| 4083.03 BG 1 Unincorporated - Avocado Heights/Bassett/North Whittier | Block Groups | 4,195 | 1,610 | |
| Grand Total: | | 16,039 | 8,645 | 53.90 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601753-16 **Jurisdiction:** 1st District
Project Title: Senior Empowerment Program - Walnut Park
Operating Agency: YWCA of Greater Los Angeles
Subrecipient Type: CBO

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 100
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$25,000

Project Summary

This new program will assist seniors in remaining healthy and active through participation in educational seminars to increase and maintain health, recreation activities to increase movement and empowerment skills, social networking events to increase socialization and decrease isolation, financial literacy seminars to increase financial stability, and strategic ways to eliminate racism.

Location

Name: YWCAGLA-Supervisor Gloria Molina Empowerment Center
Address: 7515 Pacific Ave.
City: Huntington Park **ZIP:** 90255

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|--------------|-------------------|--------------------|
| 5327.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,025 | 635 |
| 5327.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 755 | 610 |
| 5328.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,685 | 1,110 |
| 5328.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 2,305 | 1,930 |
| 5329.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 670 | 640 |
| 5329.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 1,430 | 1,220 |
| 5329.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 2,550 | 2,025 |
| 5329.00 BG 4 Unincorporated - Florence-Firestone | Block Groups | 1,665 | 1,620 |
| 5330.01 BG 1 Unincorporated - Florence-Firestone | Block Groups | 2,110 | 1,500 |
| 5330.01 BG 2 Unincorporated - Florence-Firestone | Block Groups | 570 | 465 |
| 5330.01 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,255 | 850 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|--|--------------|---------------|---------------|------------------------|
| 5330.02 BG 1 Unincorporated - Florence-Firestone | Block Groups | 995 | 755 | |
| 5330.02 BG 2 Unincorporated - Florence-Firestone | Block Groups | 802 | 542 | |
| 5347.00 BG 1 Unincorporated - Walnut Park | Block Groups | 4,135 | 2,685 | |
| 5348.02 BG 1 Unincorporated - Walnut Park | Block Groups | 2,025 | 1,035 | |
| 5348.02 BG 2 Unincorporated - Walnut Park | Block Groups | 1,155 | 660 | |
| 5348.03 BG 1 Unincorporated - Walnut Park | Block Groups | 3,975 | 3,380 | |
| 5348.03 BG 2 Unincorporated - Walnut Park | Block Groups | 1,365 | 1,240 | |
| 5348.04 BG 1 Unincorporated - Walnut Park | Block Groups | 2,465 | 2,210 | |
| 5348.04 BG 2 Unincorporated - Walnut Park | Block Groups | 1,565 | 1,500 | |
| 5349.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,425 | 1,380 | |
| 5349.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 1,850 | 1,470 | |
| 5349.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,945 | 1,390 | |
| 5349.00 BG 4 Unincorporated - Florence-Firestone | Block Groups | 1,655 | 895 | |
| 5350.01 BG 1 Unincorporated - Florence-Firestone | Block Groups | 2,260 | 1,400 | |
| 5350.01 BG 2 Unincorporated - Florence-Firestone | Block Groups | 870 | 650 | |
| 5350.01 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,630 | 1,355 | |
| 5350.02 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,425 | 1,175 | |
| 5350.02 BG 2 Unincorporated - Florence-Firestone | Block Groups | 585 | 445 | |
| 5350.02 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,155 | 1,085 | |
| 5351.01 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,765 | 1,270 | |
| 5351.01 BG 2 Unincorporated - Florence-Firestone | Block Groups | 1,015 | 915 | |
| 5351.01 BG 3 Unincorporated - Florence-Firestone | Block Groups | 525 | 340 | |
| 5351.01 BG 4 Unincorporated - Florence-Firestone | Block Groups | 2,245 | 1,865 | |
| 5351.01 BG 5 Unincorporated - Florence-Firestone | Block Groups | 1,635 | 1,295 | |
| 5351.02 BG 2 Unincorporated - Florence-Firestone | Block Groups | 2,285 | 1,935 | |
| 5353.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,065 | 905 | |
| 5353.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 820 | 820 | |
| 5353.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,575 | 1,365 | |
| Grand Total: | | 62,232 | 48,567 | 78.04 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601756-16 **Jurisdiction:** 1st District
Project Title: Empowerment for Victims of Domestic Violence
Operating Agency: East Los Angeles Women's Center
Subrecipient Type: CBO

Eligibility

Activity Code: 05G Battered and Abused Spouses
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special Needs/Non-Homeless
Proposed Accomplishments (Quantity): 15
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$40,000

Project Summary

This new program, Promotoras Contra La Violencia, will provide an 8-week educational and support group to increase the knowledge of sexual assault, domestic and dating violence. This program will be offered at churches, schools, community centers or housing developments. Program topics will include grief and loss, domestic violence, stalking, Post-Traumatic Stress Disorder, reporting a sexual assault, teen dating violence, and healing from trauma. The support group consists of 10-15 participants who are victims of domestic violence residing in East Los Angeles.

CDBG funds will be used for personnel and non-personnel costs. Specifically, CDBG funds will be used to pay the salaries of two (2) Promotoras who lead the support group. CDBG funds will also be used to pay for costs ass

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 5302.02 Unincorporated - East Los Angeles | Census Tract | 1,280 | 948 |
| 5303.01 Unincorporated - East Los Angeles | Census Tract | 2,275 | 1,080 |
| 5303.02 Unincorporated - East Los Angeles | Census Tract | 6,555 | 4,960 |
| 5304.00 Unincorporated - East Los Angeles | Census Tract | 2,535 | 1,988 |
| 5305.00 Unincorporated - East Los Angeles | Census Tract | 4,640 | 3,115 |
| 5306.01 Unincorporated - East Los Angeles | Census Tract | 3,480 | 2,415 |
| 5306.02 Unincorporated - East Los Angeles | Census Tract | 1,100 | 840 |
| 5307.00 Unincorporated - East Los Angeles | Census Tract | 2,065 | 1,405 |
| 5308.01 Unincorporated - East Los Angeles | Census Tract | 6,185 | 5,135 |
| 5308.02 Unincorporated - East Los Angeles | Census Tract | 3,380 | 2,130 |
| 5309.01 Unincorporated - East Los Angeles | Census Tract | 3,860 | 2,880 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|--------------|----------------|---------------|------------------------|
| 5309.02 Unincorporated - East Los Angeles | Census Tract | 3,940 | 3,265 | |
| 5310.00 Unincorporated - East Los Angeles | Census Tract | 5,225 | 3,615 | |
| 5311.01 Unincorporated - East Los Angeles | Census Tract | 5,080 | 4,040 | |
| 5311.02 Unincorporated - East Los Angeles | Census Tract | 2,905 | 2,025 | |
| 5312.01 Unincorporated - East Los Angeles | Census Tract | 5,390 | 4,345 | |
| 5312.02 Unincorporated - East Los Angeles | Census Tract | 4,165 | 3,440 | |
| 5313.01 Unincorporated - East Los Angeles | Census Tract | 5,420 | 3,925 | |
| 5313.02 Unincorporated - East Los Angeles | Census Tract | 6,355 | 5,460 | |
| 5315.02 Unincorporated - East Los Angeles | Census Tract | 3,230 | 2,410 | |
| 5315.03 Unincorporated - East Los Angeles | Census Tract | 3,180 | 2,580 | |
| 5315.04 Unincorporated - East Los Angeles | Census Tract | 4,325 | 3,340 | |
| 5316.02 Unincorporated - East Los Angeles | Census Tract | 4,555 | 3,725 | |
| 5316.03 Unincorporated - East Los Angeles | Census Tract | 3,595 | 2,910 | |
| 5316.04 Unincorporated - East Los Angeles | Census Tract | 3,655 | 3,030 | |
| 5317.01 Unincorporated - East Los Angeles | Census Tract | 5,910 | 4,335 | |
| 5317.02 Unincorporated - East Los Angeles | Census Tract | 4,315 | 3,545 | |
| 5318.00 Unincorporated - East Los Angeles | Census Tract | 4,267 | 3,150 | |
| 5319.01 Unincorporated - East Los Angeles | Census Tract | 6,010 | 4,345 | |
| Grand Total: | | 118,877 | 90,381 | 76.03 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601774-16 **Jurisdiction:** 1st District
Project Title: First District-Wide CBR
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 14E Rehabilitation: Publicly or Privately-Owned Commercial/Industrial
Eligibility Citation: 570.202
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1)

Performance Measurements

Objective: Creating Economic Opportunity
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Economic Development
Proposed Accomplishments (Quantity): 16
Performance Indicator: Businesses

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$500,000

Project Summary

This continuing Community Business Revitalization Program provides grants up to \$300,000 to yet to be identified property owners for design and construction of improvements to the exterior of commercial buildings. Exterior improvements may include painting, signage, windows, awnings, lighting, correction of code violations including ADA improvements and lead-based paint and/or asbestos abatement. This activity will also allow for interior work when necessary to correct violations of the County Building Code and other public health and safety issues. The program is offered to local businesses in the unincorporated areas of the First Supervisorial District. This program will target both unincorporated areas of Valinda and South San Gabriel.

The commercial businesses receiving revitali

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 4083.02 Unincorporated - Avocado Heights/Bassett/North Whittier | Census Tract | 1,015 | 352 |
| 4083.03 Unincorporated - Avocado Heights/Bassett/North Whittier | Census Tract | 4,195 | 1,610 |
| 4824.02 Unincorporated - South San Gabriel | Census Tract | 1,805 | 780 |
| 4825.21 Unincorporated - South San Gabriel | Census Tract | 3,352 | 1,634 |
| 4825.22 Unincorporated - South San Gabriel | Census Tract | 472 | 148 |
| 5302.02 Unincorporated - East Los Angeles | Census Tract | 1,280 | 948 |
| 4075.01 Unincorporated - Valinda | Census Tract | 2,562 | 1,415 |
| 4075.02 Unincorporated - Valinda | Census Tract | 3,830 | 2,710 |
| 4078.01 Unincorporated - Valinda | Census Tract | 4,875 | 2,715 |
| 4078.02 Unincorporated - Valinda | Census Tract | 2,515 | 1,375 |
| 4079.00 Unincorporated - Valinda | Census Tract | 2,967 | 1,428 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|--------------|-------|-------|
| 4082.02 Unincorporated - Avocado Heights/Bassett | Census Tract | 168 | 111 |
| 4082.02 Unincorporated - Avocado Heights/Bassett/North Whittier | Census Tract | 703 | 456 |
| 4083.01 Unincorporated - Avocado Heights/Bassett/North Whittier | Census Tract | 2,700 | 1,488 |
| 5303.01 Unincorporated - East Los Angeles | Census Tract | 2,275 | 1,080 |
| 5303.02 Unincorporated - East Los Angeles | Census Tract | 6,555 | 4,960 |
| 5304.00 Unincorporated - East Los Angeles | Census Tract | 2,535 | 1,988 |
| 5305.00 Unincorporated - East Los Angeles | Census Tract | 4,640 | 3,115 |
| 5306.02 Unincorporated - East Los Angeles | Census Tract | 1,100 | 840 |
| 5307.00 Unincorporated - East Los Angeles | Census Tract | 2,065 | 1,405 |
| 5308.01 Unincorporated - East Los Angeles | Census Tract | 6,185 | 5,135 |
| 5308.02 Unincorporated - East Los Angeles | Census Tract | 3,380 | 2,130 |
| 5309.01 Unincorporated - East Los Angeles | Census Tract | 3,860 | 2,880 |
| 5309.02 Unincorporated - East Los Angeles | Census Tract | 3,940 | 3,265 |
| 5310.00 Unincorporated - East Los Angeles | Census Tract | 5,225 | 3,615 |
| 5311.01 Unincorporated - East Los Angeles | Census Tract | 5,080 | 4,040 |
| 5311.02 Unincorporated - East Los Angeles | Census Tract | 2,905 | 2,025 |
| 5312.01 Unincorporated - East Los Angeles | Census Tract | 5,390 | 4,345 |
| 5312.02 Unincorporated - East Los Angeles | Census Tract | 4,165 | 3,440 |
| 5313.01 Unincorporated - East Los Angeles | Census Tract | 5,420 | 3,925 |
| 5313.02 Unincorporated - East Los Angeles | Census Tract | 6,355 | 5,460 |
| 5315.02 Unincorporated - East Los Angeles | Census Tract | 3,230 | 2,410 |
| 5315.03 Unincorporated - East Los Angeles | Census Tract | 3,180 | 2,580 |
| 5315.04 Unincorporated - East Los Angeles | Census Tract | 4,325 | 3,340 |
| 5316.02 Unincorporated - East Los Angeles | Census Tract | 4,555 | 3,725 |
| 5316.03 Unincorporated - East Los Angeles | Census Tract | 3,595 | 2,910 |
| 5316.04 Unincorporated - East Los Angeles | Census Tract | 3,655 | 3,030 |
| 5317.01 Unincorporated - East Los Angeles | Census Tract | 5,910 | 4,335 |
| 5317.02 Unincorporated - East Los Angeles | Census Tract | 4,315 | 3,545 |
| 5318.00 Unincorporated - East Los Angeles | Census Tract | 4,267 | 3,150 |
| 5319.01 Unincorporated - East Los Angeles | Census Tract | 6,010 | 4,345 |
| 5319.02 Unincorporated - East Los Angeles | Census Tract | 3,972 | 2,568 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|--------------------------------------|--------------|----------------|----------------|------------------------|
| 5347.00 Unincorporated - Walnut Park | Census Tract | 4,135 | 2,685 | |
| 5348.02 Unincorporated - Walnut Park | Census Tract | 3,180 | 1,695 | |
| 5348.03 Unincorporated - Walnut Park | Census Tract | 5,340 | 4,620 | |
| 5348.04 Unincorporated - Walnut Park | Census Tract | 4,030 | 3,710 | |
| Grand Total: | | 167,213 | 119,466 | 71.45 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: E96111-16 **Jurisdiction:** 1st District
Project Title: Salvation Army Bell Shelter
Operating Agency: The Salvation Army (Bell Shelter)
Subrecipient Type: CBO

Eligibility

Activity Code: 03T Operating Costs of Homeless/AIDS Patients Programs
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i) (A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Homelessness
Proposed Accomplishments (Quantity): 100
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$30,000

Project Summary

This continuing project will provide temporary housing, showers, food, clean beds, recreational activities, counseling, AIDS awareness and prevention classes, vocational and academic skills training, on-the job training, drug/alcohol counseling and testing for homeless 100 homeless persons for a total of 1000 client contacts.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|---------------|-------------------|--------------------|------------------------|
| District 1 | District-Wide | 1,937,669 | 1,260,632 | |
| Grand Total: | | 1,937,669 | 1,260,632 | 65.06 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: F96125-16 **Jurisdiction:** 1st District
Project Title: Project S.T.A.R. (Studying, Tutoring, and Reading)
Operating Agency: County of L.A. Public Library
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 05L Child Care Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 300
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$90,000

Project Summary

This project provides help to predominately low and moderate-income "at risk" children to meet their homework and tutorial needs to be successful in school.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 5302.02 Unincorporated - East Los Angeles | Census Tract | 1,280 | 948 |
| 5303.01 Unincorporated - East Los Angeles | Census Tract | 2,275 | 1,080 |
| 5303.02 Unincorporated - East Los Angeles | Census Tract | 6,555 | 4,960 |
| 5304.00 Unincorporated - East Los Angeles | Census Tract | 2,535 | 1,988 |
| 5305.00 Unincorporated - East Los Angeles | Census Tract | 4,640 | 3,115 |
| 5306.01 Unincorporated - East Los Angeles | Census Tract | 3,480 | 2,415 |
| 5306.02 Unincorporated - East Los Angeles | Census Tract | 1,100 | 840 |
| 5307.00 Unincorporated - East Los Angeles | Census Tract | 2,065 | 1,405 |
| 5308.01 Unincorporated - East Los Angeles | Census Tract | 6,185 | 5,135 |
| 5308.02 Unincorporated - East Los Angeles | Census Tract | 3,380 | 2,130 |
| 5309.01 Unincorporated - East Los Angeles | Census Tract | 3,860 | 2,880 |
| 5309.02 Unincorporated - East Los Angeles | Census Tract | 3,940 | 3,265 |
| 5310.00 Unincorporated - East Los Angeles | Census Tract | 5,225 | 3,615 |
| 5311.01 Unincorporated - East Los Angeles | Census Tract | 5,080 | 4,040 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|--------------|----------------|---------------|------------------------|
| 5311.02 Unincorporated - East Los Angeles | Census Tract | 2,905 | 2,025 | |
| 5312.01 Unincorporated - East Los Angeles | Census Tract | 5,390 | 4,345 | |
| 5312.02 Unincorporated - East Los Angeles | Census Tract | 4,165 | 3,440 | |
| 5313.01 Unincorporated - East Los Angeles | Census Tract | 5,420 | 3,925 | |
| 5313.02 Unincorporated - East Los Angeles | Census Tract | 6,355 | 5,460 | |
| 5315.02 Unincorporated - East Los Angeles | Census Tract | 3,230 | 2,410 | |
| 5315.03 Unincorporated - East Los Angeles | Census Tract | 3,180 | 2,580 | |
| 5315.04 Unincorporated - East Los Angeles | Census Tract | 4,325 | 3,340 | |
| 5316.02 Unincorporated - East Los Angeles | Census Tract | 4,555 | 3,725 | |
| 5316.03 Unincorporated - East Los Angeles | Census Tract | 3,595 | 2,910 | |
| 5316.04 Unincorporated - East Los Angeles | Census Tract | 3,655 | 3,030 | |
| 5317.01 Unincorporated - East Los Angeles | Census Tract | 5,910 | 4,335 | |
| 5317.02 Unincorporated - East Los Angeles | Census Tract | 4,315 | 3,545 | |
| 5318.00 Unincorporated - East Los Angeles | Census Tract | 4,267 | 3,150 | |
| 5319.01 Unincorporated - East Los Angeles | Census Tract | 6,010 | 4,345 | |
| Grand Total: | | 118,877 | 90,381 | 76.03 % Low/Mod |

2nd District

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 2BF02X-16 **Jurisdiction:** 2nd District
Project Title: Willowbrook Community Project Area /Disposition
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 02 Disposition
Eligibility Citation: 570.201(b)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Creating Economic Opportunity
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Economic Development
Proposed Accomplishments (Quantity): 5,630
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$95,000

Project Summary

This project provides for monthly property maintenance and management of Community Development Commission-owned properties.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---|--------------|-------------------|--------------------|------------------------|
| 5406.00 BG 1 Unincorporated - Willowbrook | Block Groups | 2,375 | 1,885 | |
| 5406.00 BG 2 Unincorporated - Willowbrook | Block Groups | 1,175 | 1,075 | |
| 5407.00 BG 2 Unincorporated - Willowbrook | Block Groups | 1,030 | 695 | |
| 5407.00 BG 3 Unincorporated - Willowbrook | Block Groups | 1,050 | 465 | |
| Grand Total: | | 5,630 | 4,120 | 73.18 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 2JP02X-16 **Jurisdiction:** 2nd District
Project Title: Affordable Housing/Disposition - District 2
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 02 Disposition
Eligibility Citation: 570.201(b)
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 1
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$90,000

Project Summary

This continuing activity provides temporary property management services to CDC-owned unit properties being held for the purposes of developing low- and moderate-income housing in the Second Supervisorial District. Funds may also be used to dispose of CDC-owned property.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| Grand Total: | | 234,479 | 154,899 | 66.06 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 2KC14A-16 **Jurisdiction:** 2nd District
Project Title: Single Family Rehabilitation Loan Program (District 2)
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 30
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$672,169

Project Summary

This continuing project provides funds to conduct small scale safety related repairs to single-family residential units within the unincorporated areas of the Second Supervisorial District. Repairs can include, but are not limited to, roofing, electrical, plumbing, and lead based paint hazard measures.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| Grand Total: | | 234,479 | 154,899 | 66.06 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 2KR14A-16 **Jurisdiction:** 2nd District
Project Title: Lennox Health & Safety Correction/Single-Unit/District 2
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: SBS Slum/Blight Spot
Natl. Obj. Citation 570.208(b)(2)

Performance Measurements

Objective: Decent Housing
Outcome: Sustainability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 172
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$150,000

Project Summary

This continuing activity facilitates the preservation of single-family housing within the Lennox Area Airport Noise Compatibility Program boundaries (within 65 CNEL contour) by providing grants to families for corrections to health and safety code violations.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|--------------|-------------------|--------------------|
| 6001.00 Unincorporated - Athens-Westmont | Census Tract | 6,230 | 4,600 |
| 6002.01 Unincorporated - Athens-Westmont | Census Tract | 4,415 | 3,260 |
| 6002.02 Unincorporated - Athens-Westmont | Census Tract | 6,310 | 5,235 |
| 6003.02 Unincorporated - Athens-Westmont | Census Tract | 3,120 | 2,030 |
| 6003.03 Unincorporated - Athens-Westmont | Census Tract | 3,820 | 3,390 |
| 6003.04 Unincorporated - Athens-Westmont | Census Tract | 2,850 | 2,500 |
| 6004.00 Unincorporated - Athens-Westmont | Census Tract | 4,350 | 2,410 |
| 6015.01 Unincorporated - Lennox | Census Tract | 1,900 | 1,622 |
| 6015.02 Unincorporated - Lennox | Census Tract | 3,285 | 2,660 |
| 6016.00 Unincorporated - Lennox | Census Tract | 4,020 | 3,402 |
| 6017.00 Unincorporated - Lennox | Census Tract | 2,133 | 1,786 |
| 6018.01 Unincorporated - Lennox | Census Tract | 1,905 | 1,450 |
| 6018.02 Unincorporated - Lennox | Census Tract | 2,897 | 2,003 |
| 6022.00 Unincorporated - Del Aire | Census Tract | 2,960 | 1,172 |

2016-2017 Action Plan Proposed Projects

Grand Total:

50,195

37,520 74.75 % Low/Mod

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 2KR14B-16 **Jurisdiction:** 2nd District
Project Title: Lennox Health & Safety Correction/Multi-Unit/District 2
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 14B Rehabilitation: Multi-Unit Residential
Eligibility Citation: 570.202
National Objective: SBS Slum/Blight Spot
Natl. Obj. Citation 570.208(b)(2)

Performance Measurements

Objective: Decent Housing
Outcome: Sustainability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 114
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$208,000

Project Summary

This continuing activity facilitates the preservation of multi-family housing stock within the Lennox Area Airport Noise Compatibility Program boundaries (within 65 CNEL contour) by providing grants to property owners to correct health and safety code violations.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|--------------|-------------------|--------------------|
| 6001.00 Unincorporated - Athens-Westmont | Census Tract | 6,230 | 4,600 |
| 6002.01 Unincorporated - Athens-Westmont | Census Tract | 4,415 | 3,260 |
| 6002.02 Unincorporated - Athens-Westmont | Census Tract | 6,310 | 5,235 |
| 6003.02 Unincorporated - Athens-Westmont | Census Tract | 3,120 | 2,030 |
| 6003.03 Unincorporated - Athens-Westmont | Census Tract | 3,820 | 3,390 |
| 6003.04 Unincorporated - Athens-Westmont | Census Tract | 2,850 | 2,500 |
| 6004.00 Unincorporated - Athens-Westmont | Census Tract | 4,350 | 2,410 |
| 6015.01 Unincorporated - Lennox | Census Tract | 1,900 | 1,622 |
| 6015.02 Unincorporated - Lennox | Census Tract | 3,285 | 2,660 |
| 6016.00 Unincorporated - Lennox | Census Tract | 4,020 | 3,402 |
| 6017.00 Unincorporated - Lennox | Census Tract | 2,133 | 1,786 |
| 6018.01 Unincorporated - Lennox | Census Tract | 1,905 | 1,450 |
| 6018.02 Unincorporated - Lennox | Census Tract | 2,897 | 2,003 |
| 6022.00 Unincorporated - Del Aire | Census Tract | 2,960 | 1,172 |

2016-2017 Action Plan Proposed Projects

Grand Total:

50,195

37,520 74.75 % Low/Mod

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600909-16 **Jurisdiction:** 2nd District
Project Title: La Alameda Shopping Center- Section 108 Loan Repayment
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 19F Repayments of Section 108 Loan Principal
Eligibility Citation: 570.705(c)
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: N/A
Outcome: N/A

Goals and Measurements

Priority Need: CD - Other
Proposed Accomplishments (Quantity): 0
Performance Indicator: Other

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$472,400

Project Summary

This project funds the repayment of a Section 108 Loan for the La Alameda Shopping Center. The loan was issued to fund the commercial shopping center project located in the unincorporated Florence Firestone area.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 5327.00 Unincorporated - Florence-Firestone | Census Tract | 1,780 | 1,245 |
| 5328.00 Unincorporated - Florence-Firestone | Census Tract | 3,990 | 3,040 |
| 5329.00 Unincorporated - Florence-Firestone | Census Tract | 6,315 | 5,505 |
| 5330.01 Unincorporated - Florence-Firestone | Census Tract | 3,935 | 2,815 |
| 5347.00 Unincorporated - Walnut Park | Census Tract | 4,135 | 2,685 |
| 5348.02 Unincorporated - Walnut Park | Census Tract | 3,180 | 1,695 |
| 5348.03 Unincorporated - Walnut Park | Census Tract | 5,340 | 4,620 |
| 5348.04 Unincorporated - Walnut Park | Census Tract | 4,030 | 3,710 |
| 5349.00 Unincorporated - Florence-Firestone | Census Tract | 6,875 | 5,135 |
| 5350.01 Unincorporated - Florence-Firestone | Census Tract | 4,760 | 3,405 |
| 5350.02 Unincorporated - Florence-Firestone | Census Tract | 3,165 | 2,705 |
| 5351.01 Unincorporated - Florence-Firestone | Census Tract | 7,185 | 5,685 |
| 5351.02 Unincorporated - Florence-Firestone | Census Tract | 4,010 | 2,805 |
| 5352.00 Unincorporated - Florence-Firestone | Census Tract | 5,995 | 4,175 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|--------------|---------------|---------------|------------------------|
| 5353.00 Unincorporated - Florence-Firestone | Census Tract | 5,870 | 5,000 | |
| 5354.00 Unincorporated - Florence-Firestone | Census Tract | 3,600 | 2,950 | |
| Grand Total: | | 74,165 | 57,175 | 77.09 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600919-16 **Jurisdiction:** 2nd District
Project Title: Capacity Building - 2nd District
Operating Agency: Florence/Firestone Chamber of Commerce
Subrecipient Type: CBO

Eligibility

Activity Code: 19C CDBG Non-Profit Organization Capacity Building
Eligibility Citation: 570.201(p)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Creating Economic Opportunity
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Economic Development
Proposed Accomplishments (Quantity): 1
Performance Indicator: Organizations

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$25,000

Project Summary

This project will provide training to the Florence-Firestone/Walnut Park Chamber of Commerce (FFCC) board members and staff to provide them with the skills needed to manage projects effectively, develop new economic development programs to revitalize the Florence-Firestone commercial corridor and to run an effective board and organization. The Florence-Firestone commercial corridor provides goods and services to the predominantly low- and moderate-income residents in the surrounding area.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|--------------|-------------------|--------------------|
| 5327.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,025 | 635 |
| 5327.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 755 | 610 |
| 5328.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,685 | 1,110 |
| 5328.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 2,305 | 1,930 |
| 5329.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 670 | 640 |
| 5329.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 1,430 | 1,220 |
| 5329.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 2,550 | 2,025 |
| 5329.00 BG 4 Unincorporated - Florence-Firestone | Block Groups | 1,665 | 1,620 |
| 5330.01 BG 1 Unincorporated - Florence-Firestone | Block Groups | 2,110 | 1,500 |
| 5330.01 BG 2 Unincorporated - Florence-Firestone | Block Groups | 570 | 465 |
| 5330.01 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,255 | 850 |
| 5330.02 BG 1 Unincorporated - Florence-Firestone | Block Groups | 995 | 755 |
| 5330.02 BG 2 Unincorporated - Florence-Firestone | Block Groups | 802 | 542 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|--|--------------|---------------|---------------|------------------------|
| 5349.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,425 | 1,380 | |
| 5349.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 1,850 | 1,470 | |
| 5349.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,945 | 1,390 | |
| 5349.00 BG 4 Unincorporated - Florence-Firestone | Block Groups | 1,655 | 895 | |
| 5350.01 BG 1 Unincorporated - Florence-Firestone | Block Groups | 2,260 | 1,400 | |
| 5350.01 BG 2 Unincorporated - Florence-Firestone | Block Groups | 870 | 650 | |
| 5350.01 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,630 | 1,355 | |
| 5350.02 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,425 | 1,175 | |
| 5350.02 BG 2 Unincorporated - Florence-Firestone | Block Groups | 585 | 445 | |
| 5350.02 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,155 | 1,085 | |
| 5351.01 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,765 | 1,270 | |
| 5351.01 BG 2 Unincorporated - Florence-Firestone | Block Groups | 1,015 | 915 | |
| 5351.01 BG 3 Unincorporated - Florence-Firestone | Block Groups | 525 | 340 | |
| 5351.01 BG 4 Unincorporated - Florence-Firestone | Block Groups | 2,245 | 1,865 | |
| 5351.01 BG 5 Unincorporated - Florence-Firestone | Block Groups | 1,635 | 1,295 | |
| 5351.02 BG 1 Unincorporated - Florence-Firestone | Block Groups | 910 | 350 | |
| 5351.02 BG 2 Unincorporated - Florence-Firestone | Block Groups | 2,285 | 1,935 | |
| 5351.02 BG 3 Unincorporated - Florence-Firestone | Block Groups | 815 | 520 | |
| 5352.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,980 | 1,460 | |
| 5352.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 2,435 | 1,870 | |
| 5352.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,580 | 845 | |
| 5353.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,065 | 905 | |
| 5353.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 820 | 820 | |
| 5353.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,575 | 1,365 | |
| 5353.00 BG 4 Unincorporated - Florence-Firestone | Block Groups | 1,395 | 1,005 | |
| 5353.00 BG 5 Unincorporated - Florence-Firestone | Block Groups | 1,015 | 905 | |
| 5354.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,815 | 1,450 | |
| 5354.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 1,105 | 850 | |
| 5354.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 680 | 650 | |
| Grand Total: | | 59,277 | 45,762 | 77.20 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600920-16 **Jurisdiction:** 2nd District
Project Title: Technical Assistance - 2nd District
Operating Agency: Florence/Firestone Chamber of Commerce
Subrecipient Type: CBO

Eligibility

Activity Code: 18B **ED Direct:** Technical Assistance
Eligibility Citation: 570.203(b)
National Objective: LMA **Low/Mod Area**
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Creating Economic Opportunity
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Economic Development
Proposed Accomplishments (Quantity): 90
Performance Indicator: Businesses

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$50,000

Project Summary

This project will enable the Florence-Firestone/Walnut Park Chamber of Commerce to fund project coordinators and/or to fund consultants, and an Executive Director to provide technical assistance training to businesses.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|------------------------------------|--------------|-------------------|--------------------|
| 5327.00 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 1,025 | 635 |
| 5327.00 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 1,510 | 1,220 |
| 5328.00 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 1,685 | 1,110 |
| 5328.00 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 2,305 | 1,930 |
| 5329.00 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 670 | 640 |
| 5329.00 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 1,430 | 1,220 |
| 5329.00 BG 3 FLORENCE-FIRESTONE -U | Block Groups | 2,550 | 2,025 |
| 5329.00 BG 4 FLORENCE-FIRESTONE -U | Block Groups | 1,665 | 1,620 |
| 5330.01 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 2,110 | 1,500 |
| 5330.01 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 570 | 465 |
| 5330.01 BG 3 FLORENCE-FIRESTONE -U | Block Groups | 1,255 | 850 |
| 5330.02 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 995 | 755 |
| 5330.02 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 1,605 | 1,085 |

2016-2017 Action Plan Proposed Projects

| | | | |
|------------------------------------|--------------|---------------|-------------------------------|
| 5349.00 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 1,425 | 1,380 |
| 5349.00 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 1,850 | 1,470 |
| 5349.00 BG 3 FLORENCE-FIRESTONE -U | Block Groups | 1,945 | 1,390 |
| 5349.00 BG 4 FLORENCE-FIRESTONE -U | Block Groups | 1,655 | 895 |
| 5350.01 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 2,260 | 1,400 |
| 5350.01 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 870 | 650 |
| 5350.01 BG 3 FLORENCE-FIRESTONE -U | Block Groups | 1,630 | 1,355 |
| 5350.02 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 1,425 | 1,175 |
| 5350.02 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 585 | 445 |
| 5350.02 BG 3 FLORENCE-FIRESTONE -U | Block Groups | 1,155 | 1,085 |
| 5351.01 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 1,765 | 1,270 |
| 5351.01 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 1,015 | 915 |
| 5351.01 BG 3 FLORENCE-FIRESTONE -U | Block Groups | 525 | 340 |
| 5351.01 BG 4 FLORENCE-FIRESTONE -U | Block Groups | 2,245 | 1,865 |
| 5351.01 BG 5 FLORENCE-FIRESTONE -U | Block Groups | 1,635 | 1,295 |
| 5351.02 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 910 | 350 |
| 5351.02 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 2,285 | 1,935 |
| 5351.02 BG 3 FLORENCE-FIRESTONE -U | Block Groups | 815 | 520 |
| 5352.00 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 1,980 | 1,460 |
| 5352.00 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 2,435 | 1,870 |
| 5352.00 BG 3 FLORENCE-FIRESTONE -U | Block Groups | 1,580 | 845 |
| 5353.00 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 1,065 | 905 |
| 5353.00 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 820 | 820 |
| 5353.00 BG 3 FLORENCE-FIRESTONE -U | Block Groups | 1,575 | 1,365 |
| 5353.00 BG 4 FLORENCE-FIRESTONE -U | Block Groups | 1,395 | 1,005 |
| 5353.00 BG 5 FLORENCE-FIRESTONE -U | Block Groups | 1,015 | 905 |
| 5354.00 BG 1 FLORENCE-FIRESTONE -U | Block Groups | 1,815 | 1,450 |
| 5354.00 BG 2 FLORENCE-FIRESTONE -U | Block Groups | 1,105 | 850 |
| 5354.00 BG 3 FLORENCE-FIRESTONE -U | Block Groups | 680 | 650 |
| Grand Total: | | 60,835 | 46,915 77.12 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600928-16 **Jurisdiction:** 2nd District
Project Title: Transition Youth Services
Operating Agency: Peace4Kids
Subrecipient Type: CBO

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 18
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$30,000

Project Summary

This continuing project provides eighteen (18) current and former foster-care youth (ages 13 to 21 years-old), from the unincorporated areas of the Second Supervisorial District, with a support system and access to vital community services during the year prior-to and after their separation from the foster care system.

Location

Name: Watts/Willowbrook Boys and Girls Club
Address: 1339 E. 120th St.
City: Los Angeles **ZIP:** 90059

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| Grand Total: | | 234,479 | 154,899 | 66.06 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601356-16 **Jurisdiction:** 2nd District
Project Title: Mary B. Henry Community Clinic
Operating Agency: Wilmington Community Clinic
Subrecipient Type: CBO

Eligibility

Activity Code: 05M Health Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 100
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$90,000

Project Summary

This project will provide funding to support the operations of the Mary B. Henry Community Clinic, a satellite clinic of the Wilmington Community Clinic. The satellite clinic will serve low and moderate-income persons residing in eligible areas of the unincorporated Second Supervisorial District.

Location

Name: Mary B. Henry Telemedicine Clinic
Address: 10901 S Vermont Ave
City: Los Angeles **ZIP:** 90044

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 2920.00 Unincorporated - Harbor Gateway | Census Tract | 715 | 495 |
| 5327.00 Unincorporated - Florence-Firestone | Census Tract | 1,780 | 1,245 |
| 5328.00 Unincorporated - Florence-Firestone | Census Tract | 3,990 | 3,040 |
| 5329.00 Unincorporated - Florence-Firestone | Census Tract | 6,315 | 5,505 |
| 5330.01 Unincorporated - Florence-Firestone | Census Tract | 3,935 | 2,815 |
| 5330.02 Unincorporated - Florence-Firestone | Census Tract | 1,797 | 1,297 |
| 5349.00 Unincorporated - Florence-Firestone | Census Tract | 6,875 | 5,135 |
| 5350.01 Unincorporated - Florence-Firestone | Census Tract | 4,760 | 3,405 |
| 5350.02 Unincorporated - Florence-Firestone | Census Tract | 3,165 | 2,705 |
| 5351.01 Unincorporated - Florence-Firestone | Census Tract | 7,185 | 5,685 |
| 5351.02 Unincorporated - Florence-Firestone | Census Tract | 4,010 | 2,805 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|--------------|-------|-------|
| 5352.00 Unincorporated - Florence-Firestone | Census Tract | 5,995 | 4,175 |
| 5353.00 Unincorporated - Florence-Firestone | Census Tract | 5,870 | 5,000 |
| 5354.00 Unincorporated - Florence-Firestone | Census Tract | 3,600 | 2,950 |
| 5404.00 Unincorporated - Willowbrook | Census Tract | 2,265 | 2,035 |
| 5406.00 Unincorporated - Willowbrook | Census Tract | 3,550 | 2,960 |
| 5407.00 Unincorporated - Willowbrook | Census Tract | 2,890 | 1,935 |
| 5408.00 Unincorporated - Willowbrook | Census Tract | 5,285 | 3,290 |
| 5409.01 Unincorporated - Athens Village | Census Tract | 4,790 | 3,820 |
| 5409.02 Unincorporated - Willowbrook | Census Tract | 4,770 | 3,065 |
| 5410.01 Unincorporated - Rosewood/East Gardena | Census Tract | 1,085 | 645 |
| 5411.00 Unincorporated - Rosewood/West Rancho Dominguez | Census Tract | 3,147 | 2,002 |
| 5412.00 Unincorporated - Rosewood | Census Tract | 1,148 | 466 |
| 5412.00 Unincorporated - Willowbrook | Census Tract | 195 | 130 |
| 5414.00 Unincorporated - Willowbrook | Census Tract | 7,455 | 5,895 |
| 5415.00 Unincorporated - Willowbrook | Census Tract | 5,645 | 4,865 |
| 5418.02 Unincorporated - East Rancho Dominguez | Census Tract | 370 | 163 |
| 5420.00 Unincorporated - East Rancho Dominguez | Census Tract | 1,440 | 1,113 |
| 5421.03 Unincorporated - East Rancho Dominguez | Census Tract | 1,568 | 1,152 |
| 5421.04 Unincorporated - East Rancho Dominguez | Census Tract | 1,556 | 990 |
| 5421.05 Unincorporated - East Rancho Dominguez | Census Tract | 2,452 | 2,243 |
| 5421.06 Unincorporated - East Rancho Dominguez | Census Tract | 1,701 | 1,375 |
| 5422.00 Unincorporated - East Rancho Dominguez | Census Tract | 3,490 | 2,674 |
| 5430.00 Unincorporated - West Rancho Dominguez | Census Tract | 1,760 | 1,170 |
| 5433.05 Unincorporated - Rancho Dominguez | Census Tract | 1,368 | 585 |
| 5435.01 Unincorporated - West Carson | Census Tract | 300 | 110 |
| 5435.02 Unincorporated - West Carson | Census Tract | 4,635 | 2,310 |
| 5435.03 Unincorporated - West Carson | Census Tract | 4,735 | 1,705 |
| 5436.02 Unincorporated - West Carson | Census Tract | 7,040 | 3,000 |
| 5436.03 Unincorporated - West Carson | Census Tract | 4,090 | 1,550 |
| 6001.00 Unincorporated - Athens-Westmont | Census Tract | 6,230 | 4,600 |
| 6002.01 Unincorporated - Athens-Westmont | Census Tract | 4,415 | 3,260 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|--|--------------|----------------|----------------|------------------------|
| 6002.02 Unincorporated - Athens-Westmont | Census Tract | 6,310 | 5,235 | |
| 6003.02 Unincorporated - Athens-Westmont | Census Tract | 3,120 | 2,030 | |
| 6003.03 Unincorporated - Athens-Westmont | Census Tract | 3,820 | 3,390 | |
| 6003.04 Unincorporated - Athens-Westmont | Census Tract | 2,850 | 2,500 | |
| 6004.00 Unincorporated - Athens-Westmont | Census Tract | 4,350 | 2,410 | |
| 6022.00 Unincorporated - Del Aire | Census Tract | 2,960 | 1,172 | |
| 6023.01 Unincorporated - Wiseburn | Census Tract | 3,772 | 1,320 | |
| 6025.09 Unincorporated - Hawthorne | Census Tract | 978 | 666 | |
| 6027.00 Unincorporated - Athens-Westmont | Census Tract | 592 | 128 | |
| 6028.01 Unincorporated - Athens-Westmont | Census Tract | 3,415 | 2,615 | |
| 6028.02 Unincorporated - Athens-Westmont | Census Tract | 4,235 | 2,485 | |
| 6037.02 Unincorporated - El Camino Village | Census Tract | 4,145 | 1,475 | |
| 6037.04 Unincorporated - El Camino Village | Census Tract | 4,607 | 3,777 | |
| Grand Total: | | 194,521 | 134,568 | 69.18 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601374-16 **Jurisdiction:** 2nd District
Project Title: Florence Parking Lot - Section 108 Loan Repayment
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 19F Repayments of Section 108 Loan Principal
Eligibility Citation: 570.705(c)
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: N/A
Outcome: N/A

Goals and Measurements

Priority Need: CD - Other
Proposed Accomplishments (Quantity): 0
Performance Indicator: Other

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$95,000

Project Summary

This project funds the repayment of a \$850,000 Section 108 Loan and fees associated with permanent funding for the Florence Parking Lot. The loan was issued to the Community Development Commission to fund the purchase and development of a public parking lot, located at 1616 East Florence Avenue in the Florence Firestone Revitalization Target Area.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|-------------------------------|
| 5327.00 Unincorporated - Florence-Firestone | Census Tract | 1,780 | 1,245 |
| 5328.00 Unincorporated - Florence-Firestone | Census Tract | 3,990 | 3,040 |
| 5329.00 Unincorporated - Florence-Firestone | Census Tract | 6,315 | 5,505 |
| 5330.01 Unincorporated - Florence-Firestone | Census Tract | 3,935 | 2,815 |
| 5330.02 Unincorporated - Florence-Firestone | Census Tract | 1,797 | 1,297 |
| 5349.00 Unincorporated - Florence-Firestone | Census Tract | 6,875 | 5,135 |
| 5350.01 Unincorporated - Florence-Firestone | Census Tract | 4,760 | 3,405 |
| 5350.02 Unincorporated - Florence-Firestone | Census Tract | 3,165 | 2,705 |
| 5351.01 Unincorporated - Florence-Firestone | Census Tract | 7,185 | 5,685 |
| 5351.02 Unincorporated - Florence-Firestone | Census Tract | 4,010 | 2,805 |
| 5352.00 Unincorporated - Florence-Firestone | Census Tract | 5,995 | 4,175 |
| 5353.00 Unincorporated - Florence-Firestone | Census Tract | 5,870 | 5,000 |
| 5354.00 Unincorporated - Florence-Firestone | Census Tract | 3,600 | 2,950 |
| Grand Total: | | 59,277 | 45,762 77.20 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601526-16 **Jurisdiction:** 2nd District
Project Title: Rehabilitation Program (CCEO Youthbuild)
Operating Agency: Century Center for Economic Opportunity
Subrecipient Type: CBO

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 10
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$150,000

Project Summary

This program provides housing rehabilitation grants to low- and moderate-income single-unit residences of the Unincorporated 2nd Supervisorial District.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 5411.00 Unincorporated - Rosewood/West Rancho Dominguez | Census Tract | 3,147 | 2,002 |
| 5418.02 Unincorporated - East Rancho Dominguez | Census Tract | 370 | 163 |
| 5420.00 Unincorporated - East Rancho Dominguez | Census Tract | 1,440 | 1,113 |
| 5421.03 Unincorporated - East Rancho Dominguez | Census Tract | 1,568 | 1,152 |
| 5421.04 Unincorporated - East Rancho Dominguez | Census Tract | 1,556 | 990 |
| 5421.05 Unincorporated - East Rancho Dominguez | Census Tract | 2,452 | 2,243 |
| 5421.06 Unincorporated - East Rancho Dominguez | Census Tract | 1,701 | 1,375 |
| 5422.00 Unincorporated - East Rancho Dominguez | Census Tract | 3,490 | 2,674 |
| 5430.00 Unincorporated - West Rancho Dominguez | Census Tract | 1,760 | 1,170 |
| 5433.05 Unincorporated - Rancho Dominguez | Census Tract | 1,368 | 585 |
| 5435.01 Unincorporated - West Carson | Census Tract | 300 | 110 |
| 5435.02 Unincorporated - West Carson | Census Tract | 4,635 | 2,310 |
| 5435.03 Unincorporated - West Carson | Census Tract | 4,735 | 1,705 |
| 5436.02 Unincorporated - West Carson | Census Tract | 7,040 | 3,000 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|--------------------------------------|--------------|---------------|---------------|------------------------|
| 5436.03 Unincorporated - West Carson | Census Tract | 4,090 | 1,550 | |
| 6015.01 Unincorporated - Lennox | Census Tract | 1,900 | 1,622 | |
| 6015.02 Unincorporated - Lennox | Census Tract | 3,285 | 2,660 | |
| 6016.00 Unincorporated - Lennox | Census Tract | 4,020 | 3,402 | |
| 6017.00 Unincorporated - Lennox | Census Tract | 2,133 | 1,786 | |
| 6018.01 Unincorporated - Lennox | Census Tract | 1,905 | 1,450 | |
| 6018.02 Unincorporated - Lennox | Census Tract | 2,897 | 2,003 | |
| 6022.00 Unincorporated - Del Aire | Census Tract | 2,960 | 1,172 | |
| 6023.01 Unincorporated - Wiseburn | Census Tract | 3,772 | 1,320 | |
| Grand Total: | | 62,524 | 37,557 | 60.07 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601591-16 **Jurisdiction:** 2nd District
Project Title: Food Distribution & CalFresh Applicants Outreach Project
Operating Agency: West Angeles Community Development Corporation
Subrecipient Type: CBO

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 1,200
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$52,657

Project Summary

This new program provides fresh and non-perishable foods to low- and moderate-income individuals and families to increase the immediate health outcomes of these individuals and families. In addition, participants will be assisted in accessing additional resources for food assistance.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| Grand Total: | | 234,479 | 154,899 | 66.06 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601780-16 **Jurisdiction:** 2nd District
Project Title: Ujima Village Disposition
Operating Agency: Housing Authority of the County of Los Angeles - HMD
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 02 Disposition
Eligibility Citation: 570.201(b)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Public Facilities
Proposed Accomplishments (Quantity): 1
Performance Indicator: Public Facilities

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$200,000

Project Summary

This project will maintain the vacant and demolished Ujima Village housing development pending disposition of the property to the Los Angeles County Department of Parks and Recreation (DPR). Upon transfer of the property, DPR will create a new park on the land.

Location

Name: Ujima Village Housing Development
Address: 941 E 126th St
City: Los Angeles **ZIP:** 90059

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|--------------------------------------|--------------|-------------------|--------------------|------------------------|
| 5408.00 Unincorporated - Willowbrook | Census Tract | 5,285 | 3,290 | |
| Grand Total: | | 5,285 | 3,290 | 62.25 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: E96201-16 **Jurisdiction:** 2nd District
Project Title: Homeless Shelter and Ancillary Services
Operating Agency: 1736 Family Crisis Center
Subrecipient Type: CBO

Eligibility

Activity Code: 05G Battered and Abused Spouses
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 230
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$48,000

Project Summary

This project provides comprehensive shelter, 24-hour crisis hotline responses, emergency walk-in assistance, and case management at the Homeless Shelter Ancillary (HSA) Project.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| Grand Total: | | 234,479 | 154,899 | 66.06 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: E96212-16 **Jurisdiction:** 2nd District
Project Title: Children's Project-CRP
Operating Agency: Junior Blind of America
Subrecipient Type: CBO

Eligibility

Activity Code: 05B Services for the Disabled
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 30
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$25,000

Project Summary

This continuing Children's Residential Program will provide for the purchase of toys and equipment that will serve persons aged 5-22 years that are blind/visually impaired and/or have multiple disabilities. The toys and equipment will provide behavioral and therapeutic service for 30 unduplicated persons.

The beneficiaries of this program are wards-of-the-court that reside in Junior Blind's residential facility which is located in the unincorporated area of the Second Supervisorial District at 5300 Angeles Vista Blvd, Los Angeles, CA 90043.

Location

Name: Junior Blind of America
Address: 5300 Angeles Vista Blvd
City: Los Angeles **ZIP:** 90043

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| Grand Total: | | 234,479 | 154,899 | 66.06 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: F96227-16 **Jurisdiction:** 2nd District
Project Title: Homeowners Fraud Prevention Project
Operating Agency: Department of Consumer and Business Affairs
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 051 Crime Awareness/Prevention
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Anti-Crime
Proposed Accomplishments (Quantity): 20
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$50,000

Project Summary

This Project will provide assistance to low- to moderate-income homeowners from being victims of fraud in the purchase of a home; equity transactions including identity theft; and in the purchase of household goods and services.

Location

Name: Kenneth Hahn Hall of Administration
Address: 500 W Temple St
City: Los Angeles **ZIP:** 90012

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 5327.00 Unincorporated - Florence-Firestone | Census Tract | 1,780 | 1,245 |
| 5328.00 Unincorporated - Florence-Firestone | Census Tract | 3,990 | 3,040 |
| 5329.00 Unincorporated - Florence-Firestone | Census Tract | 6,315 | 5,505 |
| 5330.01 Unincorporated - Florence-Firestone | Census Tract | 3,935 | 2,815 |
| 5330.02 Unincorporated - Florence-Firestone | Census Tract | 1,797 | 1,297 |
| 5349.00 Unincorporated - Florence-Firestone | Census Tract | 6,875 | 5,135 |
| 5350.01 Unincorporated - Florence-Firestone | Census Tract | 4,760 | 3,405 |
| 5350.02 Unincorporated - Florence-Firestone | Census Tract | 3,165 | 2,705 |
| 5351.01 Unincorporated - Florence-Firestone | Census Tract | 7,185 | 5,685 |
| 5351.02 Unincorporated - Florence-Firestone | Census Tract | 4,010 | 2,805 |
| 5352.00 Unincorporated - Florence-Firestone | Census Tract | 5,995 | 4,175 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|--------------|-------|-------|
| 5353.00 Unincorporated - Florence-Firestone | Census Tract | 5,870 | 5,000 |
| 5354.00 Unincorporated - Florence-Firestone | Census Tract | 3,600 | 2,950 |
| 5404.00 Unincorporated - Willowbrook | Census Tract | 2,265 | 2,035 |
| 5406.00 Unincorporated - Willowbrook | Census Tract | 3,550 | 2,960 |
| 5407.00 Unincorporated - Willowbrook | Census Tract | 2,890 | 1,935 |
| 5408.00 Unincorporated - Willowbrook | Census Tract | 5,285 | 3,290 |
| 5409.01 Unincorporated - Athens Village | Census Tract | 4,790 | 3,820 |
| 5409.02 Unincorporated - Willowbrook | Census Tract | 4,770 | 3,065 |
| 5410.01 Unincorporated - Rosewood/East Gardena | Census Tract | 1,085 | 645 |
| 5411.00 Unincorporated - Rosewood/West Rancho Dominguez | Census Tract | 3,147 | 2,002 |
| 5412.00 Unincorporated - Rosewood | Census Tract | 1,148 | 466 |
| 5412.00 Unincorporated - Willowbrook | Census Tract | 195 | 130 |
| 5414.00 Unincorporated - Willowbrook | Census Tract | 7,455 | 5,895 |
| 5415.00 Unincorporated - Willowbrook | Census Tract | 5,645 | 4,865 |
| 5418.02 Unincorporated - East Rancho Dominguez | Census Tract | 370 | 163 |
| 5420.00 Unincorporated - East Rancho Dominguez | Census Tract | 1,440 | 1,113 |
| 5421.03 Unincorporated - East Rancho Dominguez | Census Tract | 1,568 | 1,152 |
| 5421.04 Unincorporated - East Rancho Dominguez | Census Tract | 1,556 | 990 |
| 5421.05 Unincorporated - East Rancho Dominguez | Census Tract | 2,452 | 2,243 |
| 5421.06 Unincorporated - East Rancho Dominguez | Census Tract | 1,701 | 1,375 |
| 5422.00 Unincorporated - East Rancho Dominguez | Census Tract | 3,490 | 2,674 |
| 5430.00 Unincorporated - West Rancho Dominguez | Census Tract | 1,760 | 1,170 |
| 5433.05 Unincorporated - Rancho Dominguez | Census Tract | 1,368 | 585 |
| 5435.01 Unincorporated - West Carson | Census Tract | 300 | 110 |
| 5435.02 Unincorporated - West Carson | Census Tract | 4,635 | 2,310 |
| 5435.03 Unincorporated - West Carson | Census Tract | 4,735 | 1,705 |
| 5436.02 Unincorporated - West Carson | Census Tract | 7,040 | 3,000 |
| 5436.03 Unincorporated - West Carson | Census Tract | 4,090 | 1,550 |
| 6001.00 Unincorporated - Athens-Westmont | Census Tract | 6,230 | 4,600 |
| 6002.01 Unincorporated - Athens-Westmont | Census Tract | 4,415 | 3,260 |
| 6002.02 Unincorporated - Athens-Westmont | Census Tract | 6,310 | 5,235 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|--|--------------|----------------|----------------|------------------------|
| 6003.02 Unincorporated - Athens-Westmont | Census Tract | 3,120 | 2,030 | |
| 6003.03 Unincorporated - Athens-Westmont | Census Tract | 3,820 | 3,390 | |
| 6003.04 Unincorporated - Athens-Westmont | Census Tract | 2,850 | 2,500 | |
| 6004.00 Unincorporated - Athens-Westmont | Census Tract | 4,350 | 2,410 | |
| 6015.01 Unincorporated - Lennox | Census Tract | 1,900 | 1,622 | |
| 6015.02 Unincorporated - Lennox | Census Tract | 3,285 | 2,660 | |
| 6016.00 Unincorporated - Lennox | Census Tract | 4,020 | 3,402 | |
| 6017.00 Unincorporated - Lennox | Census Tract | 2,133 | 1,786 | |
| 6018.01 Unincorporated - Lennox | Census Tract | 1,905 | 1,450 | |
| 6018.02 Unincorporated - Lennox | Census Tract | 2,897 | 2,003 | |
| 6022.00 Unincorporated - Del Aire | Census Tract | 2,960 | 1,172 | |
| 6025.09 Unincorporated - Hawthorne | Census Tract | 978 | 666 | |
| 6027.00 Unincorporated - Athens-Westmont | Census Tract | 592 | 128 | |
| 6028.01 Unincorporated - Athens-Westmont | Census Tract | 3,415 | 2,615 | |
| 6028.02 Unincorporated - Athens-Westmont | Census Tract | 4,235 | 2,485 | |
| 6037.02 Unincorporated - El Camino Village | Census Tract | 4,145 | 1,475 | |
| 6037.04 Unincorporated - El Camino Village | Census Tract | 4,607 | 3,777 | |
| 7030.01 Unincorporated - Ladera Heights | Census Tract | 2,922 | 1,087 | |
| 7030.02 Unincorporated - Ladera Heights | Census Tract | 5,640 | 965 | |
| 7031.00 Unincorporated - View Park/Windsor Hills | Census Tract | 5,370 | 1,615 | |
| 7032.00 Unincorporated - View Park/Windsor Hills | Census Tract | 5,400 | 1,840 | |
| Grand Total: | | 225,506 | 151,183 | 67.04 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: F96228-16 **Jurisdiction:** 2nd District
Project Title: Team Ridley-Thomas Drug Prevention and Gang Intervention Program
Operating Agency: Department of Parks and Recreation
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 05L Child Care Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 250
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$138,000

Project Summary

The continuing recreational and educational CDBG programs offered at East Rancho Dominguez, Washington, Lennox, and Ted Watkins Park are designed to meet the needs of predominately low-to-moderate-income children from the unincorporated areas of the County of Los Angeles Second Supervisorial District. The programs will be offered at the following park locations:

East Rancho Dominguez
15116 S. Atlantic Avenue
Compton 90221
(310) 603-3724

Washington Park
8908 S. Maie Avenue
Los Angeles 90002
(323) 586-7205

Lennox Park
10828 S. Condon Avenue
Lennox 90304
(310) 419-6712

Ted Watkins Park
1335 E. 103rd Street
Los Angeles 90002
(323) 357-3032

Location

Name: East Rancho Dominguez Park
Address: 15116 S Atlantic Ave
City: Compton **ZIP:** 90221

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 5328.00 Unincorporated - Florence-Firestone | Census Tract | 3,990 | 3,040 |
| 5329.00 Unincorporated - Florence-Firestone | Census Tract | 6,315 | 5,505 |
| 5351.01 Unincorporated - Florence-Firestone | Census Tract | 7,185 | 5,685 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|--------------|---------------|---------------|------------------------|
| 5351.02 Unincorporated - Florence-Firestone | Census Tract | 4,010 | 2,805 | |
| 5352.00 Unincorporated - Florence-Firestone | Census Tract | 5,995 | 4,175 | |
| 5354.00 Unincorporated - Florence-Firestone | Census Tract | 3,600 | 2,950 | |
| 5418.02 Unincorporated - East Rancho Dominguez | Census Tract | 370 | 163 | |
| 5420.00 Unincorporated - East Rancho Dominguez | Census Tract | 1,440 | 1,113 | |
| 5421.06 BG 3 Unincorporated - East Rancho Dominguez | Block Groups | 750 | 515 | |
| 5422.00 Unincorporated - East Rancho Dominguez | Census Tract | 3,490 | 2,674 | |
| 6015.01 Unincorporated - Lennox | Census Tract | 1,900 | 1,622 | |
| 6015.02 Unincorporated - Lennox | Census Tract | 3,285 | 2,660 | |
| 6016.00 Unincorporated - Lennox | Census Tract | 4,020 | 3,402 | |
| 6017.00 Unincorporated - Lennox | Census Tract | 2,133 | 1,786 | |
| 6018.01 Unincorporated - Lennox | Census Tract | 1,905 | 1,450 | |
| 6018.02 Unincorporated - Lennox | Census Tract | 2,897 | 2,003 | |
| Grand Total: | | 53,285 | 41,548 | 77.97 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: F96232-16 **Jurisdiction:** 2nd District
Project Title: Century Station Code Enforcement Project
Operating Agency: Sheriff's Dept., Los Angeles County
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 15 Code Enforcement
Eligibility Citation: 570.202(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 178,308
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$200,000

Project Summary

This project provides for inspections and the issuance of citations for violations pertaining to neglectful or hazardous conditions within buildings and/or on yards located within the predominantly low-to moderate-income census tracts in the specified unincorporated areas of the Second District.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 5327.00 Unincorporated - Florence-Firestone | Census Tract | 1,780 | 1,245 |
| 5328.00 Unincorporated - Florence-Firestone | Census Tract | 3,990 | 3,040 |
| 5329.00 Unincorporated - Florence-Firestone | Census Tract | 6,315 | 5,505 |
| 5330.01 Unincorporated - Florence-Firestone | Census Tract | 3,935 | 2,815 |
| 5330.02 Unincorporated - Florence-Firestone | Census Tract | 1,797 | 1,297 |
| 5349.00 Unincorporated - Florence-Firestone | Census Tract | 6,875 | 5,135 |
| 5350.01 Unincorporated - Florence-Firestone | Census Tract | 4,760 | 3,405 |
| 5350.02 Unincorporated - Florence-Firestone | Census Tract | 3,165 | 2,705 |
| 5351.01 Unincorporated - Florence-Firestone | Census Tract | 7,185 | 5,685 |
| 5351.02 Unincorporated - Florence-Firestone | Census Tract | 4,010 | 2,805 |
| 5352.00 Unincorporated - Florence-Firestone | Census Tract | 5,995 | 4,175 |
| 5353.00 Unincorporated - Florence-Firestone | Census Tract | 5,870 | 5,000 |
| 5354.00 Unincorporated - Florence-Firestone | Census Tract | 3,600 | 2,950 |
| 5404.00 Unincorporated - Willowbrook | Census Tract | 2,265 | 2,035 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|--------------|-------|-------|
| 5406.00 Unincorporated - Willowbrook | Census Tract | 3,550 | 2,960 |
| 5407.00 Unincorporated - Willowbrook | Census Tract | 2,890 | 1,935 |
| 5408.00 Unincorporated - Willowbrook | Census Tract | 5,285 | 3,290 |
| 5409.01 Unincorporated - Athens Village | Census Tract | 4,790 | 3,820 |
| 5409.02 Unincorporated - Willowbrook | Census Tract | 4,770 | 3,065 |
| 5410.01 Unincorporated - Rosewood/East Gardena | Census Tract | 1,085 | 645 |
| 5411.00 Unincorporated - Rosewood/West Rancho Dominguez | Census Tract | 3,147 | 2,002 |
| 5412.00 Unincorporated - Rosewood | Census Tract | 1,148 | 466 |
| 5412.00 Unincorporated - Willowbrook | Census Tract | 195 | 130 |
| 5414.00 Unincorporated - Willowbrook | Census Tract | 7,455 | 5,895 |
| 5415.00 Unincorporated - Willowbrook | Census Tract | 5,645 | 4,865 |
| 5418.02 Unincorporated - East Rancho Dominguez | Census Tract | 370 | 163 |
| 5420.00 Unincorporated - East Rancho Dominguez | Census Tract | 1,440 | 1,113 |
| 5421.03 Unincorporated - East Rancho Dominguez | Census Tract | 1,568 | 1,152 |
| 5421.04 Unincorporated - East Rancho Dominguez | Census Tract | 1,556 | 990 |
| 5421.05 Unincorporated - East Rancho Dominguez | Census Tract | 2,452 | 2,243 |
| 5421.06 Unincorporated - East Rancho Dominguez | Census Tract | 1,701 | 1,375 |
| 5422.00 Unincorporated - East Rancho Dominguez | Census Tract | 3,490 | 2,674 |
| 6001.00 Unincorporated - Athens-Westmont | Census Tract | 6,230 | 4,600 |
| 6002.01 Unincorporated - Athens-Westmont | Census Tract | 4,415 | 3,260 |
| 6002.02 Unincorporated - Athens-Westmont | Census Tract | 6,310 | 5,235 |
| 6003.02 Unincorporated - Athens-Westmont | Census Tract | 3,120 | 2,030 |
| 6003.03 Unincorporated - Athens-Westmont | Census Tract | 3,820 | 3,390 |
| 6003.04 Unincorporated - Athens-Westmont | Census Tract | 2,850 | 2,500 |
| 6004.00 Unincorporated - Athens-Westmont | Census Tract | 4,350 | 2,410 |
| 6015.01 Unincorporated - Lennox | Census Tract | 1,900 | 1,622 |
| 6015.02 Unincorporated - Lennox | Census Tract | 3,285 | 2,660 |
| 6016.00 Unincorporated - Lennox | Census Tract | 4,020 | 3,402 |
| 6017.00 Unincorporated - Lennox | Census Tract | 2,133 | 1,786 |
| 6018.01 Unincorporated - Lennox | Census Tract | 1,905 | 1,450 |
| 6018.02 Unincorporated - Lennox | Census Tract | 2,897 | 2,003 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|--|--------------|----------------|----------------|------------------------|
| 6027.00 Unincorporated - Athens-Westmont | Census Tract | 592 | 128 | |
| 6028.01 Unincorporated - Athens-Westmont | Census Tract | 3,415 | 2,615 | |
| 6028.02 Unincorporated - Athens-Westmont | Census Tract | 4,235 | 2,485 | |
| 6037.02 Unincorporated - El Camino Village | Census Tract | 4,145 | 1,475 | |
| 6037.04 Unincorporated - El Camino Village | Census Tract | 4,607 | 3,777 | |
| Grand Total: | | 178,308 | 133,408 | 74.82 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: L96217-16 **Jurisdiction:** 2nd District
Project Title: Handyworker Program (PACE)
Operating Agency: Pacific Asian Consortium in Employment
Subrecipient Type: CBO

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 34
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$157,000

Project Summary

This program provides minor home repair and rehabilitation services to eligible low- and moderate-income households living within unincorporated areas of the Second Supervisorial District.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|--------------|-------------------|--------------------|
| 5327.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,025 | 635 |
| 5327.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 755 | 610 |
| 5328.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,685 | 1,110 |
| 5328.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 2,305 | 1,930 |
| 5329.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 670 | 640 |
| 5329.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 1,430 | 1,220 |
| 5329.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 2,550 | 2,025 |
| 5329.00 BG 4 Unincorporated - Florence-Firestone | Block Groups | 1,665 | 1,620 |
| 5349.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,425 | 1,380 |
| 5349.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 1,850 | 1,470 |
| 5349.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,945 | 1,390 |
| 5349.00 BG 4 Unincorporated - Florence-Firestone | Block Groups | 1,655 | 895 |
| 5351.01 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,765 | 1,270 |
| 5351.01 BG 2 Unincorporated - Florence-Firestone | Block Groups | 1,015 | 915 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|--------------|-------|-------|
| 5351.01 BG 3 Unincorporated - Florence-Firestone | Block Groups | 525 | 340 |
| 5351.01 BG 4 Unincorporated - Florence-Firestone | Block Groups | 2,245 | 1,865 |
| 5351.01 BG 5 Unincorporated - Florence-Firestone | Block Groups | 1,635 | 1,295 |
| 5351.02 BG 1 Unincorporated - Florence-Firestone | Block Groups | 910 | 350 |
| 5351.02 BG 2 Unincorporated - Florence-Firestone | Block Groups | 2,285 | 1,935 |
| 5351.02 BG 3 Unincorporated - Florence-Firestone | Block Groups | 815 | 520 |
| 5352.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,980 | 1,460 |
| 5352.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 2,435 | 1,870 |
| 5352.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,580 | 845 |
| 5353.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,065 | 905 |
| 5353.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 820 | 820 |
| 5353.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 1,575 | 1,365 |
| 5353.00 BG 4 Unincorporated - Florence-Firestone | Block Groups | 1,395 | 1,005 |
| 5353.00 BG 5 Unincorporated - Florence-Firestone | Block Groups | 1,015 | 905 |
| 5354.00 BG 1 Unincorporated - Florence-Firestone | Block Groups | 1,815 | 1,450 |
| 5354.00 BG 2 Unincorporated - Florence-Firestone | Block Groups | 1,105 | 850 |
| 5354.00 BG 3 Unincorporated - Florence-Firestone | Block Groups | 680 | 650 |
| 5404.00 BG 1 Unincorporated - Willowbrook | Block Groups | 1,145 | 975 |
| 5404.00 BG 2 Unincorporated - Willowbrook | Block Groups | 1,120 | 1,060 |
| 5406.00 BG 1 Unincorporated - Willowbrook | Block Groups | 2,375 | 1,885 |
| 5406.00 BG 2 Unincorporated - Willowbrook | Block Groups | 1,175 | 1,075 |
| 5407.00 BG 1 Unincorporated - Willowbrook | Block Groups | 810 | 775 |
| 5407.00 BG 2 Unincorporated - Willowbrook | Block Groups | 1,030 | 695 |
| 5407.00 BG 3 Unincorporated - Willowbrook | Block Groups | 1,050 | 465 |
| 5408.00 BG 1 Unincorporated - Willowbrook | Block Groups | 485 | 270 |
| 5408.00 BG 2 Unincorporated - Willowbrook | Block Groups | 1,115 | 895 |
| 5408.00 BG 3 Unincorporated - Willowbrook | Block Groups | 1,035 | 655 |
| 5408.00 BG 4 Unincorporated - Willowbrook | Block Groups | 1,290 | 940 |
| 5408.00 BG 5 Unincorporated - Willowbrook | Block Groups | 1,360 | 530 |
| 5409.02 BG 1 Unincorporated - Willowbrook | Block Groups | 1,540 | 615 |
| 5409.02 BG 2 Unincorporated - Willowbrook | Block Groups | 1,320 | 865 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|--------------|-------|-------|
| 5409.02 BG 3 Unincorporated - Willowbrook | Block Groups | 1,910 | 1,585 |
| 5409.02 BG 4 Unincorporated - Willowbrook | Block Groups | | |
| 5412.00 BG 4 Unincorporated - Willowbrook | Block Groups | 195 | 130 |
| 5414.00 BG 1 Unincorporated - Willowbrook | Block Groups | 2,125 | 1,630 |
| 5414.00 BG 2 Unincorporated - Willowbrook | Block Groups | 1,275 | 985 |
| 5414.00 BG 3 Unincorporated - Willowbrook | Block Groups | 790 | 630 |
| 5414.00 BG 4 Unincorporated - Willowbrook | Block Groups | 1,035 | 795 |
| 5414.00 BG 5 Unincorporated - Willowbrook | Block Groups | 2,230 | 1,855 |
| 5415.00 BG 1 Unincorporated - Willowbrook | Block Groups | 1,490 | 1,375 |
| 5415.00 BG 2 Unincorporated - Willowbrook | Block Groups | 1,130 | 985 |
| 5415.00 BG 3 Unincorporated - Willowbrook | Block Groups | 1,440 | 920 |
| 5415.00 BG 4 Unincorporated - Willowbrook | Block Groups | 1,585 | 1,585 |
| 6001.00 BG 1 Unincorporated - Athens-Westmont | Block Groups | 2,525 | 1,965 |
| 6001.00 BG 2 Unincorporated - Athens-Westmont | Block Groups | 1,890 | 1,015 |
| 6001.00 BG 3 Unincorporated - Athens-Westmont | Block Groups | 1,815 | 1,620 |
| 6002.01 BG 1 Unincorporated - Athens-Westmont | Block Groups | 2,220 | 1,760 |
| 6002.01 BG 2 Unincorporated - Athens-Westmont | Block Groups | 1,430 | 775 |
| 6002.01 BG 3 Unincorporated - Athens-Westmont | Block Groups | 765 | 725 |
| 6002.02 BG 1 Unincorporated - Athens-Westmont | Block Groups | 2,450 | 1,995 |
| 6002.02 BG 2 Unincorporated - Athens-Westmont | Block Groups | 2,850 | 2,470 |
| 6002.02 BG 3 Unincorporated - Athens-Westmont | Block Groups | 1,010 | 770 |
| 6003.02 BG 1 Unincorporated - Athens-Westmont | Block Groups | 1,695 | 1,170 |
| 6003.02 BG 2 Unincorporated - Athens-Westmont | Block Groups | 640 | 300 |
| 6003.02 BG 3 Unincorporated - Athens-Westmont | Block Groups | 785 | 560 |
| 6004.00 BG 1 Unincorporated - Athens-Westmont | Block Groups | 1,540 | 1,075 |
| 6004.00 BG 2 Unincorporated - Athens-Westmont | Block Groups | 940 | 415 |
| 6004.00 BG 3 Unincorporated - Athens-Westmont | Block Groups | 560 | 265 |
| 6004.00 BG 4 Unincorporated - Athens-Westmont | Block Groups | 1,310 | 655 |
| 6027.00 BG 1 Unincorporated - Athens-Westmont | Block Groups | 592 | 128 |
| 6037.02 BG 1 Unincorporated - El Camino Village | Block Groups | 1,140 | 660 |
| 6037.02 BG 2 Unincorporated - El Camino Village | Block Groups | 1,425 | 440 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|--------------|----------------|---------------|------------------------|
| 6037.02 BG 3 Unincorporated - El Camino Village | Block Groups | 1,005 | 205 | |
| 6037.02 BG 4 Unincorporated - El Camino Village | Block Groups | 575 | 170 | |
| 6037.04 BG 1 Unincorporated - El Camino Village | Block Groups | 622 | 535 | |
| 6037.04 BG 2 Unincorporated - El Camino Village | Block Groups | 1,375 | 942 | |
| 6037.04 BG 3 Unincorporated - El Camino Village | Block Groups | 2,610 | 2,300 | |
| 7030.02 BG 1 Unincorporated - Ladera Heights | Block Groups | 1,485 | 155 | |
| 7030.02 BG 2 Unincorporated - Ladera Heights | Block Groups | 1,370 | 240 | |
| 7030.02 BG 3 Unincorporated - Ladera Heights | Block Groups | 1,220 | 360 | |
| 7030.02 BG 4 Unincorporated - Ladera Heights | Block Groups | 1,565 | 210 | |
| 7031.00 BG 1 Unincorporated - View Park/Windsor Hills | Block Groups | 665 | 35 | |
| 7031.00 BG 2 Unincorporated - View Park/Windsor Hills | Block Groups | 1,330 | 340 | |
| 7031.00 BG 3 Unincorporated - View Park/Windsor Hills | Block Groups | 1,135 | 430 | |
| 7031.00 BG 4 Unincorporated - View Park/Windsor Hills | Block Groups | 815 | 330 | |
| 7031.00 BG 5 Unincorporated - View Park/Windsor Hills | Block Groups | 805 | 310 | |
| 7031.00 BG 6 Unincorporated - View Park/Windsor Hills | Block Groups | 620 | 170 | |
| 7032.00 BG 1 Unincorporated - View Park/Windsor Hills | Block Groups | 1,055 | 410 | |
| 7032.00 BG 2 Unincorporated - View Park/Windsor Hills | Block Groups | 660 | 185 | |
| 7032.00 BG 3 Unincorporated - View Park/Windsor Hills | Block Groups | 840 | 660 | |
| 7032.00 BG 4 Unincorporated - View Park/Windsor Hills | Block Groups | 1,020 | 130 | |
| 7032.00 BG 5 Unincorporated - View Park/Windsor Hills | Block Groups | 1,100 | 125 | |
| 7032.00 BG 6 Unincorporated - View Park/Windsor Hills | Block Groups | 725 | 330 | |
| Grand Total: | | 127,854 | 87,050 | 68.09 % Low/Mod |

3rd District

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601745-16 **Jurisdiction:** 3rd District
Project Title: Domestic Violence Crisis Shelter Services
Operating Agency: OPCC
Subrecipient Type: CBO

Eligibility

Activity Code: 05G Battered and Abused Spouses
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 25
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$20,000

Project Summary

This new project provides support and a comprehensive system of care for the homeless inclusive of domestic violence prevention, mental and physical health services, substance abuse intervention, temporary and permanent housing, and a range of other services designed to end homelessness.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|-----------------------------|-------------------------|-------------------|--------------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039 | 173,249 |
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 |
| District 3 - Unincorporated | Unincorporated District | 26,449 | 5,071 |
| District 4 - Unincorporated | Unincorporated District | 202,050 | 90,747 |
| District 5 - Unincorporated | Unincorporated District | 302,654 | 112,829 |
| Grand Total: | | 1,024,671 | 536,795 52.39 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: E96302-16 **Jurisdiction:** 3rd District
Project Title: Housing Alternatives for Seniors
Operating Agency: Affordable Living for the Aging
Subrecipient Type: CBO

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 12
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$25,000

Project Summary

The project provides labor, administrative support, community outreach and educational opportunities necessary to implement a housing counseling/home sharing program for seniors, 55 years of age and older.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 1352.03 Unincorporated - Westhills | Census Tract | 1,110 | 175 |
| 7011.00 Unincorporated - West LA | Census Tract | 18 | 18 |
| 8001.01 Unincorporated - Santa Monica Mountains | Census Tract | 1,402 | 315 |
| 8001.02 Unincorporated - Santa Monica Mountains | Census Tract | 4,362 | 860 |
| 8002.02 Unincorporated - Santa Monica Mountains | Census Tract | 3,065 | 367 |
| 8002.03 Unincorporated - Santa Monica Mountains | Census Tract | 2,803 | 538 |
| 8003.26 Unincorporated - Santa Monica Mountains | Census Tract | 2,173 | 520 |
| 8003.28 Unincorporated - Santa Monica Mountains | Census Tract | 675 | 70 |
| 8003.29 Unincorporated - Santa Monica Mountains | Census Tract | 3,325 | 880 |
| 8003.30 Unincorporated - Santa Monica Mountains | Census Tract | 860 | 70 |
| 8004.06 Unincorporated - Santa Monica Mountains | Census Tract | 1,031 | 186 |
| 8004.10 Unincorporated - Santa Monica Mountains | Census Tract | 758 | 132 |
| 8005.04 Unincorporated - Santa Monica Mountains | Census Tract | 1,100 | 292 |
| 8005.06 Unincorporated - Santa Monica Mountains | Census Tract | 2,299 | 303 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---------------------|----------------|----------------|---------------|------------------------|
| Agoura Hills | City/Community | 19,688 | 3,991 | |
| Beverly Hills | City/Community | 33,985 | 9,915 | |
| Calabasas | City/Community | 19,442 | 4,170 | |
| Malibu | City/Community | 10,373 | 2,053 | |
| San Fernando | City/Community | 23,545 | 16,050 | |
| West Hollywood | City/Community | 34,350 | 18,600 | |
| Grand Total: | | 166,364 | 59,505 | 35.77 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: E96315-16 **Jurisdiction:** 3rd District
Project Title: Topanga Youth Services
Operating Agency: Topanga Community Club
Subrecipient Type: CBO

Eligibility

Activity Code: 05D Youth Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 40
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$20,542

Project Summary

This program provides activities for predominately low- and moderate-income youth ranging in age from 10 to 17 years old from the unincorporated areas of the Third Supervisorial District.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|------------------------------|
| 8001.01 Unincorporated - Santa Monica Mountains | Census Tract | 1,402 | 315 |
| 8001.02 Unincorporated - Santa Monica Mountains | Census Tract | 4,362 | 860 |
| 8002.02 Unincorporated - Santa Monica Mountains | Census Tract | 3,065 | 367 |
| 8002.03 Unincorporated - Santa Monica Mountains | Census Tract | 2,803 | 538 |
| 8003.26 Unincorporated - Santa Monica Mountains | Census Tract | 2,173 | 520 |
| 8003.28 Unincorporated - Santa Monica Mountains | Census Tract | 675 | 70 |
| 8003.29 Unincorporated - Santa Monica Mountains | Census Tract | 3,325 | 880 |
| 8003.30 Unincorporated - Santa Monica Mountains | Census Tract | 860 | 70 |
| 8004.06 Unincorporated - Santa Monica Mountains | Census Tract | 1,031 | 186 |
| 8004.10 Unincorporated - Santa Monica Mountains | Census Tract | 758 | 132 |
| 8005.04 Unincorporated - Santa Monica Mountains | Census Tract | 1,100 | 292 |
| 8005.06 Unincorporated - Santa Monica Mountains | Census Tract | 2,299 | 303 |
| Grand Total: | | 23,853 | 4,533 19.00 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: E97301-16 **Jurisdiction:** 3rd District
Project Title: Homeless Services Center
Operating Agency: St. Joseph Center
Subrecipient Type: CBO

Eligibility

Activity Code: 03T Operating Costs of Homeless/AIDS Patients Programs
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Homelessness
Proposed Accomplishments (Quantity): 421
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$20,647

Project Summary

This program provides emergency services such as food, clothing, showers, mail, message, and phones, as well as referrals for shelter, medical, mental health, substance abuse treatment, legal services, long term housing, and case management.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039 | 173,249 | |
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| District 3 - Unincorporated | Unincorporated District | 26,449 | 5,071 | |
| District 4 - Unincorporated | Unincorporated District | 202,050 | 90,747 | |
| District 5 - Unincorporated | Unincorporated District | 302,654 | 112,829 | |
| Grand Total: | | 1,024,671 | 536,795 | 52.39 % Low/Mod |

4th District

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 4KA14A-16 **Jurisdiction:** 4th District
Project Title: Single Family Rehabilitation Loan Program/Single-Unit/District 4
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 22
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$670,546

Project Summary

This continuing activity provides funds that will be used for small scale safety related repairs such as roofing, electrical, plumbing, and lead-based paint hazard measures to income qualified single-family residential units in the unincorporated areas of the Fourth Supervisorial District.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 4 - Unincorporated | Unincorporated District | 202,050 | 90,747 | |
| Grand Total: | | 202,050 | 90,747 | 44.91 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600727-16 **Jurisdiction:** 4th District
Project Title: Code Enforcement - Fourth District
Operating Agency: Department of Regional Planning
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 15 Code Enforcement
Eligibility Citation: 570.202(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Other
Proposed Accomplishments (Quantity): 49,532
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$35,000

Project Summary

This project provides a comprehensive code enforcement program in support of the other rehabilitation and public improvement projects in the deteriorating and deteriorated low-moderate income unincorporated areas of the Fourth Supervisorial District.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|--------------|-------------------|--------------------|
| 4087.23 BG 1 Unincorporated - Rowland Heights | Block Groups | 2,935 | 1,920 |
| 4087.24 BG 1 Unincorporated - Rowland Heights | Block Groups | 2,080 | 1,345 |
| 4087.24 BG 2 Unincorporated - Rowland Heights | Block Groups | 3,255 | 2,895 |
| 5010.01 BG 1 Unincorporated - West Whittier/Los Nietos | Block Groups | 388 | 223 |
| 5010.01 BG 2 Unincorporated - West Whittier/Los Nietos | Block Groups | 1,110 | 440 |
| 5010.01 BG 3 Unincorporated - West Whittier/Los Nietos | Block Groups | 735 | 640 |
| 5010.02 BG 1 Unincorporated - West Whittier/Los Nietos | Block Groups | 1,178 | 650 |
| 5022.00 BG 1 Unincorporated - West Whittier/Los Nietos | Block Groups | 1,072 | 575 |
| 5022.00 BG 4 Unincorporated - West Whittier/Los Nietos | Block Groups | 1,245 | 780 |
| 5022.00 BG 5 Unincorporated - West Whittier/Los Nietos | Block Groups | 442 | 260 |
| 5023.01 BG 1 Unincorporated - West Whittier/Los Nietos | Block Groups | 1,510 | 745 |
| 5023.01 BG 2 Unincorporated - West Whittier/Los Nietos | Block Groups | 650 | 460 |
| 5023.01 BG 3 Unincorporated - West Whittier/Los Nietos | Block Groups | 1,865 | 1,250 |
| 5023.01 BG 4 Unincorporated - West Whittier/Los Nietos | Block Groups | 852 | 460 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|--|--------------|---------------|---------------|------------------------|
| 5023.01 BG 5 Unincorporated - West Whittier/Los Nietos | Block Groups | 640 | 480 | |
| 5029.02 BG 2 Unincorporated - South Whittier | Block Groups | 215 | 215 | |
| 5030.00 BG 1 Unincorporated - South Whittier | Block Groups | 95 | 85 | |
| 5030.00 BG 2 Unincorporated - South Whittier | Block Groups | 2,290 | 1,110 | |
| 5030.00 BG 3 Unincorporated - South Whittier | Block Groups | 2,910 | 2,315 | |
| 5031.03 BG 1 Unincorporated - South Whittier | Block Groups | 1,490 | 885 | |
| 5031.03 BG 2 Unincorporated - South Whittier | Block Groups | 1,345 | 645 | |
| 5031.03 BG 3 Unincorporated - South Whittier | Block Groups | 1,130 | 620 | |
| 5031.03 BG 4 Unincorporated - South Whittier | Block Groups | 715 | 515 | |
| 5031.04 BG 1 Unincorporated - South Whittier | Block Groups | 635 | 325 | |
| 5031.04 BG 2 Unincorporated - South Whittier | Block Groups | 1,965 | 1,445 | |
| 5031.05 BG 1 Unincorporated - South Whittier | Block Groups | 1,280 | 910 | |
| 5031.05 BG 2 Unincorporated - South Whittier | Block Groups | 2,770 | 2,080 | |
| 5031.06 BG 2 Unincorporated - South Whittier | Block Groups | 550 | 285 | |
| 5031.06 BG 3 Unincorporated - South Whittier | Block Groups | 1,725 | 1,275 | |
| 5032.02 BG 3 Unincorporated - South Whittier | Block Groups | 1,480 | 1,000 | |
| 5033.02 BG 2 Unincorporated - South Whittier | Block Groups | 4,035 | 2,605 | |
| 5033.02 BG 3 Unincorporated - South Whittier | Block Groups | 1,180 | 775 | |
| 5035.01 BG 3 Unincorporated - South Whittier | Block Groups | 3,765 | 2,130 | |
| Grand Total: | | 49,532 | 32,343 | 65.30 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601590-16 **Jurisdiction:** 4th District
Project Title: Pathfinder Senior Recreation Program
Operating Agency: Department of Parks and Recreation
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 50
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$20,000

Project Summary

The continuing CDBG Senior Program offered at Pathfinder Park is designed to meet the needs of low-to-moderate income senior citizens (ages 55 years and older), from the unincorporated areas of the County of Los Angeles Fourth Supervisorial District. The Senior Program is offered at the following park location:

Pathfinder Community Regional Park
 18150 East Pathfinder Road
 Rowland Heights, CA 91748
 (562) 690-0933

Location

Name: Pathfinder Park
Address: 18150 E Pathfinder Rd
City: Rowland Heights **ZIP:** 91748

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 4086.26 BG 1 Unincorporated - Rowland Heights | Block Groups | 1,615 | 805 |
| 4086.26 BG 2 Unincorporated - Rowland Heights | Block Groups | 1,775 | 470 |
| 4086.27 BG 1 Unincorporated - Rowland Heights | Block Groups | 2,120 | 500 |
| 4086.27 BG 2 Unincorporated - Rowland Heights | Block Groups | 930 | 190 |
| 4087.03 BG 1 Unincorporated - Rowland Heights | Block Groups | 1,258 | 378 |
| 4087.03 BG 2 Unincorporated - Rowland Heights | Block Groups | 2,220 | 565 |
| 4087.04 BG 1 Unincorporated - Rowland Heights | Block Groups | 3,365 | 1,815 |
| 4087.05 BG 1 Unincorporated - Rowland Heights | Block Groups | 1,330 | 590 |
| 4087.05 BG 2 Unincorporated - Rowland Heights | Block Groups | 2,630 | 1,095 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|--------------|---------------|--------------|------------------------|
| 4087.05 BG 3 Unincorporated - Rowland Heights | Block Groups | 1,490 | 550 | |
| 4087.06 BG 1 Unincorporated - Rowland Heights | Block Groups | 1,950 | 465 | |
| 4087.22 BG 1 Unincorporated - Rowland Heights | Block Groups | 1,705 | 845 | |
| 4087.22 BG 2 Unincorporated - Rowland Heights | Block Groups | 2,705 | 620 | |
| Grand Total: | | 25,093 | 8,888 | 35.42 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601682-16 **Jurisdiction:** 4th District
Project Title: Youth and Adult Educational Services
Operating Agency: Office of Samoan Affairs
Subrecipient Type: CBO

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(D)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 70
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$24,466

Project Summary

This program is designed to assist 70 adults, children and youth (ages 5-19) currently residing within the Carmelitos and Harbor Hills housing developments. The youth will receive homework, literacy and math tutoring. The adult residents services will focus on providing job training, job search, resume development and interviewing skills.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|--------------|-------------------|--------------------|------------------------|
| 5717.04 Long Beach | Census Tract | 4,600 | 3,540 | |
| Grand Total: | | 4,600 | 3,540 | 76.96 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601764-16 **Jurisdiction:** 4th District
Project Title: Fourth District Handyworker Program - EHD
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 23
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$200,000

Project Summary

The Handyworker program provides funding for minor home repairs to eligible low-and moderate-income households within the following Fourth Supervisorial District unincorporated areas: East La Miranda, Hacienda Heights, East Whittier, Whittier, Cerritos, Rowland Heights, South Whittier, and West Whittier/Los Nietos.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 4033.04 Unincorporated - Rowland Heights | Census Tract | 1,940 | 805 |
| 4033.24 Unincorporated - Rowland Heights | Census Tract | 892 | 145 |
| 4033.25 Unincorporated - Rowland Heights | Census Tract | 1,600 | 442 |
| 4082.11 Unincorporated - Rowland Heights | Census Tract | 2,972 | 1,922 |
| 4082.12 Unincorporated - Rowland Heights | Census Tract | 2,410 | 1,260 |
| 4084.01 Unincorporated - Hacienda Heights | Census Tract | 3,575 | 1,800 |
| 4084.02 Unincorporated - Hacienda Heights | Census Tract | 2,165 | 785 |
| 4085.01 Unincorporated - Hacienda Heights | Census Tract | 3,540 | 2,155 |
| 4085.03 Unincorporated - Hacienda Heights | Census Tract | 6,330 | 1,885 |
| 4085.04 Unincorporated - Hacienda Heights | Census Tract | 4,830 | 1,890 |
| 4085.05 Unincorporated - Hacienda Heights | Census Tract | 2,780 | 1,225 |
| 4086.23 Unincorporated - Hacienda Heights | Census Tract | 3,010 | 1,560 |
| 4086.24 Unincorporated - Hacienda Heights | Census Tract | 3,615 | 1,625 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|----------------|----------------|---------------|------------------------|
| 4086.25 Unincorporated - Hacienda Heights | Census Tract | 4,265 | 1,055 | |
| 4086.26 Unincorporated - Rowland Heights | Census Tract | 5,230 | 1,655 | |
| 4086.27 Unincorporated - Rowland Heights | Census Tract | 3,050 | 690 | |
| 4086.28 Unincorporated - Hacienda Heights | Census Tract | 4,412 | 1,912 | |
| 4086.29 Unincorporated - Hacienda Heights | Census Tract | 2,890 | 1,140 | |
| 4086.30 Unincorporated - Hacienda Heights | Census Tract | 1,855 | 955 | |
| 4086.31 Unincorporated - Hacienda Heights | Census Tract | 5,320 | 2,855 | |
| 4087.03 Unincorporated - Rowland Heights | Census Tract | 3,478 | 943 | |
| 4087.04 Unincorporated - Rowland Heights | Census Tract | 3,365 | 1,815 | |
| 4087.05 Unincorporated - Rowland Heights | Census Tract | 5,450 | 2,235 | |
| 4087.06 Unincorporated - Rowland Heights | Census Tract | 1,950 | 465 | |
| 4087.22 Unincorporated - Rowland Heights | Census Tract | 4,410 | 1,465 | |
| 4087.23 Unincorporated - Rowland Heights | Census Tract | 2,935 | 1,920 | |
| 4087.24 Unincorporated - Rowland Heights | Census Tract | 5,335 | 4,240 | |
| 5001.00 Unincorporated - Rowland Heights | Census Tract | 275 | 42 | |
| 5002.01 Unincorporated - Hacienda Heights | Census Tract | 685 | 108 | |
| 5002.02 Unincorporated - Whittier | Census Tract | 905 | 102 | |
| 5012.00 Unincorporated - Whittier | Census Tract | 1,230 | 480 | |
| 5015.01 Unincorporated - Whittier | Census Tract | 1,080 | 298 | |
| 5016.00 Unincorporated - Whittier | Census Tract | 1,192 | 338 | |
| Unincorporated - Cerritos | City/Community | 1,108 | 712 | |
| Unincorporated - East La Mirada | City/Community | 5,045 | 1,665 | |
| Unincorporated - East Whittier | City/Community | 5,130 | 2,075 | |
| Unincorporated - South Whittier | City/Community | 53,277 | 26,943 | |
| Unincorporated - West Whittier/Los Nietos | City/Community | 22,274 | 12,132 | |
| Grand Total: | | 185,805 | 85,739 | 46.14 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601771-16 **Jurisdiction:** 4th District
Project Title: Carmelitos Public Housing Development Kitchen Rehabilitation (Phase I)
Operating Agency: Housing Authority of the County of Los Angeles - HMD
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 14C Public Housing Modernization
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 275
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$294,465

Project Summary

This new project will remodel the kitchens in 275 housing units at the Carmelitos Family Public Housing Development site in Long Beach. The rehabilitation work includes installing new cabinets, countertops, and wall painting as necessary.

Location

Name: Carmelitos Housing Development
Address: 700 Via Wanda
City: Long Beach **ZIP:** 90805

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|--------------|-------------------|--------------------|------------------------|
| 5716.00 Long Beach | Census Tract | 2,035 | 2,035 | |
| Grand Total: | | 2,035 | 2,035 | 100.0 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: F96409-16 **Jurisdiction:** 4th District
Project Title: Amigo Park Recreation Program
Operating Agency: Department of Parks and Recreation
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 110
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$23,000

Project Summary

The continuing recreational and educational CDBG programs offered at Amigo Park are designed to meet the needs of low-to-moderate income families from West Whittier, Los Nietos, and other unincorporated areas of the County of Los Angeles Fourth Supervisorial District. The programs will be offered at the following park location:

Amigo Park
 5700 S. Juarez Ave.
 Whittier, CA 90606
 (562) 908-4702

Location

Name: Amigo Park
Address: 5700 S. Juarez Ave.
City: Whittier **ZIP:** 90606

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|------------------------------|
| 5004.03 Unincorporated - Whittier Narrows | Census Tract | 1,185 | 515 |
| 5004.03 Unincorporated - Whittier/Sunrise | Census Tract | 848 | 448 |
| 5010.01 Unincorporated - West Whittier/Los Nietos | Census Tract | 2,233 | 1,303 |
| 5010.02 Unincorporated - West Whittier/Los Nietos | Census Tract | 3,981 | 1,653 |
| 5012.00 Unincorporated - West Whittier/Los Nietos | Census Tract | 682 | 298 |
| 5014.00 Unincorporated - West Whittier/Los Nietos | Census Tract | 632 | 378 |
| Grand Total: | | 9,561 | 4,595 48.06 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: F96410-16 **Jurisdiction:** 4th District
Project Title: Adventure Park Recreation Programs
Operating Agency: Department of Parks and Recreation
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)&(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 85
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$71,300

Project Summary

The continuing recreational and educational CDBG programs offered at Adventure Park are designed to meet the needs of low-to-moderate income families, from the unincorporated areas of the County of Los Angeles Fourth Supervisorial District. The programs are offered to pre-school age children, youth, and senior citizens, at little or no cost, at the following park location:

Adventure Park
 10130 S. Gunn Ave.
 Whittier, California 90605
 (562) 698-7645

Location

Name: Adventure Park
Address: 10130 Gunn Ave.
City: Whittier **ZIP:** 90605

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---|--------------|-------------------|--------------------|------------------------|
| 5029.01 Unincorporated - South Whittier | Census Tract | 3,942 | 1,185 | |
| 5029.02 Unincorporated - South Whittier | Census Tract | 1,604 | 1,098 | |
| 5032.01 Unincorporated - South Whittier | Census Tract | 4,270 | 1,450 | |
| 5032.02 Unincorporated - South Whittier | Census Tract | 4,475 | 1,960 | |
| 5033.02 Unincorporated - South Whittier | Census Tract | 6,830 | 3,800 | |
| Grand Total: | | 21,121 | 9,493 | 44.95 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: F96411-16 **Jurisdiction:** 4th District
Project Title: Hacienda Heights Community Recreation Programs
Operating Agency: Department of Parks and Recreation
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)&(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 150
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$23,000

Project Summary

The continuing recreational and education CDBG programs offered at William Steinmetz Park (formerly known as Hacienda Park) are designed to meet the needs of low-to-moderate income families from the unincorporated areas of the County of Los Angeles Fourth Supervisorial District. These programs are offered to children, youth, and senior citizens. The programs include educational classes, special events, vocational activities, environmental activities, and field trips. The programs are offered at the following location:

William Steinmetz Park
 1545 South Stimson Avenue
 Hacienda Heights, CA 91745
 (626) 855-5383

Location

Name: Steinmetz Park
Address: 1545 S Stimson Ave
City: Hacienda Heights **ZIP:** 91745

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 4084.01 Unincorporated - Hacienda Heights | Census Tract | 3,575 | 1,800 |
| 4084.02 Unincorporated - Hacienda Heights | Census Tract | 2,165 | 785 |
| 4084.02 Unincorporated - Hacienda Heights | Census Tract | 1,775 | 735 |
| 4085.01 Unincorporated - Hacienda Heights | Census Tract | 3,540 | 2,155 |
| 4085.03 Unincorporated - Hacienda Heights | Census Tract | 6,330 | 1,885 |
| 4086.23 Unincorporated - Hacienda Heights | Census Tract | 3,010 | 1,560 |
| 4086.24 Unincorporated - Hacienda Heights | Census Tract | 3,615 | 1,625 |
| 4086.25 Unincorporated - Hacienda Heights | Census Tract | 4,265 | 1,055 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|--------------|---------------|---------------|------------------------|
| 4086.31 Unincorporated - Hacienda Heights | Census Tract | 5,320 | 2,855 | |
| Grand Total: | | 33,595 | 14,455 | 43.03 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: F96415-16 **Jurisdiction:** 4th District
Project Title: Youth Activities League - Carolyn Rosas Park
Operating Agency: Sheriff's Dept., Los Angeles County
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 65
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$50,000

Project Summary

This program provides children and youth in the unincorporated area of Rowland Heights with year-round recreational and tutoring programs in a safe and controlled environment at Carolyn Rosas Park through the Walnut Regional Station Youth Activities League.

Location

Name: Carolyn Rosas County Park
Address: 18500 Farjardo St
City: Rowland Heights **ZIP:** 91743

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|--------------|-------------------|-------------------------------|
| 4082.12 Unincorporated - Rowland Heights | Census Tract | 2,410 | 1,260 |
| 4086.26 Unincorporated - Rowland Heights | Census Tract | 5,230 | 1,655 |
| 4086.27 Unincorporated - Rowland Heights | Census Tract | 3,050 | 690 |
| 4087.03 Unincorporated - Rowland Heights | Census Tract | 3,478 | 943 |
| 4087.04 Unincorporated - Rowland Heights | Census Tract | 3,365 | 1,815 |
| 4087.05 Unincorporated - Rowland Heights | Census Tract | 5,450 | 2,235 |
| 4087.06 Unincorporated - Rowland Heights | Census Tract | 1,950 | 465 |
| 4087.22 Unincorporated - Rowland Heights | Census Tract | 4,410 | 1,465 |
| 4087.23 Unincorporated - Rowland Heights | Census Tract | 2,935 | 1,920 |
| 4087.24 Unincorporated - Rowland Heights | Census Tract | 5,335 | 4,240 |
| Grand Total: | | 37,613 | 16,688 44.37 % Low/Mod |

5th District

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 5KT14A-16 **Jurisdiction:** 5th District
Project Title: Single Family Rehabilitation Loan Program/Single-Unit/District 5
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 23
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$500,000

Project Summary

This continuing activity provides funds for small scale safety related repairs to single-family residential units located in the unincorporated areas of the Fifth Supervisorial District.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 5 - Unincorporated | Unincorporated District | 302,654 | 112,829 | |
| Grand Total: | | 302,654 | 112,829 | 37.28 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600475-16 **Jurisdiction:** 5th District
Project Title: Loma Alta Park Recreation Programs
Operating Agency: Department of Parks and Recreation
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 120
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$37,340

Project Summary

The continuing educational and recreational CDBG programs offered at Loma Alta Park are designed to meet the needs of predominantly low-to-moderate income families, from the targeted unincorporated areas of the County of Los Angeles's Fifth Supervisorial District. Loma Alta's Tiny-Tot and Teen Club programs are offered at the following park location:

Loma Alta Park
 3330 North Lincoln Avenue
 Altadena, CA 91001
 (626) 794-8811

Location

Name: Loma Alta Park
Address: 3330 N Lincoln Ave
City: Altadena **ZIP:** 91001

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|-----------------------------------|--------------|-------------------|-------------------------------|
| 4601.00 Unincorporated - Altadena | Census Tract | 4,557 | 691 |
| 4602.00 Unincorporated - Altadena | Census Tract | 5,430 | 1,305 |
| 4603.01 Unincorporated - Altadena | Census Tract | 5,195 | 1,365 |
| 4603.02 Unincorporated - Altadena | Census Tract | 4,790 | 2,050 |
| 4610.00 Unincorporated - Altadena | Census Tract | 6,500 | 3,430 |
| 4611.00 Unincorporated - Altadena | Census Tract | 4,655 | 2,170 |
| 4612.00 Unincorporated - Altadena | Census Tract | 4,760 | 1,345 |
| 4625.00 Unincorporated - Altadena | Census Tract | 1,132 | 312 |
| Grand Total: | | 37,019 | 12,668 34.22 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600482-16 **Jurisdiction:** 5th District
Project Title: Pamela Park Recreation Programs
Operating Agency: Department of Parks and Recreation
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 300
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$31,820

Project Summary

The continuing educational and recreational CDBG programs offered at Pamela Park are designed to meet the needs of low-to-moderate income families, from the targeted unincorporated areas of the County of Los Angeles's Fifth Supervisorial District. Various athletic, educational, and cultural/performing arts programs, as well as special events, are offered and are designed to foster healthy child development, strengthen family relationships, and empower communities. The programs are offered at the following park location:

Pamela Park
 2236 Goodall Avenue
 Duarte, CA 91010
 (626) 357-1619

Location

Name: Pamela Park
Address: 2236 Goodall Ave
City: Duarte **ZIP:** 91010

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|--------------|-------------------|--------------------|
| 4312.00 BG 1 Unincorporated - Monrovia | Block Groups | 932 | 535 |
| 4312.00 BG 2 Unincorporated - Monrovia | Block Groups | 875 | 635 |
| 4312.00 BG 3 Unincorporated - Monrovia | Block Groups | 990 | 575 |
| 4312.00 BG 4 Unincorporated - Monrovia | Block Groups | 1,155 | 595 |
| 4313.00 BG 1 Unincorporated - Monrovia | Block Groups | 502 | 185 |
| 4313.00 BG 2 Unincorporated - Monrovia | Block Groups | 603 | 253 |
| 4314.00 BG 1 Unincorporated - Monrovia | Block Groups | 440 | 118 |
| 4314.00 BG 2 Unincorporated - Monrovia | Block Groups | 520 | 118 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|--|--------------|--------------|--------------|------------------------|
| 4314.00 BG 3 Unincorporated - Monrovia | Block Groups | 590 | 262 | |
| 4314.00 BG 4 Unincorporated - Monrovia | Block Groups | 1,060 | 385 | |
| Grand Total: | | 7,667 | 3,661 | 47.75 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600483-16 **Jurisdiction:** 5th District
Project Title: Pearblossom Park Recreation Programs
Operating Agency: Department of Parks and Recreation
Subrecipient Type: L.A. County Dept.

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 80
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$38,529

Project Summary

The recreational and educational CDBG programs offered at Pearblossom Park are designed to meet the needs of predominantly low-to-moderate income families, from the targeted unincorporated areas of the County of Los Angeles Fifth Supervisorial District. The programs are offered at the following park location:

Pearblossom Park
 33922 N. 121st Street East
 Pearblossom, CA 93553
 (661) 944-2988

Location

Name: Pearblossom Park
Address: 33922 N 121st St E
City: Pearblossom **ZIP:** 93553

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|-------------------------------|
| 9001.03 Unincorporated - Lake Los Angeles | Census Tract | 6,245 | 4,650 |
| 9001.04 Unincorporated - Lake Los Angeles | Census Tract | 6,455 | 4,850 |
| 9100.01 Unincorporated - Lake Los Angeles | Census Tract | 302 | 194 |
| 9100.01 Unincorporated - Littlerock | Census Tract | 4,757 | 2,409 |
| 9100.02 Unincorporated - Pearblossom | Census Tract | 3,833 | 2,555 |
| 9101.01 Unincorporated - Pearblossom | Census Tract | 295 | 243 |
| 9110.01 Unincorporated - Llano | Census Tract | 3,860 | 1,825 |
| Grand Total: | | 25,747 | 16,726 64.96 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600819-16 **Jurisdiction:** 5th District
Project Title: Healthy Homes
Operating Agency: Antelope Valley Partners for Health
Subrecipient Type: CBO

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 8
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$23,840

Project Summary

This program provides education sessions to at-risk adults, pregnant or recently delivered a child, to assist with gaining the parenting and life skills needed to create and sustain healthy homes where children can thrive.

Location

Name: Antelope Valley Partners for Health
Address: 44226 10th St. West
City: Lancaster **ZIP:** 93534

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|----------------|-------------------|-------------------------------|
| Unincorporated - Del Sur | City/Community | 3,594 | 1,334 |
| Unincorporated - Hi Vista | City/Community | 990 | 680 |
| Unincorporated - Lake Hughes | City/Community | 1,535 | 550 |
| Unincorporated - Lake Los Angeles | City/Community | 13,287 | 9,884 |
| Unincorporated - Leona Valley | City/Community | 4,763 | 1,494 |
| Unincorporated - Littlerock | City/Community | 4,757 | 2,409 |
| Unincorporated - North Lancaster | City/Community | 1,470 | 725 |
| Unincorporated - Pearblossom | City/Community | 6,886 | 4,483 |
| Unincorporated - Quartz Hill | City/Community | 27,065 | 11,409 |
| Unincorporated - South Antelope Valley | City/Community | 7,258 | 4,200 |
| Grand Total: | | 71,605 | 37,168 51.91 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601063-16 **Jurisdiction:** 5th District
Project Title: Bright Futures Scholars Program
Operating Agency: Quality of Life Center
Subrecipient Type: CBO

Eligibility

Activity Code: 05D Youth Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 62
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$68,760

Project Summary

This program will provide mentoring services to youth that live in the unincorporated areas of the 5th Supervisorial District.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|----------------|-------------------|-------------------------------|
| 4600.00 Unincorporated - East Pasadena | Census Tract | 1,037 | 242 |
| 4631.01 Unincorporated - East Pasadena | Census Tract | 2,120 | 845 |
| 4631.02 Unincorporated - East Pasadena | Census Tract | 2,860 | 865 |
| 4633.00 Unincorporated - San Pasqual | Census Tract | 2,050 | 595 |
| 4800.02 Unincorporated - North East San Gabriel | Census Tract | 2,872 | 520 |
| 4800.11 Unincorporated - North East San Gabriel | Census Tract | 5,720 | 2,990 |
| 4800.12 Unincorporated - North East San Gabriel | Census Tract | 2,723 | 1,258 |
| 4801.02 Unincorporated - North East San Gabriel | Census Tract | 1,835 | 640 |
| 4812.02 Unincorporated - North East San Gabriel | Census Tract | 2,318 | 1,010 |
| Unincorporated - Altadena | City/Community | 42,969 | 14,918 |
| Grand Total: | | 66,504 | 23,883 35.91 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601468-16 **Jurisdiction:** 5th District
Project Title: West Altadena/Disposition
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 02 Disposition
Eligibility Citation: 570.201(b)
National Objective: SBA Slum/Blight Area
Natl. Obj. Citation 570.208(b)(1) (i)(ii)(iii)

Performance Measurements

Objective: Creating Economic Opportunity
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Economic Development
Proposed Accomplishments (Quantity): 1
Performance Indicator: Businesses

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$55,000

Project Summary

This continuing project provides funding for maintenance and disposition of real property acquired to eliminate slum and blighted conditions in the geographic area known as West Altadena. This activity will address the slum and blighting conditions by maintaining the sites until they can be disposed of for new development that will promote the economic well-being and growth of the area and improve the visual and aesthetics of the area.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|--------------|-------------------|--------------------|
| 4610.00 BG 2 Unincorporated - Altadena | Block Groups | 2,750 | 1,725 |
| 4610.00 BG 3 Unincorporated - Altadena | Block Groups | 1,510 | 615 |
| 4610.00 BG 4 Unincorporated - Altadena | Block Groups | 1,485 | 625 |
| Grand Total: | | 5,745 | 2,965 |

51.61 % Low/Mod

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601681-16 **Jurisdiction:** 5th District
Project Title: Handyworker Program
Operating Agency: Antelope Valley Partners for Health
Subrecipient Type: CBO

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 55
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$170,000

Project Summary

This new project will enable the handyworker program to address safety and habitability needs and provide minor home repairs services to eligible low- and moderate-income households in the unincorporated areas of the Fifth District.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|----------------|-------------------|-------------------------------|
| Unincorporated - Del Sur | City/Community | 3,594 | 1,334 |
| Unincorporated - Hi Vista | City/Community | 990 | 680 |
| Unincorporated - Lake Hughes | City/Community | 1,535 | 550 |
| Unincorporated - Lake Los Angeles | City/Community | 13,287 | 9,884 |
| Unincorporated - Leona Valley | City/Community | 4,763 | 1,494 |
| Unincorporated - Littlerock | City/Community | 4,757 | 2,409 |
| Unincorporated - Llano | City/Community | 3,860 | 1,825 |
| Unincorporated - North Lancaster | City/Community | 1,470 | 725 |
| Unincorporated - Pearblossom | City/Community | 6,886 | 4,483 |
| Unincorporated - Quartz Hill | City/Community | 27,065 | 11,409 |
| Unincorporated - South Antelope Valley | City/Community | 7,258 | 4,200 |
| Grand Total: | | 75,465 | 38,993 51.67 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601760-16 **Jurisdiction:** 5th District
Project Title: Handyworker Program - EHD
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 14A **Rehabilitation:** Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH **Low/Mod Housing**
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 49
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$312,351

Project Summary

This program provides funding for minor home repairs to eligible low- and moderate-income households within the unincorporated communities of the Fifth Supervisorial District, which includes the following areas: Altadena, Angeles National Forest, Azusa, Charter Oak, Pomona, Chatsworth, Claremont, Covina, East Pasadena, San Pasqual, North East San Gabriel, El Monte, Glendora, Kagel Canyon, La Crescenta/Montrose, La Verne, Monrovia, and San Dimas. The program will provide grants (not to exceed \$5,000 per household) for minor home repairs services to eligible single-family and mobile homes.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|--------------|-------------------|--------------------|
| 1032.00 Unincorporated - Kagel Canyon | Census Tract | 922 | 420 |
| 1041.24 Unincorporated - Kagel Canyon | Census Tract | 1,068 | 392 |
| 1061.11 Unincorporated - Kagel Canyon | Census Tract | 1,502 | 585 |
| 3001.00 Unincorporated - La Crescenta/Montrose | Census Tract | 6,080 | 1,085 |
| 3002.00 Unincorporated - La Crescenta/Montrose | Census Tract | 5,725 | 1,755 |
| 3005.01 Unincorporated - La Crescenta/Montrose | Census Tract | 2,163 | 897 |
| 3005.02 Unincorporated - La Crescenta/Montrose | Census Tract | 4,307 | 1,615 |
| 4002.04 BG 3 Unincorporated - La Verne | Block Groups | 567 | 42 |
| 4003.02 BG 1 Unincorporated - La Verne | Block Groups | 347 | 87 |
| 4003.02 BG 2 Unincorporated - La Verne | Block Groups | 1,045 | 398 |
| 4004.03 BG 1 Unincorporated - San Dimas | Block Groups | 738 | 142 |
| 4004.04 BG 2 Unincorporated - Glendora | Block Groups | 512 | 162 |
| 4005.01 BG 1 Unincorporated - Glendora | Block Groups | 1,235 | 318 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|--------------|-------|-----|
| 4006.04 BG 2 Unincorporated - Azusa | Block Groups | 640 | 463 |
| 4009.00 BG 1 Unincorporated - Glendora | Block Groups | 538 | 148 |
| 4009.00 BG 2 Unincorporated - Glendora | Block Groups | 868 | 370 |
| 4013.03 BG 1 Unincorporated - San Dimas | Block Groups | 990 | 155 |
| 4013.04 BG 1 Unincorporated - San Dimas | Block Groups | 1,515 | 410 |
| 4013.12 BG 2 Unincorporated - San Dimas | Block Groups | 1,560 | 575 |
| 4016.01 BG 2 Unincorporated - La Verne | Block Groups | 1,135 | 312 |
| 4016.03 BG 2 Unincorporated - La Verne | Block Groups | 718 | 415 |
| 4024.04 BG 1 Unincorporated - Pomona | Block Groups | 22 | 7 |
| 4034.05 BG 1 Unincorporated - Charter Oak | Block Groups | 808 | 120 |
| 4035.00 BG 1 Unincorporated - Charter Oak | Block Groups | 492 | 97 |
| 4036.00 BG 1 Unincorporated - Covina | Block Groups | 788 | 297 |
| 4036.00 BG 2 Unincorporated - Charter Oak | Block Groups | 98 | 17 |
| 4036.00 BG 3 Unincorporated - Charter Oak | Block Groups | 495 | 142 |
| 4036.00 BG 3 Unincorporated - Covina | Block Groups | 495 | 142 |
| 4037.02 BG 1 Unincorporated - Covina | Block Groups | 615 | 208 |
| 4037.03 BG 1 Unincorporated - Covina | Block Groups | 448 | 164 |
| 4037.03 BG 1 Unincorporated - San Dimas | Block Groups | 448 | 164 |
| 4037.03 BG 2 Unincorporated - Covina | Block Groups | 657 | 85 |
| 4037.21 BG 1 Unincorporated - Covina | Block Groups | 545 | 170 |
| 4037.21 BG 4 Unincorporated - Covina | Block Groups | 490 | 398 |
| 4037.22 BG 3 Unincorporated - Covina | Block Groups | 1,425 | 875 |
| 4038.01 BG 1 Unincorporated - Covina | Block Groups | 1,358 | 615 |
| 4038.01 BG 2 Unincorporated - Covina | Block Groups | 1,090 | 445 |
| 4038.01 BG 3 Unincorporated - Covina | Block Groups | 340 | 25 |
| 4038.01 BG 4 Unincorporated - Charter Oak | Block Groups | 345 | 173 |
| 4038.01 BG 4 Unincorporated - Covina | Block Groups | 345 | 173 |
| 4038.02 BG 1 Unincorporated - Covina | Block Groups | 590 | 362 |
| 4038.02 BG 2 Unincorporated - Covina | Block Groups | 490 | 235 |
| 4038.02 BG 3 Unincorporated - Covina | Block Groups | 1,203 | 520 |
| 4039.01 BG 3 Unincorporated - Glendora | Block Groups | 630 | 308 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|--------------|-------|-------|
| 4040.00 BG 1 Unincorporated - Azusa | Block Groups | 498 | 128 |
| 4040.00 BG 2 Unincorporated - Azusa | Block Groups | 488 | 180 |
| 4040.00 BG 3 Unincorporated - Azusa | Block Groups | 340 | 170 |
| 4041.00 BG 1 Unincorporated - Azusa | Block Groups | 692 | 310 |
| 4041.00 BG 2 Unincorporated - Azusa | Block Groups | 562 | 358 |
| 4041.00 BG 3 Unincorporated - Azusa | Block Groups | 938 | 630 |
| 4041.00 BG 4 Unincorporated - Azusa | Block Groups | 1,095 | 675 |
| 4042.01 BG 2 Unincorporated - Azusa | Block Groups | 700 | 168 |
| 4042.02 BG 1 Unincorporated - Azusa | Block Groups | 845 | 580 |
| 4042.02 BG 2 Unincorporated - Azusa | Block Groups | 762 | 508 |
| 4045.01 BG 1 Unincorporated - Azusa | Block Groups | 1,318 | 778 |
| 4045.03 BG 1 Unincorporated - Azusa | Block Groups | 1,662 | 1,090 |
| 4045.04 BG 1 Unincorporated - Azusa | Block Groups | 1,555 | 1,418 |
| 4045.04 BG 2 Unincorporated - Azusa | Block Groups | 922 | 505 |
| 4057.01 BG 1 Unincorporated - Covina | Block Groups | 310 | 138 |
| 4057.01 BG 3 Unincorporated - Covina | Block Groups | 1,740 | 1,180 |
| 4057.02 BG 1 Unincorporated - Covina | Block Groups | 1,495 | 958 |
| 4058.00 BG 2 Unincorporated - Covina | Block Groups | 675 | 190 |
| 4058.00 BG 3 Unincorporated - Covina | Block Groups | 2,020 | 800 |
| 4059.00 BG 2 Unincorporated - Charter Oak | Block Groups | 902 | 265 |
| 4059.00 BG 2 Unincorporated - Covina | Block Groups | 902 | 265 |
| 4060.00 BG 1 Unincorporated - Covina | Block Groups | 772 | 322 |
| 4060.00 BG 2 Unincorporated - Covina | Block Groups | 705 | 298 |
| 4061.01 BG 1 Unincorporated - Covina | Block Groups | 640 | 452 |
| 4063.00 BG 1 Unincorporated - Charter Oak | Block Groups | 872 | 208 |
| 4311.00 BG 2 Unincorporated - Monrovia | Block Groups | 875 | 648 |
| 4311.00 BG 5 Unincorporated - Monrovia | Block Groups | 275 | 5 |
| 4312.00 BG 1 Unincorporated - Monrovia | Block Groups | 932 | 535 |
| 4312.00 BG 2 Unincorporated - Monrovia | Block Groups | 875 | 635 |
| 4312.00 BG 3 Unincorporated - Monrovia | Block Groups | 990 | 575 |
| 4312.00 BG 4 Unincorporated - Monrovia | Block Groups | 1,155 | 595 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|--------------|-------|-------|
| 4313.00 BG 1 Unincorporated - Monrovia | Block Groups | 502 | 185 |
| 4313.00 BG 2 Unincorporated - Monrovia | Block Groups | 603 | 253 |
| 4314.00 BG 1 Unincorporated - Monrovia | Block Groups | 440 | 118 |
| 4314.00 BG 2 Unincorporated - Monrovia | Block Groups | 520 | 118 |
| 4314.00 BG 3 Unincorporated - Monrovia | Block Groups | 590 | 262 |
| 4314.00 BG 4 Unincorporated - Monrovia | Block Groups | 1,060 | 385 |
| 4315.02 BG 1 Unincorporated - El Monte | Block Groups | 403 | 215 |
| 4315.02 BG 2 Unincorporated - El Monte | Block Groups | 585 | 282 |
| 4315.02 BG 3 Unincorporated - El Monte | Block Groups | 392 | 178 |
| 4315.02 BG 4 Unincorporated - El Monte | Block Groups | 548 | 95 |
| 4600.00 Unincorporated - East Pasadena | Census Tract | 1,037 | 242 |
| 4601.00 Unincorporated - Altadena | Census Tract | 4,557 | 691 |
| 4602.00 Unincorporated - Altadena | Census Tract | 5,430 | 1,305 |
| 4603.01 Unincorporated - Altadena | Census Tract | 5,195 | 1,365 |
| 4603.02 Unincorporated - Altadena | Census Tract | 4,790 | 2,050 |
| 4604.01 Unincorporated - Altadena | Census Tract | 498 | 135 |
| 4610.00 Unincorporated - Altadena | Census Tract | 6,500 | 3,430 |
| 4611.00 Unincorporated - Altadena | Census Tract | 4,655 | 2,170 |
| 4612.00 Unincorporated - Altadena | Census Tract | 4,760 | 1,345 |
| 4613.00 Unincorporated - Altadena | Census Tract | 5,452 | 2,115 |
| 4625.00 Unincorporated - Altadena | Census Tract | 1,132 | 312 |
| 4631.01 Unincorporated - East Pasadena | Census Tract | 2,120 | 845 |
| 4631.02 Unincorporated - East Pasadena | Census Tract | 2,860 | 865 |
| 4633.00 Unincorporated - San Pasqual | Census Tract | 2,050 | 595 |
| 4800.02 Unincorporated - North East San Gabriel | Census Tract | 2,872 | 520 |
| 4800.11 Unincorporated - North East San Gabriel | Census Tract | 5,720 | 2,990 |
| 4800.12 Unincorporated - North East San Gabriel | Census Tract | 2,723 | 1,258 |
| 4801.02 Unincorporated - North East San Gabriel | Census Tract | 1,835 | 640 |
| 4812.02 Unincorporated - North East San Gabriel | Census Tract | 2,318 | 1,010 |
| 9203.03 BG 1 Unincorporated - Chatsworth | Block Groups | 1,160 | 240 |
| 9301.01 Unincorporated - Angeles National Forest | Census Tract | 140 | 20 |

2016-2017 Action Plan Proposed Projects

9302.00 Unincorporated - Angeles National Forest

Census Tract

460

35

Grand Total:

150,811

58,324

38.67 % Low/Mod

2016-2017 Action Plan Proposed Projects

Identification

Project No.: E96508-16 **Jurisdiction:** 5th District
Project Title: Samuel Dixon Family Health Center
Operating Agency: Samuel Dixon Family Health Center, Inc.
Subrecipient Type: CBO

Eligibility

Activity Code: 05M Health Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 150
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$28,702

Project Summary

This continuing project assists low- and moderate-income persons in the unincorporated areas of the northwest region of the Fifth Supervisorial District by providing primary medical services, quality outpatient care, immunizations, pediatrics, women's health, school physicals, family planning, laboratory services, and medical referrals.

Location

Name: Samuel Dixon Family Health Center 1
Address: 30257 San Martinez Rd
City: Val Verde **ZIP:** 91384

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 9200.13 Unincorporated - Canyon Country | Census Tract | 1,158 | 110 |
| 9200.15 Unincorporated - Agua Dulce | Census Tract | 1,518 | 105 |
| 9200.20 Unincorporated - Agua Dulce | Census Tract | 1,940 | 408 |
| 9200.26 Unincorporated - Agua Dulce | Census Tract | 175 | 40 |
| 9200.28 Unincorporated - Canyon Country | Census Tract | 2,400 | 762 |
| 9200.32 Unincorporated - Canyon Country | Census Tract | 1,378 | 192 |
| 9200.33 Unincorporated - Canyon Country | Census Tract | 460 | 235 |
| 9200.34 Unincorporated - Canyon Country | Census Tract | 1,685 | 615 |
| 9200.40 Unincorporated - Canyon Country | Census Tract | 1,340 | 418 |
| 9200.43 Unincorporated - Newhall (Placerita Canyon) | Census Tract | 2,422 | 368 |
| 9201.02 Unincorporated - Castaic/Lake Hughes | Census Tract | 5,445 | 2,400 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|--|--------------|---------------|---------------|------------------------|
| 9201.04 Unincorporated - Castaic | Census Tract | 2,790 | 905 | |
| 9201.06 Unincorporated - Val Verde | Census Tract | 3,215 | 1,765 | |
| 9201.07 Unincorporated - Valencia | Census Tract | 1,505 | 160 | |
| 9201.08 Unincorporated - Valencia | Census Tract | 1,400 | 252 | |
| 9201.09 Unincorporated - Valencia | Census Tract | 1,842 | 420 | |
| 9201.14 Unincorporated - Valencia | Census Tract | 2,818 | 648 | |
| 9201.16 Unincorporated - Castaic | Census Tract | 4,890 | 815 | |
| 9201.18 Unincorporated - Castaic | Census Tract | 5,795 | 790 | |
| 9201.19 Unincorporated - Castaic | Census Tract | 2,060 | 365 | |
| 9203.03 Unincorporated - Chatsworth | Census Tract | 1,160 | 240 | |
| 9203.12 Unincorporated - Newhall | Census Tract | 1,290 | 720 | |
| 9203.26 Unincorporated - Stevenson Ranch | Census Tract | 4,632 | 1,645 | |
| 9203.26 Unincorporated - Stevenson Ranch | Census Tract | 4,632 | 1,645 | |
| 9203.38 Unincorporated - Stevenson Ranch | Census Tract | 5,800 | 945 | |
| 9203.39 Unincorporated - Stevenson Ranch | Census Tract | 5,710 | 675 | |
| Grand Total: | | 69,460 | 17,643 | 25.40 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: E99520-16 **Jurisdiction:** 5th District
Project Title: After-School Program
Operating Agency: City of San Gabriel
Subrecipient Type: Participating City

Eligibility

Activity Code: 05L Child Care Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 52
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$20,630

Project Summary

The program provides supervised recreational activities for children and youth, ages 5-14 years old, after school hours and over the summer breaks at Jefferson Middle and Roosevelt Elementary school locations. Young people will be from the surrounding Los Angeles County unincorporated area and the City.

Location

Name: Jefferson Middle School
Address: 1340 E Live Oak
City: San Gabriel **ZIP:** 91776

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|--|----------------|-------------------|--------------------|------------------------|
| 4812.02 BG 1 Unincorporated - North East San Gabriel | Block Groups | 1,065 | 450 | |
| 4812.02 BG 2 Unincorporated - North East San Gabriel | Block Groups | 715 | 418 | |
| 4812.02 BG 3 Unincorporated - North East San Gabriel | Block Groups | 538 | 142 | |
| San Gabriel | City/Community | 42,325 | 20,895 | |
| Grand Total: | | 44,643 | 21,905 | 49.07 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: L96509-16 **Jurisdiction:** 5th District
Project Title: Handyworker Program
Operating Agency: Santa Clarita Valley Committee on Aging Corp.
Subrecipient Type: CBO

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 14
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$75,000

Project Summary

This project provides minor home repairs to eligible low- and moderate-income households in the unincorporated areas of the Fifth Supervisorial District within the Santa Clarita Valley.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|----------------|-------------------|-------------------------------|
| Unincorporated - Acton | City/Community | 5,763 | 1,697 |
| Unincorporated - Agua Dulce | City/Community | 9,674 | 2,336 |
| Unincorporated - Angeles National Forest | City/Community | 1,355 | 315 |
| Unincorporated - Canyon Country | City/Community | 11,243 | 3,032 |
| Unincorporated - Castaic | City/Community | 15,535 | 2,875 |
| Unincorporated - Castaic/Lake Hughes | City/Community | 5,445 | 2,400 |
| Unincorporated - Newhall | City/Community | 1,290 | 720 |
| Unincorporated - Newhall (Placerita Canyon) | City/Community | 2,422 | 368 |
| Unincorporated - Stevenson Ranch | City/Community | 16,934 | 3,443 |
| Unincorporated - Val Verde | City/Community | 3,215 | 1,765 |
| Unincorporated - Valencia | City/Community | 7,565 | 1,480 |
| Grand Total: | | 80,441 | 20,431 25.40 % Low/Mod |

Cities



Arcadia

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600794-16 **Jurisdiction:** Arcadia
Project Title: Congregate Meals Program
Operating Agency: City of Arcadia
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 350
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$21,504

Project Summary

This project provides meals for elderly persons, 55 years of age or older, and who reside within the City of Arcadia. The program provides a nutritious lunch Monday through Friday at the Arcadia Community Center.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Arcadia | City/Community | 52,375 | 13,815 | |
| Grand Total: | | 52,375 | 13,815 | 26.38 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96618-16 **Jurisdiction:** Arcadia
Project Title: Rehabilitation: Single-Unit Residential
Operating Agency: City of Arcadia
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 13
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$260,693

Project Summary

This program provides grants of up to \$15,000 to low- and moderate-income homeowners for eligible improvements, including interior and exterior work, such as, painting, roofing, siding, and/or the restoration of items, such as heating, plumbing, and electrical structures. Other eligible improvements may include correction of code violations.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Arcadia | City/Community | 52,375 | 13,815 | |
| Grand Total: | | 52,375 | 13,815 | 26.38 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96619-16 **Jurisdiction:** Arcadia
Project Title: Information and Referral Services for Senior Citizens
Operating Agency: City of Arcadia
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 900
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$24,500

Project Summary

This program provides senior citizens, 55 years of age or older, with essential assistance and information services such as government benefits assistance (Medicare, social security, income tax, medical, SSI), housing, transportation, legal assistance, in-home services, health services and educational opportunities.

Location

Name: Arcadia Recreation Center
Address: 375 Campus Dr
City: Arcadia **ZIP:** 91007

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Arcadia | City/Community | 52,375 | 13,815 | |
| Grand Total: | | 52,375 | 13,815 | 26.38 % Low/Mod |

Azusa

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600434-16 **Jurisdiction:** Azusa
Project Title: Senior Nutrition Program
Operating Agency: City of Azusa
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 360
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$10,000

Project Summary

This program provides meals to elderly persons, seniors 55 years and older, at the Azusa Senior Center and also to housebound elderly persons residing in the City of Azusa.

Location

Name: Azusa Senior Center
Address: 740 N. Dalton Ave
City: Azusa **ZIP:** 91702

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Azusa | City/Community | 43,284 | 25,334 | |
| Grand Total: | | 43,284 | 25,334 | 58.53 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600862-16 **Jurisdiction:** Azusa
Project Title: Code Enforcement Program
Operating Agency: City of Azusa
Subrecipient Type: Participating City

Eligibility

Activity Code: 15 Code Enforcement
Eligibility Citation: 570.202(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 30,540
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$103,570

Project Summary

This continuing code enforcement project aids in arresting the decline of residential, low- and moderate-income census tracts and block groups in the City of Azusa.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--------------------|--------------|-------------------|--------------------|
| 4006.02 Azusa | Census Tract | 4,285 | 2,255 |
| 4006.04 BG 2 Azusa | Block Groups | 640 | 463 |
| 4040.00 BG 4 Azusa | Block Groups | 842 | 465 |
| 4041.00 Azusa | Census Tract | 2,192 | 1,298 |
| 4042.01 Azusa | Census Tract | 3,290 | 2,603 |
| 4042.02 Azusa | Census Tract | 1,607 | 1,088 |
| 4043.01 Azusa | Census Tract | 5,075 | 4,190 |
| 4043.02 Azusa | Census Tract | 2,225 | 1,565 |
| 4044.01 Azusa | Census Tract | 3,960 | 2,065 |
| 4044.02 BG 2 Azusa | Block Groups | 810 | 495 |
| 4044.02 BG 3 Azusa | Block Groups | 1,475 | 860 |
| 4045.01 Azusa | Census Tract | 1,318 | 778 |
| 4045.03 Azusa | Census Tract | 1,662 | 1,090 |
| 4045.04 Azusa | Census Tract | 2,477 | 1,923 |

2016-2017 Action Plan Proposed Projects

Grand Total:

31,858

21,138

66.35 % Low/Mod

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601168-16 **Jurisdiction:** Azusa
Project Title: Single Family Housing Rehabilitation
Operating Agency: City of Azusa
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 18
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$194,400

Project Summary

This project provides funding for minor home rehabilitation grants that are available to low- and moderate-income households in the City of Azusa.

Service Area

Region

| | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Azusa | City/Community | 43,284 | 25,334 | |
| Grand Total: | | 43,284 | 25,334 | 58.53 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601804-16 **Jurisdiction:** Azusa
Project Title: Sidewalk and ADA Improvements
Operating Agency: City of Azusa
Subrecipient Type: Participating City

Eligibility

Activity Code: 03L Sidewalks
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (ii)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 2,760
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$68,675

Project Summary

This new project will improve uneven or damaged sidewalks that pose a safety hazard and are a barrier to severely disabled adults and the elderly. This project includes the installation of ADA ramps to provide accessibility within residential areas.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Azusa | City/Community | 43,284 | 25,334 | |
| Grand Total: | | 43,284 | 25,334 | 58.53 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D00032-16 **Jurisdiction:** Azusa
Project Title: Homework House
Operating Agency: City of Azusa
Subrecipient Type: Participating City

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 190
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$10,000

Project Summary

This project provides funding for tutoring, enrichment activities, and motivational support to children from low- and moderate-income households in the City of Azusa at three (3) sites within the City.

Location

Name: Neighborhood Homework House
Address: 561 E 9th St
City: Azusa **ZIP:** 91702

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Azusa | City/Community | 43,284 | 25,334 | |
| Grand Total: | | 43,284 | 25,334 | 58.53 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96034-16 **Jurisdiction:** Azusa
Project Title: Senior Referral & Case Management
Operating Agency: City of Azusa
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 90
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$10,000

Project Summary

This project provides information and assistance, comprehensive assessment, and care management to elderly persons, ages 55 years and older, living in the City of Azusa.

Location

Name: Azusa Senior Center
Address: 740 N. Dalton Ave
City: Azusa **ZIP:** 91702

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Azusa | City/Community | 43,284 | 25,334 | |
| Grand Total: | | 43,284 | 25,334 | 58.53 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96037-16 **Jurisdiction:** Azusa
Project Title: After School Program
Operating Agency: City of Azusa
Subrecipient Type: Participating City

Eligibility

Activity Code: 05L Child Care Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 400
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$34,702

Project Summary

This continuing program is operated by the City of Azusa's Parks and Recreation Department and provides recreation programs for children from low- and moderate-income households in the City of Azusa.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Azusa | City/Community | 43,284 | 25,334 | |
| Grand Total: | | 43,284 | 25,334 | 58.53 % Low/Mod |

Bell

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96061-16 **Jurisdiction:** Bell
Project Title: Single-Unit Residential Rehabilitation Program
Operating Agency: City of Bell
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 8
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$290,949

Project Summary

This program will provide grants of up to \$11,000 for low- and moderate-income mobile homeowners and \$18,000 to eligible single family low- and moderate-income homeowners.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Bell | City/Community | 36,130 | 23,816 | |
| Grand Total: | | 36,130 | 23,816 | 65.92 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96069-16
Project Title: Code Compliance
Operating Agency: City of Bell
Subrecipient Type: Participating City

Jurisdiction: Bell

Eligibility

Activity Code: 15 Code Enforcement
Eligibility Citation: 570.202(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 33,690
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$165,811

Project Summary

This continuing program (formerly named Code Enforcement) provides comprehensive code enforcement services in deteriorating or deteriorated areas to support rehabilitation and public improvement projects. The entire City of Bell is a low and moderate income area.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|-------------------|--------------|-------------------|--------------------|
| 5336.01 Bell | Census Tract | 5,040 | 3,670 |
| 5336.02 BG 1 Bell | Block Groups | 2,130 | 1,470 |
| 5336.02 BG 2 Bell | Block Groups | 2,580 | 1,785 |
| 5336.02 BG 3 Bell | Block Groups | 600 | 450 |
| 5336.03 BG 1 Bell | Block Groups | 1,640 | 1,110 |
| 5336.03 BG 2 Bell | Block Groups | 2,835 | 2,135 |
| 5336.03 BG 3 Bell | Block Groups | 1,425 | 1,190 |
| 5337.03 BG 2 Bell | Block Groups | 905 | 620 |
| 5338.03 BG 1 Bell | Block Groups | 1,225 | 935 |
| 5338.03 BG 2 Bell | Block Groups | 1,370 | 1,150 |
| 5338.03 BG 3 Bell | Block Groups | 995 | 955 |
| 5338.03 BG 4 Bell | Block Groups | 2,340 | 1,725 |
| 5338.04 BG 1 Bell | Block Groups | 1,795 | 1,345 |
| 5338.04 BG 2 Bell | Block Groups | 2,420 | 1,875 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---------------------|--------------|---------------|---------------|------------------------|
| 5338.05 BG 1 Bell | Block Groups | 2,270 | 1,800 | |
| 5338.05 BG 2 Bell | Block Groups | 820 | 685 | |
| 5338.05 BG 3 Bell | Block Groups | 780 | 715 | |
| 5338.06 BG 1 Bell | Block Groups | 1,630 | 1,428 | |
| 5338.06 BG 2 Bell | Block Groups | 890 | 815 | |
| Grand Total: | | 33,690 | 25,858 | 76.75 % Low/Mod |

Beverly Hills

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96095-16 **Jurisdiction:** Beverly Hills
Project Title: Housing Rehabilitation Program - Single-Unit Residential
Operating Agency: City of Beverly Hills
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 6
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$71,710

Project Summary

The Single-Unit Housing Rehabilitation Program will include two types of grants. The first is the continuing handyworker program providing grants of up to \$5,000 for minor home repairs to low- and moderate-income single-family homeowners and renters in the City of Beverly Hills. The second will provide housing rehabilitation grant of up to \$15,000 for major home repairs to low- and moderate-income single-family homeowners and renters in the City of Beverly Hills.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Beverly Hills | City/Community | 33,985 | 9,915 | |
| Grand Total: | | 33,985 | 9,915 | 29.17 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D99102-16 **Jurisdiction:** Beverly Hills
Project Title: Housing Rehabilitation Program - Multi-Unit Residential
Operating Agency: City of Beverly Hills
Subrecipient Type: Participating City

Eligibility

Activity Code: 14B Rehabilitation: Multi-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 10
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$90,959

Project Summary

The Multi-Unit Housing Rehabilitation Program will include two tiers of projects and may include grants and/or deferred loans. The first is the continuing handyworker program providing grants of up to \$5,000 for minor home repairs to low-and moderate-income multi-family residential units. The second will provide housing rehabilitation grants and/or deferred loan of up to \$10,000 for major home repairs to low- and moderate-income multi-family residential units in the City of Beverly Hills. Deferred loans may be an option depending on the rental status and affordable commitments by the property owner, prior CDBG-funded activity at the project site, and covenants regarding continuing maintenance of the property by the property owner.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|---------------------------------|
| Beverly Hills | City/Community | 33,985 | 9,915 |
| Grand Total: | | 33,985 | 9,915 29.17 % Low/Mod |

Calabasas

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601330-16 **Jurisdiction:** Calabasas
Project Title: Residential Rehabilitation
Operating Agency: City of Calabasas
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 7
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$82,171

Project Summary

This project provides grants and loans to eligible owner-occupied residential properties in the City of Calabasas, including mobile homes on permanent foundations in need of major repairs and emergency repairs to correct substandard property conditions, code violations, seismic retrofits, and lead-based paint and asbestos hazards.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Calabasas | City/Community | 19,442 | 4,170 | |
| Grand Total: | | 19,442 | 4,170 | 21.45 % Low/Mod |

Cerritos

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601790-16 **Jurisdiction:** Cerritos
Project Title: ADA Accessibility Improvements at Friendship and Brookhaven Parks
Operating Agency: City of Cerritos
Subrecipient Type: Participating City

Eligibility

Activity Code: 03F Parks, Recreational Facilities
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (ii)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 2
Performance Indicator: Public Facilities

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$169,581

Project Summary

This new project will remove existing material barriers (engineered wood fiber chips), and replace it with new rubberized material to provide elderly and severely disabled adults the ability to access the playground area with their children and grandchildren at Friendship and Brookhaven Parks in the City of Cerritos.

Location

Name: Friendship Park
Address: 13650 Acoro Street
City: Cerritos **ZIP:** 90703

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Cerritos | City/Community | 49,445 | 14,420 | |
| Grand Total: | | 49,445 | 14,420 | 29.16 % Low/Mod |

Claremont

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601286-16 **Jurisdiction:** Claremont
Project Title: Job Creation & Business Incentive Loan Program
Operating Agency: City of Claremont
Subrecipient Type: Participating City

Eligibility

Activity Code: 18A **ED Direct:** Direct Financial Assistance to For Profit Business
Eligibility Citation: 570.203(b)
National Objective: LMJ **Low/Mod Jobs**
Natl. Obj. Citation 570.208(a)(4) (i)

Performance Measurements

Objective: Creating Economic Opportunity
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Economic Development
Proposed Accomplishments (Quantity): 2
Performance Indicator: Jobs

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$52,896

Project Summary

This continuing program will provide forgivable loans to businesses in the City of Claremont for the purpose of creating permanent jobs that will be made available for low-and moderate-income individuals.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Claremont | City/Community | 26,147 | 8,855 | |
| Grand Total: | | 26,147 | 8,855 | 33.87 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96121-16 **Jurisdiction:** Claremont
Project Title: Housing Rehabilitation
Operating Agency: City of Claremont
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 3
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$60,000

Project Summary

This project provides grants and no interest loans to qualified low- to moderate-income homeowners for housing rehabilitation and energy efficiency improvement projects. Funds are used to correct code deficiencies, install energy saving items, improve accessibility to disabled persons, and other eligible improvements.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Claremont | City/Community | 26,147 | 8,855 | |
| Grand Total: | | 26,147 | 8,855 | 33.87 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96123-16 **Jurisdiction:** Claremont
Project Title: Senior Case Management
Operating Agency: City of Claremont
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 75
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$19,922

Project Summary

This continuing project provides senior residents, 55 years of age and older, residing within the City of Claremont with a comprehensive resource for social services available through the City's senior programs and referrals to other agencies.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Claremont | City/Community | 26,147 | 8,855 | |
| Grand Total: | | 26,147 | 8,855 | 33.87 % Low/Mod |

Commerce

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601074-16 **Jurisdiction:** Commerce
Project Title: Home Preservation Grant Program
Operating Agency: City of Commerce
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 5
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$95,000

Project Summary

This project will work toward eliminating substandard housing conditions and promote property maintenance by providing residential rehabilitation grants to low-and moderate-income qualified residents in the City of Commerce.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Commerce | City/Community | 12,465 | 8,795 | |
| Grand Total: | | 12,465 | 8,795 | 70.56 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601400-16 **Jurisdiction:** Commerce
Project Title: Code Enforcement Program
Operating Agency: City of Commerce
Subrecipient Type: Participating City

Eligibility

Activity Code: 15 Code Enforcement
Eligibility Citation: 570.202(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 11,405
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$10,000

Project Summary

This is a continuing code enforcement project which aids in the prevention of further deterioration of its residential communities by addressing issues with blight, overcrowding, and deferred maintenance. In addition, this project will ensure compliance with City of Commerce zoning and building ordinances, and State and County health codes.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|-----------------------|--------------|-------------------|------------------------------|
| 5323.02 BG 1 Commerce | Block Groups | 1,470 | 840 |
| 5323.02 BG 2 Commerce | Block Groups | 1,140 | 895 |
| 5323.02 BG 3 Commerce | Block Groups | 780 | 595 |
| 5323.02 BG 4 Commerce | Block Groups | 795 | 575 |
| 5323.03 BG 1 Commerce | Block Groups | 1,150 | 785 |
| 5323.03 BG 2 Commerce | Block Groups | 2,400 | 1,570 |
| 5323.03 BG 3 Commerce | Block Groups | 550 | 425 |
| 5323.04 BG 1 Commerce | Block Groups | 3,120 | 2,430 |
| Grand Total: | | 11,405 | 8,115 71.15 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D97137-16 **Jurisdiction:** Commerce
Project Title: Community Based Policing Program
Operating Agency: City of Commerce
Subrecipient Type: Participating City

Eligibility

Activity Code: 05I Crime Awareness/Prevention
Eligibility Citation: 570.201(e)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Anti-Crime
Proposed Accomplishments (Quantity): 11,405
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$13,395

Project Summary

This project provides funding for additional and enhanced police services in low- and moderate-income areas of the City Commerce. Activities will include but not limited to participation in Neighborhood Watch program and other community policing related activities.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------|--------------|-------------------|--------------------|------------------------|
| 5323.02 BG 1 COMMERCE | Block Groups | 1,470 | 840 | |
| 5323.02 BG 2 COMMERCE | Block Groups | 1,140 | 895 | |
| 5323.02 BG 3 COMMERCE | Block Groups | 780 | 595 | |
| 5323.02 BG 4 COMMERCE | Block Groups | 795 | 575 | |
| 5323.03 BG 1 COMMERCE | Block Groups | 1,150 | 785 | |
| 5323.03 BG 2 COMMERCE | Block Groups | 2,400 | 1,570 | |
| 5323.03 BG 3 COMMERCE | Block Groups | 550 | 425 | |
| 5323.04 BG 1 Commerce | Block Groups | 3,120 | 2,430 | |
| Grand Total: | | 11,405 | 8,115 | 71.15 % Low/Mod |

Covina

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601181-16 **Jurisdiction:** Covina
Project Title: Senior Information and Referral
Operating Agency: City of Covina
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 160
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$10,000

Project Summary

This program provides information and referral services to elderly residents, 55 years of age and older.

Location

Name: Joslyn Senior Center - Covina
Address: 815 N Barranca Ave
City: Covina **ZIP:** 91723

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--------------------------------------|--------------|-------------------|--------------------|
| 4035.00 Unincorporated - Charter Oak | Census Tract | 492 | 97 |
| 4036.00 Unincorporated - Covina | Census Tract | 2,445 | 771 |
| 4037.02 Unincorporated - Covina | Census Tract | 615 | 208 |
| 4037.03 Unincorporated - Covina | Census Tract | 1,105 | 249 |
| 4037.21 Unincorporated - Covina | Census Tract | 1,035 | 568 |
| 4037.22 Unincorporated - Covina | Census Tract | 1,425 | 875 |
| 4038.01 Unincorporated - Covina | Census Tract | 3,133 | 1,258 |
| 4038.02 Unincorporated - Covina | Census Tract | 2,283 | 1,117 |
| 4040.00 Unincorporated - Azusa | Census Tract | 1,326 | 478 |
| 4041.00 Unincorporated - Azusa | Census Tract | 3,287 | 1,973 |
| 4042.01 Unincorporated - Azusa | Census Tract | 700 | 168 |
| 4042.02 Unincorporated - Azusa | Census Tract | 1,607 | 1,088 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---------------------------------|----------------|---------------|---------------|------------------------|
| 4045.01 Unincorporated - Azusa | Census Tract | 1,318 | 778 | |
| 4045.03 Unincorporated - Azusa | Census Tract | 1,662 | 1,090 | |
| 4045.04 Unincorporated - Azusa | Census Tract | 2,477 | 1,923 | |
| 4053.01 Unincorporated - Covina | Census Tract | 792 | 558 | |
| 4054.00 Unincorporated - Covina | Census Tract | 3,745 | 1,875 | |
| 4055.00 Unincorporated - Covina | Census Tract | 755 | 390 | |
| 4057.01 Unincorporated - Covina | Census Tract | 2,050 | 1,318 | |
| 4057.02 Unincorporated - Covina | Census Tract | 1,495 | 958 | |
| 4058.00 Unincorporated - Covina | Census Tract | 2,695 | 990 | |
| 4059.00 Unincorporated - Covina | Census Tract | 902 | 265 | |
| 4060.00 Unincorporated - Covina | Census Tract | 1,477 | 620 | |
| 4061.01 Unincorporated - Covina | Census Tract | 640 | 452 | |
| 4062.00 Covina | Census Tract | 1,855 | 932 | |
| 4066.01 Unincorporated - Covina | Census Tract | 1,100 | 468 | |
| 4066.02 Unincorporated - Covina | Census Tract | 1,268 | 620 | |
| 4080.03 Unincorporated - Covina | Census Tract | 3,857 | 2,335 | |
| Covina | City/Community | 44,543 | 20,400 | |
| Grand Total: | | 92,084 | 44,822 | 48.68 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601194-16 **Jurisdiction:** Covina
Project Title: Senior Case Management
Operating Agency: City of Covina
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 45
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$10,000

Project Summary

This program provides a Case Manager to conduct on site(Joslyn Center) and in-home assessment services, arrange in-home services, develop a personal care program for the elderly and follow-up through monitoring these services for problem resolution. Clients may also meet with the Case Manager at the YWCA offices.

Location

Name: Joslyn Senior Center - Covina
Address: 815 N Barranca Ave
City: Covina **ZIP:** 91723

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--------------------------------------|--------------|-------------------|--------------------|
| 4035.00 Unincorporated - Charter Oak | Census Tract | 492 | 97 |
| 4036.00 Unincorporated - Covina | Census Tract | 2,445 | 771 |
| 4037.02 Unincorporated - Covina | Census Tract | 615 | 208 |
| 4037.03 Unincorporated - Covina | Census Tract | 1,105 | 249 |
| 4037.21 Unincorporated - Covina | Census Tract | 1,035 | 568 |
| 4037.22 Unincorporated - Covina | Census Tract | 1,425 | 875 |
| 4038.01 Unincorporated - Covina | Census Tract | 3,133 | 1,258 |
| 4038.02 Unincorporated - Covina | Census Tract | 2,283 | 1,117 |
| 4040.00 Unincorporated - Azusa | Census Tract | 1,326 | 478 |
| 4041.00 Unincorporated - Azusa | Census Tract | 3,287 | 1,973 |
| 4042.01 Unincorporated - Azusa | Census Tract | 700 | 168 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---------------------------------|----------------|---------------|---------------|------------------------|
| 4042.02 Unincorporated - Azusa | Census Tract | 1,607 | 1,088 | |
| 4045.01 Unincorporated - Azusa | Census Tract | 1,318 | 778 | |
| 4045.03 Unincorporated - Azusa | Census Tract | 1,662 | 1,090 | |
| 4045.04 Unincorporated - Azusa | Census Tract | 2,477 | 1,923 | |
| 4053.01 Unincorporated - Covina | Census Tract | 792 | 558 | |
| 4054.00 Unincorporated - Covina | Census Tract | 3,745 | 1,875 | |
| 4055.00 Unincorporated - Covina | Census Tract | 755 | 390 | |
| 4057.01 Unincorporated - Covina | Census Tract | 2,050 | 1,318 | |
| 4057.02 Unincorporated - Covina | Census Tract | 1,495 | 958 | |
| 4058.00 Unincorporated - Covina | Census Tract | 2,695 | 990 | |
| 4059.00 Unincorporated - Covina | Census Tract | 902 | 265 | |
| 4060.00 Unincorporated - Covina | Census Tract | 1,477 | 620 | |
| 4061.01 Unincorporated - Covina | Census Tract | 640 | 452 | |
| 4062.00 Covina | Census Tract | 1,855 | 932 | |
| 4066.01 Unincorporated - Covina | Census Tract | 1,100 | 468 | |
| 4066.02 Unincorporated - Covina | Census Tract | 1,268 | 620 | |
| 4080.03 Unincorporated - Covina | Census Tract | 3,857 | 2,335 | |
| Covina | City/Community | 44,543 | 20,400 | |
| Grand Total: | | 92,084 | 44,822 | 48.68 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601198-16 **Jurisdiction:** Covina
Project Title: Senior Nutrition
Operating Agency: City of Covina
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 90
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$10,000

Project Summary

The Senior Nutrition Program provides noon meals to seniors age 55 and older at the Joslyn Senior Center.

Location

Name: Joslyn Senior Center - Covina
Address: 815 N Barranca Ave
City: Covina **ZIP:** 91723

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--------------------------------------|--------------|-------------------|--------------------|
| 4035.00 Unincorporated - Charter Oak | Census Tract | 492 | 97 |
| 4036.00 Unincorporated - Covina | Census Tract | 2,445 | 771 |
| 4037.02 Unincorporated - Covina | Census Tract | 615 | 208 |
| 4037.03 Unincorporated - Covina | Census Tract | 1,105 | 249 |
| 4037.21 Unincorporated - Covina | Census Tract | 1,035 | 568 |
| 4037.22 Unincorporated - Covina | Census Tract | 1,425 | 875 |
| 4038.01 Unincorporated - Covina | Census Tract | 3,133 | 1,258 |
| 4038.02 Unincorporated - Covina | Census Tract | 2,283 | 1,117 |
| 4040.00 Unincorporated - Azusa | Census Tract | 1,326 | 478 |
| 4041.00 Unincorporated - Azusa | Census Tract | 3,287 | 1,973 |
| 4042.01 Unincorporated - Azusa | Census Tract | 700 | 168 |
| 4042.02 Unincorporated - Azusa | Census Tract | 1,607 | 1,088 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---------------------------------|----------------|---------------|---------------|------------------------|
| 4045.01 Unincorporated - Azusa | Census Tract | 1,318 | 778 | |
| 4045.03 Unincorporated - Azusa | Census Tract | 1,662 | 1,090 | |
| 4045.04 Unincorporated - Azusa | Census Tract | 2,477 | 1,923 | |
| 4053.01 Unincorporated - Covina | Census Tract | 792 | 558 | |
| 4054.00 Unincorporated - Covina | Census Tract | 3,745 | 1,875 | |
| 4055.00 Unincorporated - Covina | Census Tract | 755 | 390 | |
| 4057.01 Unincorporated - Covina | Census Tract | 2,050 | 1,318 | |
| 4057.02 Unincorporated - Covina | Census Tract | 1,495 | 958 | |
| 4058.00 Unincorporated - Covina | Census Tract | 2,695 | 990 | |
| 4059.00 Unincorporated - Covina | Census Tract | 902 | 265 | |
| 4060.00 Unincorporated - Covina | Census Tract | 1,477 | 620 | |
| 4061.01 Unincorporated - Covina | Census Tract | 640 | 452 | |
| 4062.00 Covina | Census Tract | 1,855 | 932 | |
| 4066.01 Unincorporated - Covina | Census Tract | 1,100 | 468 | |
| 4066.02 Unincorporated - Covina | Census Tract | 1,268 | 620 | |
| 4080.03 Unincorporated - Covina | Census Tract | 3,857 | 2,335 | |
| Covina | City/Community | 44,543 | 20,400 | |
| Grand Total: | | 92,084 | 44,822 | 48.68 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96153-16 **Jurisdiction:** Covina
Project Title: Second Start Literacy Program
Operating Agency: City of Covina
Subrecipient Type: Participating City

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 20
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$17,873

Project Summary

This program teaches basic reading skills to illiterate and functionally illiterate English-speaking adults. This program is offered at the City of Covina Public Library, Tuesday through Saturday from 8:00 a.m to 5:00 p.m

Location

Name: Covina Public Library
Address: 234 N. 2nd Ave.
City: Covina **ZIP:** 91723

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|--------------|-------------------|--------------------|
| 4035.00 Unincorporated - Charter Oak | Census Tract | 492 | 97 |
| 4036.00 BG 1 Unincorporated - Covina | Block Groups | 788 | 297 |
| 4036.00 BG 3 Unincorporated - Charter Oak | Block Groups | 495 | 142 |
| 4036.00 BG 4 Unincorporated - Covina | Block Groups | 1,162 | 332 |
| 4037.02 BG 1 Unincorporated - Covina | Block Groups | 615 | 208 |
| 4037.03 BG 1 Unincorporated - Covina | Block Groups | 448 | 164 |
| 4037.03 BG 2 Unincorporated - Covina | Block Groups | 657 | 85 |
| 4037.21 BG 1 Unincorporated - Covina | Block Groups | 545 | 170 |
| 4037.21 BG 4 Unincorporated - Covina | Block Groups | 490 | 398 |
| 4037.22 BG 3 Unincorporated - Covina | Block Groups | 1,425 | 875 |
| 4038.01 BG 1 Unincorporated - Covina | Block Groups | 1,358 | 615 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|--------------|-------|-------|
| 4038.01 BG 2 Unincorporated - Covina | Block Groups | 1,090 | 445 |
| 4038.01 BG 3 Unincorporated - Covina | Block Groups | 340 | 25 |
| 4038.01 BG 4 Unincorporated - Charter Oak | Block Groups | 345 | 173 |
| 4038.02 BG 1 Unincorporated - Covina | Block Groups | 590 | 362 |
| 4038.02 BG 2 Unincorporated - Covina | Block Groups | 490 | 235 |
| 4038.02 BG 3 Unincorporated - Covina | Block Groups | 1,203 | 520 |
| 4040.00 BG 1 Unincorporated - Azusa | Block Groups | 498 | 128 |
| 4040.00 BG 2 Unincorporated - Azusa | Block Groups | 488 | 180 |
| 4040.00 BG 3 Unincorporated - Azusa | Block Groups | 340 | 170 |
| 4041.00 BG 1 Unincorporated - Azusa | Block Groups | 692 | 310 |
| 4041.00 BG 2 Unincorporated - Azusa | Block Groups | 562 | 358 |
| 4041.00 BG 3 Unincorporated - Azusa | Block Groups | 938 | 630 |
| 4041.00 BG 4 Unincorporated - Azusa | Block Groups | 1,095 | 675 |
| 4042.01 BG 2 Unincorporated - Azusa | Block Groups | 700 | 168 |
| 4042.02 BG 1 Unincorporated - Azusa | Block Groups | 845 | 580 |
| 4042.02 BG 2 Unincorporated - Azusa | Block Groups | 762 | 508 |
| 4045.01 BG 1 Unincorporated - Azusa | Block Groups | 1,318 | 778 |
| 4045.03 BG 1 Unincorporated - Azusa | Block Groups | 1,662 | 1,090 |
| 4045.04 BG 1 Unincorporated - Azusa | Block Groups | 1,555 | 1,418 |
| 4045.04 BG 2 Unincorporated - Azusa | Block Groups | 922 | 505 |
| 4053.01 BG 2 Unincorporated - Covina | Block Groups | 792 | 558 |
| 4054.00 BG 1 Unincorporated - Covina | Block Groups | 770 | 205 |
| 4054.00 BG 2 Unincorporated - Covina | Block Groups | 832 | 512 |
| 4054.00 BG 3 Unincorporated - Covina | Block Groups | 978 | 608 |
| 4054.00 BG 4 Unincorporated - Covina | Block Groups | 1,165 | 550 |
| 4055.00 BG 4 Unincorporated - Covina | Block Groups | 755 | 390 |
| 4057.01 BG 1 Unincorporated - Covina | Block Groups | 310 | 138 |
| 4057.01 BG 3 Unincorporated - Covina | Block Groups | 1,740 | 1,180 |
| 4057.02 BG 1 Unincorporated - Covina | Block Groups | 1,495 | 958 |
| 4058.00 BG 2 Unincorporated - Covina | Block Groups | 675 | 190 |
| 4058.00 BG 3 Unincorporated - Covina | Block Groups | 2,020 | 800 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|----------------|---------------|---------------|------------------------|
| 4059.00 BG 2 Unincorporated - Charter Oak | Block Groups | 902 | 265 | |
| 4060.00 BG 1 Unincorporated - Covina | Block Groups | 772 | 322 | |
| 4060.00 BG 2 Unincorporated - Covina | Block Groups | 705 | 298 | |
| 4061.01 BG 1 Unincorporated - Covina | Block Groups | 640 | 452 | |
| 4062.00 Covina | Census Tract | 1,855 | 932 | |
| 4066.01 BG 2 Unincorporated - Covina | Block Groups | 1,100 | 468 | |
| 4066.02 BG 4 Unincorporated - Covina | Block Groups | 1,268 | 620 | |
| 4080.03 BG 1 Unincorporated - Covina | Block Groups | 2,465 | 1,695 | |
| 4080.03 BG 2 Unincorporated - Covina | Block Groups | 1,392 | 640 | |
| Covina | City/Community | 44,543 | 20,400 | |
| Grand Total: | | 92,084 | 44,822 | 48.68 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96164-16 **Jurisdiction:** Covina
Project Title: Residential Rehabilitation
Operating Agency: City of Covina
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 2
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$75,000

Project Summary

This program provides a combination of grants and loans for rehabilitation of existing residential properties which are owner-occupied, including single-family homes and mobile homes, owned by low- and moderate-income individuals. Work will include but not be limited to reroofing, and sewer line repair or placement if none available.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Covina | City/Community | 44,543 | 20,400 | |
| Grand Total: | | 44,543 | 20,400 | 45.80 % Low/Mod |

Cudahy

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601794-16 **Jurisdiction:** Cudahy
Project Title: Youth Services
Operating Agency: City of Cudahy
Subrecipient Type: Participating City

Eligibility

Activity Code: 05D Youth Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 400
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$10,134

Project Summary

This is a new program that will provide a safe and supervised environment for youth ages 13-18 years of age. The program will provide various sports activities to engage youth in team building, sportsmanship and exercise. The program will offered at the following park locations located within the City of Cudahy:

Lugo Park
7810 Curtis Ave
Cudahy, CA 90201

Clara Street Park
4835 Clara Street
Cudahy, CA 90201

Cudahy Park
5220 Santa Ana Street
Cudahy, CA 90201

CDBG funds will be used for personnel and non-personnel costs.

Location

Name: Clara Street Park
Address: 4835 Clara St
City: Cudahy **ZIP:** 90201

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|-------------------------------|
| Cudahy | City/Community | 25,490 | 19,753 |
| Grand Total: | | 25,490 | 19,753 77.49 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601796-16 **Jurisdiction:** Cudahy
Project Title: Senior Activities
Operating Agency: City of Cudahy
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 300
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$10,134

Project Summary

This new program will assist seniors in the community by promoting health and wellness activities to aid in a better quality of life. The program will be available to all seniors residing in the City. The participants of the Program will be provided activities that include the following: dances; field trips; one daily meal; and exercise to increase mobility. The program will be supervised by Clara Park staff.

CDBG funds will be use for personnel and non-personnel costs.

Location

Name: Clara Street Park
Address: 4835 Clara St
City: Cudahy **ZIP:** 90201

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|----------------------------------|
| Cudahy | City/Community | 25,490 | 19,753 |
| Grand Total: | | 25,490 | 19,753 77.49 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96166-16 **Jurisdiction:** Cudahy
Project Title: Single-Unit Housing Rehabilitation
Operating Agency: City of Cudahy
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 14
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$139,455

Project Summary

This is a continuing project, offering grants (up to \$10,000 each for single-family homes and up to \$7,500 for mobile homes), below market interest rate loans (no maximum amount, interest rates from 3% to 6%), and emergency grants (up to \$1,500). Programs may be used in combination. These programs are designed to assist existing low-to moderate- income households with the repair or rehabilitation of owner-occupied units. Mobile home units affixed to a foundation and part of the City's permanent housing stock will only be assisted through the grant program.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Cudahy | City/Community | 25,490 | 19,753 | |
| Grand Total: | | 25,490 | 19,753 | 77.49 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96168-16 **Jurisdiction:** Cudahy
Project Title: Business Assistance Program
Operating Agency: City of Cudahy
Subrecipient Type: Participating City

Eligibility

Activity Code: 18B **ED Direct:** Technical Assistance
Eligibility Citation: 570.203(b)
National Objective: LMA **Low/Mod Area**
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Creating Economic Opportunity
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Economic Development
Proposed Accomplishments (Quantity): 28
Performance Indicator: Businesses

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$23,403

Project Summary

This is a continuing project that will provide funds to assist 28 existing/potential new business owners in retaining, expanding, or opening a business in the City of Cudahy. The Program offers assistance with completing applications for permits and business licenses and will provide technical assistance through one-to-one consultations, trainings, and workshops to address the needs of the City's business community. Topics will include but not be limited to business expansion plans, how to market your business, how to obtain a business loan and how to strengthen your business. These services will be delivered to the business community by City staff, long-time business owners, and commercial bank personnel.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Cudahy | City/Community | 25,490 | 19,753 | |
| Grand Total: | | 25,490 | 19,753 | 77.49 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96171-16 **Jurisdiction:** Cudahy
Project Title: Code Enforcement Program
Operating Agency: City of Cudahy
Subrecipient Type: Participating City

Eligibility

Activity Code: 15 Code Enforcement
Eligibility Citation: 570.202(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Other
Proposed Accomplishments (Quantity): 25,490
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$121,123

Project Summary

This continuing code enforcement project aids in arresting the decline of primarily residential and neighborhood commercial businesses located in the following designated areas: CTs 5338.06, 5343.01, 5343.02, 5344.03, 5344.04, 5344.05, and 5344.06 which have been deemed deteriorating or deteriorated. This program together with CDBG-funded City program Single-Unit Housing Rehabilitation (D96166-16) is expected to arrest the decline of the area. Following are the most common violations that will be addressed through this CDBG-funded activity: prohibited conditions, unsightliness, and violation of building code.

CDBG funds will be used for personnel and non-personnel costs.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|--------------|-------------------|----------------------------------|
| 5338.06 Cudahy | Census Tract | 1,630 | 1,428 |
| 5343.01 Cudahy | Census Tract | 4,705 | 3,635 |
| 5343.02 Cudahy | Census Tract | 3,905 | 3,010 |
| 5344.03 Cudahy | Census Tract | 2,985 | 1,965 |
| 5344.04 Cudahy | Census Tract | 3,965 | 2,455 |
| 5344.05 Cudahy | Census Tract | 4,110 | 3,440 |
| 5344.06 Cudahy | Census Tract | 4,190 | 3,820 |
| Grand Total: | | 25,490 | 19,753 77.49 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96179-16 **Jurisdiction:** Cudahy
Project Title: Clara Street Park Food Distribution
Operating Agency: City of Cudahy
Subrecipient Type: Participating City

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 800
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$28,311

Project Summary

This continuing program provides monthly food supplies to low- and moderate-income families of the City of Cudahy.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|-------------------------------|
| Cudahy | City/Community | 25,490 | 19,753 |
| Grand Total: | | 25,490 | 19,753 77.49 % Low/Mod |

Culver City

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601788-16 **Jurisdiction:** Culver City
Project Title: Sidewalk Barrier Removal and Repair Project
Operating Agency: City of Culver City
Subrecipient Type: Participating City

Eligibility

Activity Code: 03L Sidewalks
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (ii)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special Needs/Non-Homeless
Proposed Accomplishments (Quantity): 3,127
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$159,010

Project Summary

This project will remove barriers and impediments of cracked, broken and uplifted sidewalks to allow safe and unimpeded pedestrian travel for elderly and disabled adult residents.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Culver City | City/Community | 35,065 | 12,567 | |
| Grand Total: | | 35,065 | 12,567 | 35.84 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96189-16 **Jurisdiction:** Culver City
Project Title: Senior & Disabled Services Program
Operating Agency: City of Culver City
Subrecipient Type: Participating City

Eligibility

Activity Code: 05B Services for the Disabled
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 500
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$28,060

Project Summary

This program provides funding for a Resident Support Program Specialist at the Culver City Senior Center. The Specialist will provide assistance, information and referrals for ride share information, housing, independent living skills, financial assistance, and assisted technology to approximately 500 seniors and severely disabled adult residents of Culver City.

Location

Name: City of Culver City - Senior Center
Address: 4095 Overland Ave.
City: Culver City **ZIP:** 90232

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Culver City | City/Community | 35,065 | 12,567 | |
| Grand Total: | | 35,065 | 12,567 | 35.84 % Low/Mod |

Diamond Bar

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600503-16 **Jurisdiction:** Diamond Bar
Project Title: Home Improvement Program
Operating Agency: City of Diamond Bar
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 6
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$100,000

Project Summary

The program provides grants or deferred loans to eligible low-and moderate-income homeowners for necessary home improvements as well as repairs to mitigate building and safety code deficiencies and violations.

Service Area

Region

Diamond Bar

| <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|-------------------|--------------------|
| City/Community | 50,862 | 14,146 |
| Grand Total: | 50,862 | 14,146 |

27.81 % Low/Mod

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600873-16 **Jurisdiction:** Diamond Bar
Project Title: YMCA Child Care and Day Camp Programs
Operating Agency: City of Diamond Bar
Subrecipient Type: Participating City

Eligibility

Activity Code: 05L Child Care Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 5
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$11,516

Project Summary

The YMCA Child Care and Day Camp Programs will provide quality school age child care for low- and moderate-income children in order to allow parents to continue working and/or to receive training while their children are in a safe environment.

Location

Name: Diamond Bar/Walnut YMCA
Address: 22600 Sunset Crossing Rd
City: Diamond Bar **ZIP:** 91765

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Diamond Bar | City/Community | 50,862 | 14,146 | |
| Grand Total: | | 50,862 | 14,146 | 27.81 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601781-16 **Jurisdiction:** Diamond Bar
Project Title: Sycamore Canyon Park - Bridges and Walkways - Design - Phase I
Operating Agency: City of Diamond Bar
Subrecipient Type: Participating City

Eligibility

Activity Code: 03F Parks, Recreational Facilities
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (ii)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 3,890
Performance Indicator: Public Facilities

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$74,283

Project Summary

This new project is the first phase of a two-phase project. The first phase will provide funds for design, plans and bid specifications required for the removal of existing architectural and material barriers that impede the mobility and accessibility for the severely disabled adults and seniors throughout the park and to park amenities at Sycamore Canyon Park, located at 22930 Golden Springs Dr., Diamond Bar, CA, 91765 (CT 4033.19, BG 2).

Location

Name: Sycamore Canyon Park
Address: 22930 E Golden Springs Dr
City: Diamond Bar **ZIP:** 91765

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|-------------------------------|
| Diamond Bar | City/Community | 50,862 | 14,146 |
| Grand Total: | | 50,862 | 14,146 27.81 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96904-16 **Jurisdiction:** Diamond Bar
Project Title: Senior Programming
Operating Agency: City of Diamond Bar
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 400
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$18,297

Project Summary

This program provides programs for seniors, 55 years of age and older, in the City of Diamond Bar. Programs will include: information and referral, physical mobility classes, nutrition classes, seminars, arts and crafts, game days and special events.

Location

Name: Diamond Bar Senior Center
Address: 1600 Grand Ave.
City: Diamond Bar **ZIP:** 91765

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Diamond Bar | City/Community | 50,862 | 14,146 | |
| Grand Total: | | 50,862 | 14,146 | 27.81 % Low/Mod |

Duarte

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601778-16 **Jurisdiction:** Duarte
Project Title: Installation of ADA Curb Ramps FY 2016-2017
Operating Agency: City of Duarte
Subrecipient Type: Participating City

Eligibility

Activity Code: 03L Sidewalks
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (ii) (A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 2,251
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$51,587

Project Summary

This new project will provide for the removal of architectural and material barriers by installing new curb ramps and grading existing curb ramps along City streets to create unobstructed North and South paths of travel within residential areas along Mt Olive Drive for elderly and/or severely disabled adults.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Duarte | City/Community | 19,665 | 9,690 | |
| Grand Total: | | 19,665 | 9,690 | 49.28 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601779-16 **Jurisdiction:** Duarte
Project Title: Bradbourne Avenue Street Improvement Project
Operating Agency: City of Duarte
Subrecipient Type: Participating City

Eligibility

Activity Code: 03K Street Improvements
Eligibility Citation: 570.201(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Infrastructure
Proposed Accomplishments (Quantity): 2,430
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$90,000

Project Summary

This new project will consist of street improvements within the City of Duarte along Bradbourne Avenue from Huntington Drive north to Royal Oaks Drive. Improvements include cold milling of existing pavement, new asphalt overlay and installation of permeable gutters to improve drainage and the installation of curb ramps in conformance with the Americans with Disability Act.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|--------------|-------------------|--------------------|------------------------|
| 4300.02 BG 3 Duarte | Block Groups | 915 | 470 | |
| 4300.02 BG 4 Duarte | Block Groups | 1,515 | 970 | |
| Grand Total: | | 2,430 | 1,440 | 59.26 % Low/Mod |

Hawaiian Gardens

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D97254-16 **Jurisdiction:** Hawaiian Gardens
Project Title: Neighborhood Clean-Up Program
Operating Agency: City of Hawaiian Gardens
Subrecipient Type: Participating City

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 13,655
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$20,578

Project Summary

This program provides funds for two (2) neighborhood clean-up activities in the predominately low- and moderate-income areas in the City of Hawaiian Gardens. This program supports the Code Enforcement Program in offering a means for residents to correct code violations through the neighborhood clean-up.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Hawaiian Gardens | City/Community | 13,655 | 8,993 | |
| Grand Total: | | 13,655 | 8,993 | 65.86 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D98255-16 **Jurisdiction:** Hawaiian Gardens
Project Title: Code Enforcement
Operating Agency: City of Hawaiian Gardens
Subrecipient Type: Participating City

Eligibility

Activity Code: 15 Code Enforcement
Eligibility Citation: 570.202(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 12,145
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$116,615

Project Summary

This activity provides funds for the enforcement of the municipal codes as they relate to residential properties in the predominately low- and moderate-income census tracts in the City of Hawaiian Gardens. This program is supplemented by the Neighborhood Clean-up Program which offers residents an opportunity to address trash and debris code violations.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|--------------------------|--------------|-------------------|--------------------|------------------------|
| 5551.02 Hawaiian Gardens | Census Tract | 1,175 | 878 | |
| 5552.11 Hawaiian Gardens | Census Tract | 5,805 | 4,215 | |
| 5552.12 Hawaiian Gardens | Census Tract | 5,165 | 3,305 | |
| Grand Total: | | 12,145 | 8,398 | 69.15 % Low/Mod |

Irwindale

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601784-16 **Jurisdiction:** Irwindale
Project Title: Access Ramps and Sidewalk Improvements
Operating Agency: City of Irwindale
Subrecipient Type: Participating City

Eligibility

Activity Code: 03L Sidewalks
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 118
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$9,439

Project Summary

This new project will remove architectural and material barriers by providing access ramps and replacing damaged sidewalks that will allow accessibility and mobility for elderly and several disabled adults along portions of several streets to access the transportation infrastructure within Census Tract 4046.00 BG 1 and 2 in the City of Irwindale.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Irwindale | City/Community | 1,445 | 845 | |
| Grand Total: | | 1,445 | 845 | 58.48 % Low/Mod |

La Canada Flintridge

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600753-16 **Jurisdiction:** La Canada Flintridge
Project Title: Residential Rehabilitation Project
Operating Agency: City of La Canada Flintridge
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 2
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$29,701

Project Summary

This continuing Residential Rehabilitation Project funds grants up to \$15,000 for eligible single-family dwellings within the City. Rehabilitation activities will include lead and asbestos testing and abatement or containment if necessary.

Service Area

Region

La Canada Flintridge

| | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| | City/Community | 21,384 | 3,858 | |
| Grand Total: | | 21,384 | 3,858 | 18.04 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D98662-16 **Jurisdiction:** La Canada Flintridge
Project Title: Sewer Connection Subsidies
Operating Agency: City of La Canada Flintridge
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 3
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$29,701

Project Summary

This project provides grants to low-and moderate-income homeowners for the connection of single-family residences to newly constructed sewer lines.

Service Area

Region

La Canada Flintridge

| | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| | City/Community | 21,384 | 3,858 | |
| Grand Total: | | 21,384 | 3,858 | 18.04 % Low/Mod |

La Mirada

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600507-16 **Jurisdiction:** La Mirada
Project Title: Senior Services Program
Operating Agency: City of La Mirada
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 120
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$34,132

Project Summary

This continuing senior services program provides a Tax Assistance Program and assistance with landscape maintenance, minor home repair needs and social services referrals through the Helping Hands Program. The services are available to senior citizens, 55 years of age and older residing in the City of La Mirada.

Location

Name: La Mirada Activity Center
Address: 13810 La Mirada Blvd
City: La Mirada **ZIP:** 90638

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| La Mirada | City/Community | 46,160 | 16,855 | |
| Grand Total: | | 46,160 | 16,855 | 36.51 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600671-16 **Jurisdiction:** La Mirada
Project Title: Foster Park Residential Code Enforcement Program
Operating Agency: City of La Mirada
Subrecipient Type: Participating City

Eligibility

Activity Code: 15 Code Enforcement
Eligibility Citation: 570.202(c)
National Objective: SBA Slum/Blight Area
Natl. Obj. Citation 570.208(b)(1) (i)(ii)(iii)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 205
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$65,000

Project Summary

This continuing project provides for code enforcement to aid in arresting slum and blight conditions within the Foster Park Residential Project Area 4.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|------------------------|--------------|-------------------|------------------------------|
| 5041.01 BG 1 La Mirada | Block Groups | 2,860 | 1,725 |
| 5041.01 BG 2 La Mirada | Block Groups | 1,815 | 1,110 |
| 5041.01 BG 3 La Mirada | Block Groups | 895 | 350 |
| Grand Total: | | 5,570 | 3,185 57.18 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96288-16 **Jurisdiction:** La Mirada
Project Title: Housing Rehabilitation
Operating Agency: City of La Mirada
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 4
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$128,416

Project Summary

This program provides grants and low-interest deferred loans to rehabilitate or correct code violations for single-family residences and mobile homes of qualified low-income home owners within the City of La Mirada.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| La Mirada | City/Community | 45,156 | 10,209 | |
| Grand Total: | | 45,156 | 10,209 | 22.61 % Low/Mod |

La Puente

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601490-16 **Jurisdiction:** La Puente
Project Title: Code Enforcement Program
Operating Agency: City of La Puente
Subrecipient Type: Participating City

Eligibility

Activity Code: 15 Code Enforcement
Eligibility Citation: 570.202(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 37,901
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$158,753

Project Summary

La Puente's Code Enforcement program eliminates substandard housing, deters blighted conditions, promotes property maintenance, and ensures conformance with City zoning and building ordinances, as well as State and County health codes.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|------------------------|--------------|-------------------|-------------------------------|
| 4069.01 La Puente | Census Tract | 775 | 672 |
| 4069.02 La Puente | Census Tract | 322 | 180 |
| 4071.01 La Puente | Census Tract | 5,545 | 3,755 |
| 4071.02 La Puente | Census Tract | 5,725 | 3,880 |
| 4072.00 La Puente | Census Tract | 7,260 | 5,015 |
| 4073.01 La Puente | Census Tract | 892 | 568 |
| 4075.01 La Puente | Census Tract | 1,907 | 1,290 |
| 4076.01 La Puente | Census Tract | 4,385 | 2,335 |
| 4076.02 La Puente | Census Tract | 4,045 | 2,315 |
| 4077.01 La Puente | Census Tract | 5,295 | 3,900 |
| 4077.02 BG 2 La Puente | Block Groups | 1,750 | 895 |
| Grand Total: | | 37,901 | 24,805 65.45 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96309-16 **Jurisdiction:** La Puente
Project Title: Senior Services
Operating Agency: City of La Puente
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 100
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$48,878

Project Summary

This project provides programs, activities, and services at the La Puente Senior Citizen Center for residents of the City of La Puente who are 55 years of age and older.

Location

Name: La Puente Senior Citizen Center
Address: 16001 E Main St
City: La Puente **ZIP:** 91744

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|--------------------------------------|
| La Puente | City/Community | 42,892 | 27,089 |
| Grand Total: | | 42,892 | 27,089 63.16 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D97301-16 **Jurisdiction:** La Puente
Project Title: Housing Rehabilitation-Single Unit
Operating Agency: City of La Puente
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 10
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$126,976

Project Summary

This project will provide approximately eight (8) grants to rehabilitate single-family homes owned and/or occupied by low- and moderate-income households.

Service Area

Region

La Puente

Grand Total:

| <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|-------------------|------------------------|
| City/Community | 42,892 | 27,089 |
| Grand Total: | 42,892 | 27,089 |
| | | 63.16 % Low/Mod |

La Verne

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601803-16 **Jurisdiction:** La Verne
Project Title: ADA Sidewalk Repairs (FY2016-17)
Operating Agency: City of La Verne
Subrecipient Type: Participating City

Eligibility

Activity Code: 03L Sidewalks
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (ii) (A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 3,312
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$58,000

Project Summary

This new project will remove architectural and material barriers to provide unobstructed paths of travel for elderly and severely disabled adult residents by replacing damaged portions of residential sidewalks that are cracked and uplifted due to extensive damage by tree roots within the City.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| La Verne | City/Community | 28,040 | 9,711 | |
| Grand Total: | | 28,040 | 9,711 | 34.63 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96318-16 **Jurisdiction:** La Verne
Project Title: Senior Hot Lunch Program
Operating Agency: City of La Verne
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 150
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$20,447

Project Summary

This continuing program serves hot lunch meals to elderly persons, 60 years of age and older on weekdays and at the Community Center.

Location

Name: La Verne Community Center
Address: 3680 D St
City: La Verne **ZIP:** 91750

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|------------------------------|
| La Verne | City/Community | 28,040 | 9,711 |
| Grand Total: | | 28,040 | 9,711 34.63 % Low/Mod |

Lawndale

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601782-16 **Jurisdiction:** Lawndale
Project Title: Larch Avenue Improvements
Operating Agency: City of Lawndale
Subrecipient Type: Participating City

Eligibility

Activity Code: 03K Street Improvements
Eligibility Citation: 570.201(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) 570.208(a)(

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Infrastructure
Proposed Accomplishments (Quantity): 1,110
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$204,000

Project Summary

This project will provide street improvements that will include the removal and replacement of damaged asphalt pavement, curbs, gutters, drive approaches, sidewalks, cross gutters, manhole adjustments, and re-striping within the primarily residential Census Tract 6038.01, BG2, which is a predominantly low- and moderate-income area.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------|--------------|-------------------|--------------------|------------------------|
| 6038.01 BG 2 Lawndale | Block Groups | 1,110 | 955 | |
| Grand Total: | | 1,110 | 955 | 86.04 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96349-16 **Jurisdiction:** Lawndale
Project Title: Senior Activities
Operating Agency: City of Lawndale
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 175
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$45,240

Project Summary

This continuing program provides the City of Lawndale's senior residents a meals lunch program. The program is conducted at the City's Community Center.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Lawndale | City/Community | 32,455 | 20,830 | |
| Grand Total: | | 32,455 | 20,830 | 64.18 % Low/Mod |

Lomita

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96361-16 **Jurisdiction:** Lomita
Project Title: Residential Rehabilitation
Operating Agency: City of Lomita
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 15
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$107,329

Project Summary

This continuing project provides grants to rehabilitate imminent and existing code violations to dwellings that are occupied by low- and moderate-income qualified owners.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Lomita | City/Community | 21,234 | 8,839 | |
| Grand Total: | | 21,234 | 8,839 | 41.63 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96370-16 **Jurisdiction:** Lomita
Project Title: Lifeline Personal Response System
Operating Agency: City of Lomita
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 25
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$13,000

Project Summary

This continuing project provides medically high-risk senior citizens (age 55 and older) and/or severely disabled adult persons with electronic home based devices which allows them to alert the hospital in the event of an emergency occurring, even if they cannot reach or operate a telephone.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Lomita | City/Community | 21,234 | 8,839 | |
| Grand Total: | | 21,234 | 8,839 | 41.63 % Low/Mod |

Malibu

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96926-16 **Jurisdiction:** Malibu
Project Title: Day Labor Exchange and Job Referral
Operating Agency: City of Malibu
Subrecipient Type: Participating City

Eligibility

Activity Code: 05H Employment Training
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 600
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$6,979

Project Summary

This program provides services to day workers at a centralized location used for labor outsourcing. It also provides English language instruction and meals for lunch.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---|----------------|-------------------|--------------------|------------------------|
| 8004.06 Unincorporated - Santa Monica Mountains | Census Tract | 1,031 | 186 | |
| 8004.10 Unincorporated - Santa Monica Mountains | Census Tract | 758 | 132 | |
| 8005.04 Unincorporated - Santa Monica Mountains | Census Tract | 1,100 | 292 | |
| 8005.06 Unincorporated - Santa Monica Mountains | Census Tract | 2,299 | 303 | |
| Malibu | City/Community | 10,373 | 2,053 | |
| Grand Total: | | 15,561 | 2,966 | 19.06 % Low/Mod |

Monrovia

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600775-16 **Jurisdiction:** Monrovia
Project Title: Residential Preservation Grant
Operating Agency: City of Monrovia
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 6
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$65,337

Project Summary

This continuing residential rehabilitation project is designed to eliminate substandard housing conditions and promote property maintenance through minor home repair grants made available to low- and moderate-income qualified single-family homeowners. The program will also offer grants for projects designed to preserve the cultural heritage of the City of Monrovia through the rehabilitation of historic homes.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Monrovia | City/Community | 38,395 | 16,894 | |
| Grand Total: | | 38,395 | 16,894 | 44.00 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96422-16 **Jurisdiction:** Monrovia
Project Title: Code Enforcement: Neighborhood Preservation
Operating Agency: City of Monrovia
Subrecipient Type: Participating City

Eligibility

Activity Code: 15 Code Enforcement
Eligibility Citation: 570.202(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 12,872
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$152,453

Project Summary

This continuing code enforcement project aids in "Neighborhood Preservation" of a deteriorating portion of the City of Monrovia's predominately low- and moderate-income residential areas by targeting the elimination of blight, substandard housing, and promoting property maintenance. In addition, this project will ensure compliance with City of Monrovia zoning and building ordinances, and State and County Health Codes.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|-----------------------|--------------|-------------------|------------------------------|
| 4309.01 BG 3 Monrovia | Block Groups | 2,060 | 1,135 |
| 4310.01 BG 2 Monrovia | Block Groups | 1,590 | 900 |
| 4310.01 BG 3 Monrovia | Block Groups | 1,410 | 860 |
| 4310.02 BG 1 Monrovia | Block Groups | 1,300 | 720 |
| 4311.00 BG 1 Monrovia | Block Groups | 2,205 | 1,800 |
| 4311.00 BG 2 Monrovia | Block Groups | 875 | 648 |
| 4311.00 BG 3 Monrovia | Block Groups | 1,345 | 780 |
| 4312.00 BG 1 Monrovia | Block Groups | 932 | 535 |
| 4312.00 BG 4 Monrovia | Block Groups | 1,155 | 595 |
| Grand Total: | | 12,872 | 7,973 61.94 % Low/Mod |

Rancho Palos Verdes

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601795-16 **Jurisdiction:** Rancho Palos Verdes
Project Title: ADA Access Improvements - Bus Stop Adjacent to City Hall/Civic Center Complex
Operating Agency: City of Rancho Palos Verdes
Subrecipient Type: Participating City

Eligibility

Activity Code: 03L Sidewalks
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (ii)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 3,974
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$142,089

Project Summary

This new project will provide the elderly and severely disabled adults with a path of travel and accessibility to City Hall/Civic Center buildings and facilities from an existing bus stop location. Project entails the removal of material and architectural barriers (vegetation and natural physical impediments) and construction of curb ramps, sidewalk, a concrete trail and reconstruction of a bus stop.

Location

Name: Rancho Palos Verdes City Hall
Address: 30940 Hawthorne Blvd
City: Rancho Palos Verdes **ZIP:** 90275

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|-------------------------------------|
| Rancho Palos Verdes | City/Community | 37,371 | 7,545 |
| Grand Total: | | 37,371 | 7,545 20.19 % Low/Mod |

Rolling Hills Estates

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601797-16 **Jurisdiction:** Rolling Hills Estates
Project Title: ADA Access Ramp & Sidewalk Improvements (Phase III)
Operating Agency: City of Rolling Hills Estates
Subrecipient Type: Participating City

Eligibility

Activity Code: 03L Sidewalks
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) 570.208(a)(

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 637
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$22,291

Project Summary

This new project is Phase III of multi-phase activity that will provide for the reconstruction of curb ramps and sidewalks that are missing or damaged and have created the existing architectural and material barriers in order to provide unobstructed paths of travel for elderly and severely disabled adult residents access throughout the City of Rolling Hills Estates.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------|----------------|-------------------|--------------------|------------------------|
| Rolling Hills Estates | City/Community | 11,258 | 1,516 | |
| Grand Total: | | 11,258 | 1,516 | 13.47 % Low/Mod |

San Dimas

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601620-16 **Jurisdiction:** San Dimas
Project Title: Housing Rehabilitation
Operating Agency: City of San Dimas
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 10
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$106,496

Project Summary

This continuing project provides grants and deferred loans for the rehabilitation of low- and moderate-income single-family households throughout the city. Beneficiaries will be low- and moderate-income single-family owner or tenant occupied homes.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| San Dimas | City/Community | 28,201 | 10,456 | |
| Grand Total: | | 28,201 | 10,456 | 37.08 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601695-16 **Jurisdiction:** San Dimas
Project Title: Youth Scholarship Program
Operating Agency: City of San Dimas
Subrecipient Type: Participating City

Eligibility

Activity Code: 05 Public Services (General)
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Services
Proposed Accomplishments (Quantity): 50
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$10,000

Project Summary

This continuing program will provide low- and moderate-income youth residing in the City of San Dimas the opportunity to participate in various programs (e.g., dance classes, sports activities, swim classes, field trips, etc.) implemented by the Parks and Recreation Department. This program will assist families that cannot afford the program fees by subsidizing the full amount of the program fees for each participant.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| SAN DIMAS | City/Community | 21,000 | 8,775 | |
| Grand Total: | | 21,000 | 8,775 | 41.79 % Low/Mod |

San Fernando

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601716-16 **Jurisdiction:** San Fernando
Project Title: Street Overlay and Improvements Project (Phase II)
Operating Agency: City of San Fernando
Subrecipient Type: Participating City

Eligibility

Activity Code: 03K Street Improvements
Eligibility Citation: 570.201(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Infrastructure
Proposed Accomplishments (Quantity): 880
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$229,648

Project Summary

This new project provides for street, curb, ramp, gutter reconstruction and peripheral tree planting that will benefit the low- and moderate-income persons of this primarily residential area.

Service Area

Region

3203.00 BG 3 San Fernando

| <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--------------|-------------------|--------------------|
| Block Groups | 880 | 610 |

Grand Total: **880** **610** **69.32 % Low/Mod**

San Gabriel

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601801-16 **Jurisdiction:** San Gabriel
Project Title: Street Improvement Project Phase IV
Operating Agency: City of San Gabriel
Subrecipient Type: Participating City

Eligibility

Activity Code: 03K Street Improvements
Eligibility Citation: 570.201(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Infrastructure
Proposed Accomplishments (Quantity): 700
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$191,976

Project Summary

This new project will provide street and sidewalk improvements in designated low-and moderate-income residential areas. Streets identified for this project are: Pine Street (from UPRR to Agostino) and California Street (from UPRR to Agostino) and Broadway (from California to San Gabriel Blvd and San Gabriel Blvd east to Rubio Wash). The project area includes Census Tract 4811.02 BG2 (67.14% LMA).

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|--------------------------|--------------|-------------------|--------------------|------------------------|
| 4811.02 BG 2 San Gabriel | Block Groups | 700 | 470 | |
| Grand Total: | | 700 | 470 | 67.14 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96796-16 **Jurisdiction:** San Gabriel
Project Title: Code Enforcement Program
Operating Agency: City of San Gabriel
Subrecipient Type: Participating City

Eligibility

Activity Code: 15 Code Enforcement
Eligibility Citation: 570.202(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 30,012
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$87,565

Project Summary

This program will continue to target low- and moderate-income residential areas of the City of San Gabriel to identify code deficiencies as they relate to Planning, Zoning, Health and Safety, and substandard housing issues.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--------------------------|--------------|-------------------|-------------------------------|
| 4801.02 BG 2 San Gabriel | Block Groups | 792 | 438 |
| 4811.01 San Gabriel | Census Tract | 3,775 | 2,165 |
| 4811.02 San Gabriel | Census Tract | 3,895 | 2,095 |
| 4811.03 San Gabriel | Census Tract | 5,205 | 2,760 |
| 4812.02 BG 2 San Gabriel | Block Groups | 715 | 418 |
| 4814.01 San Gabriel | Census Tract | 5,970 | 3,295 |
| 4814.02 BG 2 San Gabriel | Block Groups | 2,480 | 1,445 |
| 4814.02 BG 3 San Gabriel | Block Groups | 1,280 | 845 |
| 4814.02 BG 6 San Gabriel | Block Groups | 960 | 760 |
| 4823.01 San Gabriel | Census Tract | 4,940 | 3,480 |
| Grand Total: | | 30,012 | 17,701 58.98 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96803-16 **Jurisdiction:** San Gabriel
Project Title: Parks & Recreation Youth Program
Operating Agency: City of San Gabriel
Subrecipient Type: Participating City

Eligibility

Activity Code: 05L Child Care Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 91
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$36,960

Project Summary

This program provides supervised recreational activities for children and youth, ages 5-14 years old, after school hours and during summer breaks.

Location

Name: McKinley Elementary School
Address: 1425 Manley Dr
City: San Gabriel **ZIP:** 91776

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|-------------------------------|
| San Gabriel | City/Community | 42,325 | 20,895 |
| Grand Total: | | 42,325 | 20,895 49.37 % Low/Mod |

San Marino

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600807-16 **Jurisdiction:** San Marino
Project Title: Senior Outreach Program
Operating Agency: City of San Marino
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 60
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$5,658

Project Summary

This project provides staffing funds to administer senior outreach activities, including enrolling seniors in local recreation programs, referring seniors to specialized services, and providing essential information to seniors which contributes to their mobility, health, and overall needs.

Location

Name: San Marino Recreation Center
Address: 1560 Pasqualito Dr.
City: San Marino **ZIP:** 91108

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| San Marino | City/Community | 13,105 | 1,980 | |
| Grand Total: | | 13,105 | 1,980 | 15.11 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D00873-16 **Jurisdiction:** San Marino
Project Title: Residential Housing Rehabilitation
Operating Agency: City of San Marino
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 3
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$33,075

Project Summary

This Project provides grants for exterior and interior improvements to low- to moderate-income single-family owner occupied homes.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| San Marino | City/Community | 13,105 | 1,980 | |
| Grand Total: | | 13,105 | 1,980 | 15.11 % Low/Mod |

Santa Fe Springs

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601798-16 **Jurisdiction:** Santa Fe Springs
Project Title: Fire Command Vehicle/Equipment
Operating Agency: City of Santa Fe Springs
Subrecipient Type: Participating City

Eligibility

Activity Code: 03O Fire Station/Equipment
Eligibility Citation: 570.201(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Public Facilities
Proposed Accomplishments (Quantity): 1
Performance Indicator: Public Facilities

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$93,093

Project Summary

This new project will fund Public Facility improvements through the purchase of a Fire Command Vehicle and related equipment for the City of Santa Fe Springs, Fire-Rescue Department, which will be utilized to coordinate and direct action at calls for service, incidents, and emergencies.

Location

Name: Fire Station #1
Address: 11300 Greenstone Ave.
City: Santa Fe Springs **ZIP:** 90670

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Santa Fe Springs | City/Community | 20,200 | 10,498 | |
| Grand Total: | | 20,200 | 10,498 | 51.97 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96602-16 **Jurisdiction:** Santa Fe Springs
Project Title: Teen Program
Operating Agency: City of Santa Fe Springs
Subrecipient Type: Participating City

Eligibility

Activity Code: 05D Youth Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 45
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$16,428

Project Summary

Teens Empowered & Engaged in Neighborhood Service Program (T.E.E.N.S. Program) is a natural progression and new iteration of the Club TCH Program. Where the focus of Club TCH was providing a safe location to "hang out" and fun team building activities for teens and "tweens" to do, the focus has shifted to preparing teens for college orientation and for them to enter the workforce. Additionally, they learn social aspects such as etiquette, health and wellness, and volunteerism.

The T.E.E.N.S. Program meets on the Monday, Wednesday, and Friday from 3:00 p.m. - 6:00 p.m. and Tuesdays and Thursdays from 2:00 p.m. - 6:00 p.m. There will be special programming conducted on the 2nd and 4th Wednesday of the month from 6:00 p.m. to 8:00 p.m. with additional/special workshops held on the 3rd Wedn

Location

Name: Santa Fe Springs Town Center Hall
Address: 11740 E Telegraph Rd
City: Santa Fe Springs **ZIP:** 90670

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|--------------------------------------|
| Santa Fe Springs | City/Community | 20,200 | 10,498 |
| Grand Total: | | 20,200 | 10,498 51.97 % Low/Mod |

Sierra Madre

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601793-16 **Jurisdiction:** Sierra Madre
Project Title: City of Sierra Madre Library ADA Improvements
Operating Agency: City of Sierra Madre
Subrecipient Type: Participating City

Eligibility

Activity Code: 03 Public Facilities and Improvements
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Public Facilities
Proposed Accomplishments (Quantity): 694
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$45,099

Project Summary

This new project will consist of Library facility ADA improvements. This activity will remove current material barriers and improve the accessibility and mobility for the City's severely disabled adults and elderly population.

Location

Name: Sierra Madre Library
Address: 440 Sierra Madre Blvd
City: Sierra Madre **ZIP:** 91024

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Sierra Madre | City/Community | 10,855 | 3,090 | |
| Grand Total: | | 10,855 | 3,090 | 28.47 % Low/Mod |

Signal Hill

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96546-16 **Jurisdiction:** Signal Hill
Project Title: Food Distribution
Operating Agency: City of Signal Hill
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 40
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$8,649

Project Summary

This is a continuing project which provides meat, poultry, fish, fruits, vegetables, dry goods, and canned groceries on a bi-monthly basis to approximately 40 senior citizens who are 55 years of age and older. There will be approximately 26 food distributions which will serve approximately 1040 duplicated clients.

CDBG funds will be utilized for non-personnel costs.

Location

Name: Signal Hill Park & Youth/Senior Center
Address: 1780 Hill St
City: Signal Hill **ZIP:** 90755

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|-------------------------------------|
| Signal Hill | City/Community | 9,120 | 4,358 |
| Grand Total: | | 9,120 | 4,358 47.79 % Low/Mod |

South El Monte

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601789-16 **Jurisdiction:** South El Monte
Project Title: Schmidt, Luder, Doreen, Delco Street Improvement - Seal Coating
Operating Agency: City of South El Monte
Subrecipient Type: Participating City

Eligibility

Activity Code: 03K Street Improvements
Eligibility Citation: 570.201(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Infrastructure
Proposed Accomplishments (Quantity): 335
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$99,679

Project Summary

This new project will provide street seal-coating application over existing asphalt pavement in designated low-and moderate-income residential areas. The improvements will seal small cracks, improve appearance of pavement, make road surface uniform in texture and color, and extend the life of asphalt paving.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|--------------|-------------------|--------------------|------------------------|
| 4334.01 BG 2 South El Monte | Block Groups | 335 | 280 | |
| Grand Total: | | 335 | 280 | 83.58 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601791-16 **Jurisdiction:** South El Monte
Project Title: Broadmead, Luder, Doreen, Thienes & Delco Street Improvement - Seal Coating
Operating Agency: City of South El Monte
Subrecipient Type: Participating City

Eligibility

Activity Code: 03K Street Improvements
Eligibility Citation: 570.201(c)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Infrastructure
Proposed Accomplishments (Quantity): 1,225
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$100,000

Project Summary

This new project will provide street seal-coating application over existing asphalt pavement in designated low-and moderate-income residential areas. The improvements will seal small cracks, improve appearance of pavement, make road surface uniform in texture and color, and extend the life of asphalt paving.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|--------------|-------------------|--------------------|------------------------|
| 4337.00 BG 1 South El Monte | Block Groups | 1,225 | 635 | |
| Grand Total: | | 1,225 | 635 | 51.84 % Low/Mod |

South Pasadena

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601657-16 **Jurisdiction:** South Pasadena
Project Title: Senior Nutrition Program
Operating Agency: City of South Pasadena
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 340
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$18,337

Project Summary

This continuing program will provide hot meals to Senior Citizens ages 55 or older either at the South Pasadena Senior Center or delivered to homebound Seniors. The project is partially funded by CDBG funds with other funding from the City's General Fund and fees paid by the meal recipients.

Location

Name: South Pasadena Senior Citizens Center
Address: 1102 Oxley St
City: South Pasadena **ZIP:** 91030

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| South Pasadena | City/Community | 25,280 | 7,435 | |
| Grand Total: | | 25,280 | 7,435 | 29.41 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601776-16 **Jurisdiction:** South Pasadena
Project Title: FY2016-17 Sidewalk Replacement
Operating Agency: City of South Pasadena
Subrecipient Type: Participating City

Eligibility

Activity Code: 03L Sidewalks
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (ii)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 1,680
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$101,194

Project Summary

This new project will provide unobstructed paths of travel for elderly and/or severely disabled adult residence through the repair of approximately 11,500 square feet of cracked and uplifted sidewalk along portions of residential areas within the city of South Pasadena.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| South Pasadena | City/Community | 25,280 | 7,435 | |
| Grand Total: | | 25,280 | 7,435 | 29.41 % Low/Mod |

Temple City

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600604-16 **Jurisdiction:** Temple City
Project Title: Asbestos and Lead-Based Paint Testing and Abatement Program
Operating Agency: City of Temple City
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 6
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$32,367

Project Summary

This project will provide grants to income qualified low- to moderate-income households of the City of Temple City for the purpose of lead and asbestos testing and abatement, if applicable.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Temple City | City/Community | 33,737 | 14,842 | |
| Grand Total: | | 33,737 | 14,842 | 43.99 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601731-16 **Jurisdiction:** Temple City
Project Title: Handyworker Grant Program
Operating Agency: City of Temple City
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 5
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$45,000

Project Summary

This program will offer a one-time grant for up to \$10,000.00 for necessary and essential home repairs. The program will only be available to below moderate-income owner-occupied single-family detached residential dwellings in Temple City.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Temple City | City/Community | 33,737 | 14,842 | |
| Grand Total: | | 33,737 | 14,842 | 43.99 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96756-16 **Jurisdiction:** Temple City
Project Title: Housing Rehabilitation Loan Program
Operating Agency: City of Temple City
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 2
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$70,000

Project Summary

This project provides deferred payment loans for home improvements and/or the correction of building and zoning code violations to eligible income qualified low- to moderate-income owner-occupied single family detached residential dwellings of Temple City.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Temple City | City/Community | 33,737 | 14,842 | |
| Grand Total: | | 33,737 | 14,842 | 43.99 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D97755-16 **Jurisdiction:** Temple City
Project Title: Youth Scholarship Program
Operating Agency: City of Temple City
Subrecipient Type: Participating City

Eligibility

Activity Code: 05D Youth Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(B)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Youth Programs
Proposed Accomplishments (Quantity): 125
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$26,006

Project Summary

This project provides scholarships to extremely low- and low-income families for their children, ages 17 years old and younger, to participate in various City sponsored recreational activities.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Temple City | City/Community | 33,737 | 14,842 | |
| Grand Total: | | 33,737 | 14,842 | 43.99 % Low/Mod |

Torrance

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601792-16 **Jurisdiction:** Torrance
Project Title: Sidewalk Repair for Handicap Accessibility
Operating Agency: City of Torrance
Subrecipient Type: Participating City

Eligibility

Activity Code: 03L Sidewalks
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (ii)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 12,549
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$674,909

Project Summary

This new project will create clear paths of travel within residential areas of the City that will benefit approximately 12,549 elderly and disabled adults by removing architectural and material barriers through the repair or replacement of damaged and uplifted sidewalks.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|-----------------------|--------------|-------------------|------------------------------|
| 6509.01 BG 3 Torrance | Block Groups | 1,085 | 630 |
| 6509.01 BG 4 Torrance | Block Groups | 1,255 | 475 |
| 6509.02 BG 1 Torrance | Block Groups | 1,320 | 340 |
| 6509.02 BG 3 Torrance | Block Groups | 2,595 | 730 |
| Grand Total: | | 6,255 | 2,175 34.77 % Low/Mod |

Walnut

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600804-16 **Jurisdiction:** Walnut
Project Title: Senior Citizen Activities
Operating Agency: City of Walnut
Subrecipient Type: Participating City

Eligibility

Activity Code: 05A Senior Services
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Senior Programs
Proposed Accomplishments (Quantity): 300
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$16,667

Project Summary

This continuing project consists of two components, Senior Excursions and Gaining Recovery of Widowhood (GROW), offered at the City of Walnut Senior Center to city residents ages 55 and older.

Senior Excursions provides bus transportation for seniors to various city sponsored events. Approximately 300 seniors will participate in the Senior Excursion program. Of the 300 seniors, an average of 22 duplicated seniors will participate in all 15 excursions planned throughout the year.

The GROW program is a support group for approximately 20 grieving seniors coping with their loss, through sessions that offer discussion, processing exercises, and guest speakers. Of the 20 seniors, an average of 4 duplicated seniors will participate in all 12 monthly sessions scheduled throughout the year.

Location

Name: Walnut Senior Center
Address: 21215 La Puente Rd
City: Walnut **ZIP:** 91789

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|-------------------------------------|
| Walnut | City/Community | 26,608 | 7,086 |
| Grand Total: | | 26,608 | 7,086 26.63 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D99589-16 **Jurisdiction:** Walnut
Project Title: Single Family Rehabilitation
Operating Agency: City of Walnut
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 3
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$94,451

Project Summary

This project provides funding for grants and loans for the repair and rehabilitation of low- to moderate-income, owner-occupied detached single-family residential dwellings in the City in Walnut.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Walnut | City/Community | 26,608 | 7,086 | |
| Grand Total: | | 26,608 | 7,086 | 26.63 % Low/Mod |

West Hollywood

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601799-16 **Jurisdiction:** West Hollywood
Project Title: Curb/Sidewalk Construction - Phase VI
Operating Agency: City of West Hollywood
Subrecipient Type: Participating City

Eligibility

Activity Code: 03L Sidewalks
Eligibility Citation: 570.201(c)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (ii)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Special
Needs/Non-Homeless
Proposed Accomplishments (Quantity): 4,375
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$193,566

Project Summary

In a densely populated and pedestrian-oriented environment, sidewalks that are free of hazards are essential for safe pedestrian mobility. Sidewalks with gaps or root damage in the concrete represent a safety hazard and barriers to basic mobility for severely disabled adults and the elderly. The project will provide for the removal of physical barriers by constructing permanent repairs to existing sidewalks with gaps or root damage.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---------------------|----------------|-------------------|--------------------|
| West Hollywood | City/Community | 34,350 | 18,600 |
| Grand Total: | | 34,350 | 18,600 |

54.15 % Low/Mod

2016-2017 Action Plan Proposed Projects

Identification

Project No.: D96835-16 **Jurisdiction:** West Hollywood
Project Title: Programs for the Homeless
Operating Agency: City of West Hollywood
Subrecipient Type: Participating City

Eligibility

Activity Code: 03T Operating Costs of Homeless/AIDS Patients Programs
Eligibility Citation: 570.201(e)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2) (i)(A)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Homelessness
Proposed Accomplishments (Quantity): 250
Performance Indicator: People (General)

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$33,112

Project Summary

This project provides social services to homeless adults from the West Hollywood Community. PATH operates a 24-hour shelter which provides comprehensive case management, emergency and transitional shelter, meals, counseling, support groups and social activities.

Location

Name: PATH Homeless Shelter
Address: 340 N Madison Ave
City: Los Angeles **ZIP:** 90004

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| West Hollywood | City/Community | 34,350 | 18,600 | |
| Grand Total: | | 34,350 | 18,600 | 54.15 % Low/Mod |

Westlake Village

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601184-16 **Jurisdiction:** Westlake Village
Project Title: Single Family Residential Rehabilitation Program
Operating Agency: City of Westlake Village
Subrecipient Type: Participating City

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 4
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$24,714

Project Summary

This project will provide grants up to \$5,000 per household to single family owner-occupied manufactured and mobile home households to fund improvements such as roof repairs, non-conforming water heaters, painting, plumbing or other essential housing components.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|----------------|-------------------|--------------------|------------------------|
| Westlake Village | City/Community | 7,343 | 2,118 | |
| Grand Total: | | 7,343 | 2,118 | 28.84 % Low/Mod |

Countywide



County Business Loan Program

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600712-16 **Jurisdiction:** County Business Loan Program
Project Title: County Economic Development Loan Program
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 18A **ED Direct:** Direct Financial Assistance to For Profit Business
Eligibility Citation: 570.203(b)
National Objective: LMJ **Low/Mod Jobs**
Natl. Obj. Citation 570.208(a)(4) (i)

Performance Measurements

Objective: Creating Economic Opportunity
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Economic Development
Proposed Accomplishments (Quantity): 1
Performance Indicator: Jobs

Funding

HUD Formula Grant Funding Source: County Loan Programs **Amount:** \$245,000

Project Summary

The County Business Loan Program provides financial support to small- and medium-sized businesses through a revolving loan fund for the retention and/or creation of low- and moderate-income jobs.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|-----------------------------|-------------------------|-------------------|--------------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039 | 173,249 |
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 |
| District 3 - Unincorporated | Unincorporated District | 26,449 | 5,071 |
| District 4 - Unincorporated | Unincorporated District | 202,050 | 90,747 |
| District 5 - Unincorporated | Unincorporated District | 302,654 | 112,829 |
| Grand Total: | | 1,024,671 | 536,795 52.39 % Low/Mod |

Countywide

2016-2017 Action Plan Proposed Projects

Identification

Project No.: A00950-16 **Jurisdiction:** Countywide
Project Title: Section 108 Project Administration
Operating Agency: CDD Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 19F Repayments of Section 108 Loan Principal
Eligibility Citation: 570.705(c)
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: N/A
Outcome: N/A

Goals and Measurements

Priority Need: CD - Other
Proposed Accomplishments (Quantity): 0
Performance Indicator: Other

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$35,340

Project Summary

This Exhibit A provides funding for staff costs directly associated with the administration of the Section 108 loan program.

2016-2017 Action Plan Proposed Projects

Identification

Project No.: CBLMA0-16 **Jurisdiction:** Countywide
Project Title: Capacity Building LMA
Operating Agency: CDD Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 19C CDBG Non-Profit Organization Capacity Building
Eligibility Citation: 570.201(p)
National Objective: LMA Low/Mod Area
Natl. Obj. Citation 570.208(a)(1) (i)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Other
Proposed Accomplishments (Quantity): 21
Performance Indicator: Organizations

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$101,472

Project Summary

This new project will increase the capacity of public and non-profit organizations to carry out eligible neighborhood revitalization and economic development activities to benefit predominately low-and moderate-income residential areas.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|----------------|-------------------|--------------------|
| ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U | City/Community | 10,995 | 2,124 |
| AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U | City/Community | 5,775 | 795 |
| AGOURA HILLS | City/Community | 20,303 | 2,317 |
| ALONDRA PARK -U | City/Community | 10,951 | 5,346 |
| ALTADENA -U | City/Community | 41,613 | 12,268 |
| ARCADIA | City/Community | 52,375 | 13,855 |
| ATHENS-WEST ATHENS-WESTMONT -U | City/Community | 40,698 | 27,623 |
| AVALON | City/Community | 3,115 | 1,307 |
| AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U | City/Community | 13,084 | 5,039 |
| AVOCADO HEIGHTS-BASSETT -U | City/Community | 1,938 | 1,340 |
| AZUSA | City/Community | 42,388 | 20,628 |
| AZUSA - SUP DIST 1 -U | City/Community | | |
| AZUSA -U | City/Community | 396 | 123 |
| BELL | City/Community | 36,130 | 23,905 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|----------------|---------|--------|
| BELL GARDENS | City/Community | 43,594 | 29,758 |
| BEVERLY HILLS | City/Community | 33,792 | 7,133 |
| BRADBURY | City/Community | 862 | 111 |
| CALABASAS | City/Community | 20,044 | 2,509 |
| CASTAIC-VAL VERDE -U | City/Community | 15,047 | 2,630 |
| CERRITOS | City/Community | 51,415 | 9,237 |
| CHANNEL ISLANDS -U | City/Community | 317 | 161 |
| CHARTER OAK - ISLANDS -U | City/Community | 7,983 | 1,909 |
| CLAREMONT | City/Community | 28,828 | 6,310 |
| CLAREMONT - SUP DIST 1 -U | City/Community | 356 | 52 |
| CLAREMONT -U | City/Community | 160 | 19 |
| COMMERCE | City/Community | 12,481 | 6,874 |
| COVINA | City/Community | 46,565 | 15,592 |
| COVINA ISLANDS - CITRUS - SUP DIST 1 -U | City/Community | 9,257 | 3,583 |
| COVINA ISLANDS - CITRUS - SUP DIST 5 -U | City/Community | 9,073 | 3,338 |
| CUDAHY | City/Community | 24,197 | 17,018 |
| CULVER CITY | City/Community | 38,293 | 10,283 |
| DEL AIRE -U | City/Community | 8,956 | 2,430 |
| DIAMOND BAR | City/Community | 56,237 | 10,725 |
| DUARTE | City/Community | 20,994 | 7,396 |
| EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U | City/Community | 14,669 | 7,292 |
| EAST AZUSA ISLANDS - SUP DIST 1 -U | City/Community | 14,887 | 5,220 |
| EAST AZUSA ISLANDS - SUP DIST 5 -U | City/Community | 4,540 | 1,258 |
| EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U | City/Community | 2,735 | 257 |
| EAST CARSON -U | City/Community | 2,530 | 575 |
| EAST COMPTON -U | City/Community | 13,580 | 8,467 |
| EAST LA MIRADA -U | City/Community | 9,505 | 2,674 |
| EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U | City/Community | 125,815 | 84,216 |
| EAST PASADENA -U | City/Community | 9,205 | 2,484 |
| EAST SAN GABRIEL -U | City/Community | 20,331 | 7,302 |
| EL SEGUNDO | City/Community | 15,946 | 2,787 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|--------|--------|
| FLORENCE-FIRESTONE -U | City/Community | 60,120 | 44,976 |
| FRANKLIN CANYON -U | City/Community | | |
| GLENDORA ISLANDS - SUP DIST 5 -U | City/Community | 470 | 100 |
| GLENDORA ISLANDS -U | City/Community | 153 | 0 |
| HACIENDA HEIGHTS -U | City/Community | 53,028 | 15,278 |
| HAWAIIAN GARDENS | City/Community | 14,902 | 8,538 |
| HERMOSA BEACH | City/Community | 18,330 | 2,356 |
| IRWINDALE | City/Community | 1,471 | 560 |
| LA CANADA FLINTRIDGE | City/Community | 20,192 | 2,173 |
| LA CRESCENTA-MONTROSE -U | City/Community | 18,371 | 4,211 |
| LA HABRA HEIGHTS | City/Community | 5,402 | 509 |
| LA MIRADA | City/Community | 45,156 | 10,278 |
| LA PUENTE | City/Community | 40,977 | 20,362 |
| LA RAMBLA -U | City/Community | 1,637 | 565 |
| LA VERNE | City/Community | 31,189 | 6,951 |
| LADERA HEIGHTS -U | City/Community | 6,530 | 627 |
| LAKEVIEW TERRACE - LAKEVIEW -U | City/Community | 6 | 0 |
| LAWNDALE | City/Community | 31,653 | 15,718 |
| LENNOX -U | City/Community | 23,190 | 16,180 |
| LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U | City/Community | 14,648 | 6,180 |
| LOMITA | City/Community | 19,852 | 7,090 |
| LONG BEACH ISLANDS -U | City/Community | 1,323 | 186 |
| MALIBU | City/Community | 12,405 | 1,681 |
| MALIBU ISLANDS -U | City/Community | 3,994 | 461 |
| MANHATTAN BEACH | City/Community | 34,025 | 3,251 |
| MARINA DEL REY - SUP DIST 2 -U | City/Community | 270 | 61 |
| MARINA DEL REY - SUP DIST 4 -U | City/Community | 8,176 | 1,331 |
| MAYWOOD | City/Community | 27,988 | 19,017 |
| MONROVIA | City/Community | 36,525 | 14,418 |
| MONROVIA-ARCADIA-DUARTE - ISLANDS -U | City/Community | 17,410 | 5,799 |
| NORTH CLAREMONT ISLANDS - SUP DIST 1 -U | City/Community | 406 | 165 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|---------|--------|
| NORTH CLAREMONT ISLANDS - SUP DIST 5 -U | City/Community | 473 | 0 |
| NORTHEAST SAN DIMAS ISLANDS -U | City/Community | 1,195 | 191 |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U | City/Community | | |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U | City/Community | 1,115 | 134 |
| NORTHWEST WHITTIER - SUP DIST 1 -U | City/Community | 1,305 | 204 |
| NORTHWEST WHITTIER - SUP DIST 4 -U | City/Community | 3,051 | 561 |
| NORWALK-CERRITOS - ISLANDS -U | City/Community | 289 | 140 |
| OAT MOUNTAIN -U | City/Community | 979 | 182 |
| QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U | City/Community | 16,256 | 5,582 |
| RANCHO PALOS VERDES | City/Community | 40,790 | 4,455 |
| ROLLING HILLS ESTATES | City/Community | 7,657 | 788 |
| ROWLAND HEIGHTS - SUP DIST 4 -U | City/Community | 47,704 | 16,071 |
| ROWLAND HEIGHTS -U | City/Community | 2,343 | 610 |
| SAN DIMAS | City/Community | 33,853 | 6,901 |
| SAN FERNANDO | City/Community | 23,494 | 11,993 |
| SAN GABRIEL | City/Community | 38,545 | 16,907 |
| SAN MARINO | City/Community | 12,966 | 1,397 |
| SANTA FE SPRINGS | City/Community | 16,578 | 6,166 |
| SIERRA MADRE | City/Community | 10,451 | 1,680 |
| SIGNAL HILL | City/Community | 9,219 | 3,446 |
| SOUTH ANTELOPE VALLEY -U | City/Community | 8,959 | 3,159 |
| SOUTH EL MONTE | City/Community | 20,919 | 12,601 |
| SOUTH PASADENA | City/Community | 24,117 | 5,377 |
| SOUTH SAN GABRIEL -U | City/Community | 8,211 | 2,981 |
| SOUTH SAN JOSE HILLS -U | City/Community | 20,061 | 9,084 |
| SOUTH SLOPE-SAN GABRIEL MTS -U | City/Community | 1,047 | 351 |
| SOUTH WHITTIER -U | City/Community | 54,821 | 21,696 |
| TEMPLE CITY | City/Community | 32,796 | 10,677 |
| TOPANGA CANYON -U | City/Community | 6,431 | 1,043 |
| TORRANCE | City/Community | 136,689 | 33,240 |
| VALINDA -U | City/Community | 19,102 | 6,966 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|----------------|------------------|----------------|------------------------|
| VETERANS ADMIN CENTER-SAWTELLE -U | City/Community | 146 | 36 | |
| VIEW PARK-WINDSOR HILLS -U | City/Community | 10,913 | 2,267 | |
| WALNUT | City/Community | 29,963 | 5,127 | |
| WALNUT PARK -U | City/Community | 16,180 | 8,799 | |
| WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U | City/Community | 3,656 | 1,100 | |
| WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U | City/Community | 13,027 | 3,235 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U | City/Community | 20,372 | 6,435 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U | City/Community | 39 | 0 | |
| WEST CHATSWORTH - SUP DIST 3 -U | City/Community | 739 | 78 | |
| WEST CHATSWORTH - SUP DIST 5 -U | City/Community | 1,614 | 347 | |
| WEST COMPTON -U | City/Community | 5,411 | 2,751 | |
| WEST HOLLYWOOD | City/Community | 35,487 | 14,565 | |
| WEST POMONA ISLANDS -U | City/Community | 273 | 0 | |
| WEST PUENTE VALLEY -U | City/Community | 22,932 | 9,428 | |
| WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U | City/Community | 10,361 | 1,077 | |
| WEST WHITTIER-LOS NIETOS -U | City/Community | 26,042 | 10,534 | |
| WESTFIELD -U | City/Community | 1,925 | 174 | |
| WESTLAKE VILLAGE | City/Community | 8,655 | 1,001 | |
| WESTLAKE VILLAGE - TRIUNFO CANYON -U | City/Community | 1,053 | 267 | |
| WHITTIER NARROWS -U | City/Community | 1,638 | 1,101 | |
| WILLOWBROOK -U | City/Community | 36,998 | 24,498 | |
| Grand Total: | | 2,340,594 | 862,695 | 36.86 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: CBLMC0-16 **Jurisdiction:** Countywide
Project Title: Capacity Building LMC
Operating Agency: CDD Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 19C CDBG Non-Profit Organization Capacity Building
Eligibility Citation: 570.201(p)
National Objective: LMC Low/Mod Limited Clientele
Natl. Obj. Citation 570.208(a)(2)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Other
Proposed Accomplishments (Quantity): 58
Performance Indicator: Organizations

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$120,369

Project Summary

This new project will increase the capacity of public and non-profit organizations to carry out eligible neighborhood revitalization and economic development activities to benefit a limited clientele of low-and moderate-income individuals.

This project will assist public and non-profit organizations that implement projects qualified as serving limited clientele of low- and moderate-income persons.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|----------------|-------------------|--------------------|
| ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U | City/Community | 10,995 | 2,124 |
| AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U | City/Community | 5,775 | 795 |
| AGOURA HILLS | City/Community | 20,303 | 2,317 |
| ALONDRA PARK -U | City/Community | 10,951 | 5,346 |
| ALTADENA -U | City/Community | 41,613 | 12,268 |
| ARCADIA | City/Community | 52,375 | 13,855 |
| ATHENS-WEST ATHENS-WESTMONT -U | City/Community | 40,698 | 27,623 |
| AVALON | City/Community | 3,115 | 1,307 |
| AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U | City/Community | 13,084 | 5,039 |
| AVOCADO HEIGHTS-BASSETT -U | City/Community | 1,938 | 1,340 |
| AZUSA | City/Community | 42,388 | 20,628 |
| AZUSA - SUP DIST 1 -U | City/Community | | |
| AZUSA -U | City/Community | 396 | 123 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|----------------|---------|--------|
| BELL | City/Community | 36,130 | 23,905 |
| BELL GARDENS | City/Community | 43,594 | 29,758 |
| BEVERLY HILLS | City/Community | 33,792 | 7,133 |
| BRADBURY | City/Community | 862 | 111 |
| CALABASAS | City/Community | 20,044 | 2,509 |
| CASTAIC-VAL VERDE -U | City/Community | 15,047 | 2,630 |
| CERRITOS | City/Community | 51,415 | 9,237 |
| CHANNEL ISLANDS -U | City/Community | 317 | 161 |
| CHARTER OAK - ISLANDS -U | City/Community | 7,983 | 1,909 |
| CLAREMONT | City/Community | 28,828 | 6,310 |
| CLAREMONT - SUP DIST 1 -U | City/Community | 356 | 52 |
| CLAREMONT -U | City/Community | 160 | 19 |
| COMMERCE | City/Community | 12,481 | 6,874 |
| COVINA | City/Community | 46,565 | 15,592 |
| COVINA ISLANDS - CITRUS - SUP DIST 1 -U | City/Community | 9,257 | 3,583 |
| COVINA ISLANDS - CITRUS - SUP DIST 5 -U | City/Community | 9,073 | 3,338 |
| CUDAHY | City/Community | 24,197 | 17,018 |
| CULVER CITY | City/Community | 38,293 | 10,283 |
| DEL AIRE -U | City/Community | 8,956 | 2,430 |
| DIAMOND BAR | City/Community | 56,237 | 10,725 |
| DUARTE | City/Community | 20,994 | 7,396 |
| EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U | City/Community | 14,669 | 7,292 |
| EAST AZUSA ISLANDS - SUP DIST 1 -U | City/Community | 14,887 | 5,220 |
| EAST AZUSA ISLANDS - SUP DIST 5 -U | City/Community | 4,540 | 1,258 |
| EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U | City/Community | 2,735 | 257 |
| EAST CARSON -U | City/Community | 2,530 | 575 |
| EAST COMPTON -U | City/Community | 13,580 | 8,467 |
| EAST LA MIRADA -U | City/Community | 9,505 | 2,674 |
| EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U | City/Community | 125,815 | 84,216 |
| EAST PASADENA -U | City/Community | 9,205 | 2,484 |
| EAST SAN GABRIEL -U | City/Community | 20,331 | 7,302 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|--------|--------|
| EL SEGUNDO | City/Community | 15,946 | 2,787 |
| FLORENCE-FIRESTONE -U | City/Community | 60,120 | 44,976 |
| FRANKLIN CANYON -U | City/Community | | |
| GLENDORA ISLANDS - SUP DIST 5 -U | City/Community | 470 | 100 |
| GLENDORA ISLANDS -U | City/Community | 153 | 0 |
| HACIENDA HEIGHTS -U | City/Community | 53,028 | 15,278 |
| HAWAIIAN GARDENS | City/Community | 14,902 | 8,538 |
| HERMOSA BEACH | City/Community | 18,330 | 2,356 |
| IRWINDALE | City/Community | 1,471 | 560 |
| LA CANADA FLINTRIDGE | City/Community | 20,192 | 2,173 |
| LA CRESCENTA-MONTROSE -U | City/Community | 18,371 | 4,211 |
| LA HABRA HEIGHTS | City/Community | 5,402 | 509 |
| LA MIRADA | City/Community | 45,156 | 10,278 |
| LA PUENTE | City/Community | 40,977 | 20,362 |
| LA RAMBLA -U | City/Community | 1,637 | 565 |
| LA VERNE | City/Community | 31,189 | 6,951 |
| LADERA HEIGHTS -U | City/Community | 6,530 | 627 |
| LAKEVIEW TERRACE - LAKEVIEW -U | City/Community | 6 | 0 |
| LAWNDALE | City/Community | 31,653 | 15,718 |
| LENNOX -U | City/Community | 23,190 | 16,180 |
| LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U | City/Community | 14,648 | 6,180 |
| LOMITA | City/Community | 19,852 | 7,090 |
| LONG BEACH ISLANDS -U | City/Community | 1,323 | 186 |
| MALIBU | City/Community | 12,405 | 1,681 |
| MALIBU ISLANDS -U | City/Community | 3,994 | 461 |
| MANHATTAN BEACH | City/Community | 34,025 | 3,251 |
| MARINA DEL REY - SUP DIST 2 -U | City/Community | 270 | 61 |
| MARINA DEL REY - SUP DIST 4 -U | City/Community | 8,176 | 1,331 |
| MAYWOOD | City/Community | 27,988 | 19,017 |
| MONROVIA | City/Community | 36,525 | 14,418 |
| MONROVIA-ARCADIA-DUARTE - ISLANDS -U | City/Community | 17,410 | 5,799 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|---------|--------|
| NORTH CLAREMONT ISLANDS - SUP DIST 1 -U | City/Community | 406 | 165 |
| NORTH CLAREMONT ISLANDS - SUP DIST 5 -U | City/Community | 473 | 0 |
| NORTHEAST SAN DIMAS ISLANDS -U | City/Community | 1,195 | 191 |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U | City/Community | | |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U | City/Community | 1,115 | 134 |
| NORTHWEST WHITTIER - SUP DIST 1 -U | City/Community | 1,305 | 204 |
| NORTHWEST WHITTIER - SUP DIST 4 -U | City/Community | 3,051 | 561 |
| NORWALK-CERRITOS - ISLANDS -U | City/Community | 289 | 140 |
| OAT MOUNTAIN -U | City/Community | 979 | 182 |
| QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U | City/Community | 16,256 | 5,582 |
| RANCHO PALOS VERDES | City/Community | 40,790 | 4,455 |
| ROLLING HILLS ESTATES | City/Community | 7,657 | 788 |
| ROWLAND HEIGHTS - SUP DIST 4 -U | City/Community | 47,704 | 16,071 |
| ROWLAND HEIGHTS -U | City/Community | 2,343 | 610 |
| SAN DIMAS | City/Community | 33,853 | 6,901 |
| SAN FERNANDO | City/Community | 23,494 | 11,993 |
| SAN GABRIEL | City/Community | 38,545 | 16,907 |
| SAN MARINO | City/Community | 12,966 | 1,397 |
| SANTA FE SPRINGS | City/Community | 16,578 | 6,166 |
| SIERRA MADRE | City/Community | 10,451 | 1,680 |
| SIGNAL HILL | City/Community | 9,219 | 3,446 |
| SOUTH ANTELOPE VALLEY -U | City/Community | 8,959 | 3,159 |
| SOUTH EL MONTE | City/Community | 20,919 | 12,601 |
| SOUTH PASADENA | City/Community | 24,117 | 5,377 |
| SOUTH SAN GABRIEL -U | City/Community | 8,211 | 2,981 |
| SOUTH SAN JOSE HILLS -U | City/Community | 20,061 | 9,084 |
| SOUTH SLOPE-SAN GABRIEL MTS -U | City/Community | 1,047 | 351 |
| SOUTH WHITTIER -U | City/Community | 54,821 | 21,696 |
| TEMPLE CITY | City/Community | 32,796 | 10,677 |
| TOPANGA CANYON -U | City/Community | 6,431 | 1,043 |
| TORRANCE | City/Community | 136,689 | 33,240 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|----------------|------------------|----------------|------------------------|
| VALINDA -U | City/Community | 19,102 | 6,966 | |
| VETERANS ADMIN CENTER-SAWTELLE -U | City/Community | 146 | 36 | |
| VIEW PARK-WINDSOR HILLS -U | City/Community | 10,913 | 2,267 | |
| WALNUT | City/Community | 29,963 | 5,127 | |
| WALNUT PARK -U | City/Community | 16,180 | 8,799 | |
| WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U | City/Community | 3,656 | 1,100 | |
| WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U | City/Community | 13,027 | 3,235 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U | City/Community | 20,372 | 6,435 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U | City/Community | 39 | 0 | |
| WEST CHATSWORTH - SUP DIST 3 -U | City/Community | 739 | 78 | |
| WEST CHATSWORTH - SUP DIST 5 -U | City/Community | 1,614 | 347 | |
| WEST COMPTON -U | City/Community | 5,411 | 2,751 | |
| WEST HOLLYWOOD | City/Community | 35,487 | 14,565 | |
| WEST POMONA ISLANDS -U | City/Community | 273 | 0 | |
| WEST PUENTE VALLEY -U | City/Community | 22,932 | 9,428 | |
| WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U | City/Community | 10,361 | 1,077 | |
| WEST WHITTIER-LOS NIETOS -U | City/Community | 26,042 | 10,534 | |
| WESTFIELD -U | City/Community | 1,925 | 174 | |
| WESTLAKE VILLAGE | City/Community | 8,655 | 1,001 | |
| WESTLAKE VILLAGE - TRIUNFO CANYON -U | City/Community | 1,053 | 267 | |
| WHITTIER NARROWS -U | City/Community | 1,638 | 1,101 | |
| WILLOWBROOK -U | City/Community | 36,998 | 24,498 | |
| Grand Total: | | 2,340,594 | 862,695 | 36.86 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: CBLMH0-16 **Jurisdiction:** Countywide
Project Title: Capacity Building LMH
Operating Agency: CDD Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 19C CDBG Non-Profit Organization Capacity Building
Eligibility Citation: 570.201(p)
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: CD - Other
Proposed Accomplishments (Quantity): 34
Performance Indicator: Organizations

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$107,938

Project Summary

This new project will increase the capacity of public and non-profit organizations to carry out eligible neighborhood revitalization activities by providing or improving residential structures which are occupied by low- and moderate-income households.

This project will assist public and non-profit organizations that implement projects to provide or improve housing for low- and moderate-income households.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|----------------|-------------------|--------------------|
| ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U | City/Community | 10,995 | 2,124 |
| AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U | City/Community | 5,775 | 795 |
| AGOURA HILLS | City/Community | 20,303 | 2,317 |
| ALONDRA PARK -U | City/Community | 10,951 | 5,346 |
| ALTADENA -U | City/Community | 41,613 | 12,268 |
| ARCADIA | City/Community | 52,375 | 13,855 |
| ATHENS-WEST ATHENS-WESTMONT -U | City/Community | 40,698 | 27,623 |
| AVALON | City/Community | 3,115 | 1,307 |
| AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U | City/Community | 13,084 | 5,039 |
| AVOCADO HEIGHTS-BASSETT -U | City/Community | 1,938 | 1,340 |
| AZUSA | City/Community | 42,388 | 20,628 |
| AZUSA - SUP DIST 1 -U | City/Community | | |
| AZUSA -U | City/Community | 396 | 123 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|----------------|---------|--------|
| BELL | City/Community | 36,130 | 23,905 |
| BELL GARDENS | City/Community | 43,594 | 29,758 |
| BEVERLY HILLS | City/Community | 33,792 | 7,133 |
| BRADBURY | City/Community | 862 | 111 |
| CALABASAS | City/Community | 20,044 | 2,509 |
| CASTAIC-VAL VERDE -U | City/Community | 15,047 | 2,630 |
| CERRITOS | City/Community | 51,415 | 9,237 |
| CHANNEL ISLANDS -U | City/Community | 317 | 161 |
| CHARTER OAK - ISLANDS -U | City/Community | 7,983 | 1,909 |
| CLAREMONT | City/Community | 28,828 | 6,310 |
| CLAREMONT - SUP DIST 1 -U | City/Community | 356 | 52 |
| CLAREMONT -U | City/Community | 160 | 19 |
| COMMERCE | City/Community | 12,481 | 6,874 |
| COVINA | City/Community | 46,565 | 15,592 |
| COVINA ISLANDS - CITRUS - SUP DIST 1 -U | City/Community | 9,257 | 3,583 |
| COVINA ISLANDS - CITRUS - SUP DIST 5 -U | City/Community | 9,073 | 3,338 |
| CUDAHY | City/Community | 24,197 | 17,018 |
| CULVER CITY | City/Community | 38,293 | 10,283 |
| DEL AIRE -U | City/Community | 8,956 | 2,430 |
| DIAMOND BAR | City/Community | 56,237 | 10,725 |
| DUARTE | City/Community | 20,994 | 7,396 |
| EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U | City/Community | 14,669 | 7,292 |
| EAST AZUSA ISLANDS - SUP DIST 1 -U | City/Community | 14,887 | 5,220 |
| EAST AZUSA ISLANDS - SUP DIST 5 -U | City/Community | 4,540 | 1,258 |
| EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U | City/Community | 2,735 | 257 |
| EAST CARSON -U | City/Community | 2,530 | 575 |
| EAST COMPTON -U | City/Community | 13,580 | 8,467 |
| EAST LA MIRADA -U | City/Community | 9,505 | 2,674 |
| EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U | City/Community | 125,815 | 84,216 |
| EAST PASADENA -U | City/Community | 9,205 | 2,484 |
| EAST SAN GABRIEL -U | City/Community | 20,331 | 7,302 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|--------|--------|
| EL SEGUNDO | City/Community | 15,946 | 2,787 |
| FLORENCE-FIRESTONE -U | City/Community | 60,120 | 44,976 |
| FRANKLIN CANYON -U | City/Community | | |
| GLENDORA ISLANDS - SUP DIST 5 -U | City/Community | 470 | 100 |
| GLENDORA ISLANDS -U | City/Community | 153 | 0 |
| HACIENDA HEIGHTS -U | City/Community | 53,028 | 15,278 |
| HAWAIIAN GARDENS | City/Community | 14,902 | 8,538 |
| HERMOSA BEACH | City/Community | 18,330 | 2,356 |
| IRWINDALE | City/Community | 1,471 | 560 |
| LA CANADA FLINTRIDGE | City/Community | 20,192 | 2,173 |
| LA CRESCENTA-MONTROSE -U | City/Community | 18,371 | 4,211 |
| LA HABRA HEIGHTS | City/Community | 5,402 | 509 |
| LA MIRADA | City/Community | 45,156 | 10,278 |
| LA PUENTE | City/Community | 40,977 | 20,362 |
| LA RAMBLA -U | City/Community | 1,637 | 565 |
| LA VERNE | City/Community | 31,189 | 6,951 |
| LADERA HEIGHTS -U | City/Community | 6,530 | 627 |
| LAKEVIEW TERRACE - LAKEVIEW -U | City/Community | 6 | 0 |
| LAWNDALE | City/Community | 31,653 | 15,718 |
| LENNOX -U | City/Community | 23,190 | 16,180 |
| LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U | City/Community | 14,648 | 6,180 |
| LOMITA | City/Community | 19,852 | 7,090 |
| LONG BEACH ISLANDS -U | City/Community | 1,323 | 186 |
| MALIBU | City/Community | 12,405 | 1,681 |
| MALIBU ISLANDS -U | City/Community | 3,994 | 461 |
| MANHATTAN BEACH | City/Community | 34,025 | 3,251 |
| MARINA DEL REY - SUP DIST 2 -U | City/Community | 270 | 61 |
| MARINA DEL REY - SUP DIST 4 -U | City/Community | 8,176 | 1,331 |
| MAYWOOD | City/Community | 27,988 | 19,017 |
| MONROVIA | City/Community | 36,525 | 14,418 |
| MONROVIA-ARCADIA-DUARTE - ISLANDS -U | City/Community | 17,410 | 5,799 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|---------|--------|
| NORTH CLAREMONT ISLANDS - SUP DIST 1 -U | City/Community | 406 | 165 |
| NORTH CLAREMONT ISLANDS - SUP DIST 5 -U | City/Community | 473 | 0 |
| NORTHEAST SAN DIMAS ISLANDS -U | City/Community | 1,195 | 191 |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U | City/Community | | |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U | City/Community | 1,115 | 134 |
| NORTHWEST WHITTIER - SUP DIST 1 -U | City/Community | 1,305 | 204 |
| NORTHWEST WHITTIER - SUP DIST 4 -U | City/Community | 3,051 | 561 |
| NORWALK-CERRITOS - ISLANDS -U | City/Community | 289 | 140 |
| OAT MOUNTAIN -U | City/Community | 979 | 182 |
| QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U | City/Community | 16,256 | 5,582 |
| RANCHO PALOS VERDES | City/Community | 40,790 | 4,455 |
| ROLLING HILLS ESTATES | City/Community | 7,657 | 788 |
| ROWLAND HEIGHTS - SUP DIST 4 -U | City/Community | 47,704 | 16,071 |
| ROWLAND HEIGHTS -U | City/Community | 2,343 | 610 |
| SAN DIMAS | City/Community | 33,853 | 6,901 |
| SAN FERNANDO | City/Community | 23,494 | 11,993 |
| SAN GABRIEL | City/Community | 38,545 | 16,907 |
| SAN MARINO | City/Community | 12,966 | 1,397 |
| SANTA FE SPRINGS | City/Community | 16,578 | 6,166 |
| SIERRA MADRE | City/Community | 10,451 | 1,680 |
| SIGNAL HILL | City/Community | 9,219 | 3,446 |
| SOUTH ANTELOPE VALLEY -U | City/Community | 8,959 | 3,159 |
| SOUTH EL MONTE | City/Community | 20,919 | 12,601 |
| SOUTH PASADENA | City/Community | 24,117 | 5,377 |
| SOUTH SAN GABRIEL -U | City/Community | 8,211 | 2,981 |
| SOUTH SAN JOSE HILLS -U | City/Community | 20,061 | 9,084 |
| SOUTH SLOPE-SAN GABRIEL MTS -U | City/Community | 1,047 | 351 |
| SOUTH WHITTIER -U | City/Community | 54,821 | 21,696 |
| TEMPLE CITY | City/Community | 32,796 | 10,677 |
| TOPANGA CANYON -U | City/Community | 6,431 | 1,043 |
| TORRANCE | City/Community | 136,689 | 33,240 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|----------------|------------------|----------------|------------------------|
| VALINDA -U | City/Community | 19,102 | 6,966 | |
| VETERANS ADMIN CENTER-SAWTELLE -U | City/Community | 146 | 36 | |
| VIEW PARK-WINDSOR HILLS -U | City/Community | 10,913 | 2,267 | |
| WALNUT | City/Community | 29,963 | 5,127 | |
| WALNUT PARK -U | City/Community | 16,180 | 8,799 | |
| WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U | City/Community | 3,656 | 1,100 | |
| WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U | City/Community | 13,027 | 3,235 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U | City/Community | 20,372 | 6,435 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U | City/Community | 39 | 0 | |
| WEST CHATSWORTH - SUP DIST 3 -U | City/Community | 739 | 78 | |
| WEST CHATSWORTH - SUP DIST 5 -U | City/Community | 1,614 | 347 | |
| WEST COMPTON -U | City/Community | 5,411 | 2,751 | |
| WEST HOLLYWOOD | City/Community | 35,487 | 14,565 | |
| WEST POMONA ISLANDS -U | City/Community | 273 | 0 | |
| WEST PUENTE VALLEY -U | City/Community | 22,932 | 9,428 | |
| WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U | City/Community | 10,361 | 1,077 | |
| WEST WHITTIER-LOS NIETOS -U | City/Community | 26,042 | 10,534 | |
| WESTFIELD -U | City/Community | 1,925 | 174 | |
| WESTLAKE VILLAGE | City/Community | 8,655 | 1,001 | |
| WESTLAKE VILLAGE - TRIUNFO CANYON -U | City/Community | 1,053 | 267 | |
| WHITTIER NARROWS -U | City/Community | 1,638 | 1,101 | |
| WILLOWBROOK -U | City/Community | 36,998 | 24,498 | |
| Grand Total: | | 2,340,594 | 862,695 | 36.86 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: CBLMJ0-16 **Jurisdiction:** Countywide
Project Title: Capacity Building LMJ
Operating Agency: CDD Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 19C CDBG Non-Profit Organization Capacity Building
Eligibility Citation: 570.201(p)
National Objective: LMJ Low/Mod Jobs
Natl. Obj. Citation 570.208(a)(4)

Performance Measurements

Objective: Creating Economic Opportunity
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Other
Proposed Accomplishments (Quantity): 3
Performance Indicator: Organizations

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$6,236

Project Summary

This new project will increase the capacity of public and non-profit organizations to carry out activities resulting in the creation/retention of permanent jobs, at least 51% of which on a full-time equivalent, are either held by low- or moderate-income persons or are considered available to low- or moderate-income persons.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|----------------|-------------------|--------------------|
| ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U | City/Community | 10,995 | 2,124 |
| AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U | City/Community | 5,775 | 795 |
| AGOURA HILLS | City/Community | 20,303 | 2,317 |
| ALONDRA PARK -U | City/Community | 10,951 | 5,346 |
| ALTADENA -U | City/Community | 41,613 | 12,268 |
| ARCADIA | City/Community | 52,375 | 13,855 |
| ATHENS-WEST ATHENS-WESTMONT -U | City/Community | 40,698 | 27,623 |
| AVALON | City/Community | 3,115 | 1,307 |
| AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U | City/Community | 13,084 | 5,039 |
| AVOCADO HEIGHTS-BASSETT -U | City/Community | 1,938 | 1,340 |
| AZUSA | City/Community | 42,388 | 20,628 |
| AZUSA - SUP DIST 1 -U | City/Community | | |
| AZUSA -U | City/Community | 396 | 123 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|----------------|---------|--------|
| BELL | City/Community | 36,130 | 23,905 |
| BELL GARDENS | City/Community | 43,594 | 29,758 |
| BEVERLY HILLS | City/Community | 33,792 | 7,133 |
| BRADBURY | City/Community | 862 | 111 |
| CALABASAS | City/Community | 20,044 | 2,509 |
| CASTAIC-VAL VERDE -U | City/Community | 15,047 | 2,630 |
| CERRITOS | City/Community | 51,415 | 9,237 |
| CHANNEL ISLANDS -U | City/Community | 317 | 161 |
| CHARTER OAK - ISLANDS -U | City/Community | 7,983 | 1,909 |
| CLAREMONT | City/Community | 28,828 | 6,310 |
| CLAREMONT - SUP DIST 1 -U | City/Community | 356 | 52 |
| CLAREMONT -U | City/Community | 160 | 19 |
| COMMERCE | City/Community | 12,481 | 6,874 |
| COVINA | City/Community | 46,565 | 15,592 |
| COVINA ISLANDS - CITRUS - SUP DIST 1 -U | City/Community | 9,257 | 3,583 |
| COVINA ISLANDS - CITRUS - SUP DIST 5 -U | City/Community | 9,073 | 3,338 |
| CUDAHY | City/Community | 24,197 | 17,018 |
| CULVER CITY | City/Community | 38,293 | 10,283 |
| DEL AIRE -U | City/Community | 8,956 | 2,430 |
| DIAMOND BAR | City/Community | 56,237 | 10,725 |
| DUARTE | City/Community | 20,994 | 7,396 |
| EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U | City/Community | 14,669 | 7,292 |
| EAST AZUSA ISLANDS - SUP DIST 1 -U | City/Community | 14,887 | 5,220 |
| EAST AZUSA ISLANDS - SUP DIST 5 -U | City/Community | 4,540 | 1,258 |
| EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U | City/Community | 2,735 | 257 |
| EAST CARSON -U | City/Community | 2,530 | 575 |
| EAST COMPTON -U | City/Community | 13,580 | 8,467 |
| EAST LA MIRADA -U | City/Community | 9,505 | 2,674 |
| EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U | City/Community | 125,815 | 84,216 |
| EAST PASADENA -U | City/Community | 9,205 | 2,484 |
| EAST SAN GABRIEL -U | City/Community | 20,331 | 7,302 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|--------|--------|
| EL SEGUNDO | City/Community | 15,946 | 2,787 |
| FLORENCE-FIRESTONE -U | City/Community | 60,120 | 44,976 |
| FRANKLIN CANYON -U | City/Community | | |
| GLENDORA ISLANDS - SUP DIST 5 -U | City/Community | 470 | 100 |
| GLENDORA ISLANDS -U | City/Community | 153 | 0 |
| HACIENDA HEIGHTS -U | City/Community | 53,028 | 15,278 |
| HAWAIIAN GARDENS | City/Community | 14,902 | 8,538 |
| HERMOSA BEACH | City/Community | 18,330 | 2,356 |
| IRWINDALE | City/Community | 1,471 | 560 |
| LA CANADA FLINTRIDGE | City/Community | 20,192 | 2,173 |
| LA CRESCENTA-MONTROSE -U | City/Community | 18,371 | 4,211 |
| LA HABRA HEIGHTS | City/Community | 5,402 | 509 |
| LA MIRADA | City/Community | 45,156 | 10,278 |
| LA PUENTE | City/Community | 40,977 | 20,362 |
| LA RAMBLA -U | City/Community | 1,637 | 565 |
| LA VERNE | City/Community | 31,189 | 6,951 |
| LADERA HEIGHTS -U | City/Community | 6,530 | 627 |
| LAKEVIEW TERRACE - LAKEVIEW -U | City/Community | 6 | 0 |
| LAWNDALE | City/Community | 31,653 | 15,718 |
| LENNOX -U | City/Community | 23,190 | 16,180 |
| LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U | City/Community | 14,648 | 6,180 |
| LOMITA | City/Community | 19,852 | 7,090 |
| LONG BEACH ISLANDS -U | City/Community | 1,323 | 186 |
| MALIBU | City/Community | 12,405 | 1,681 |
| MALIBU ISLANDS -U | City/Community | 3,994 | 461 |
| MANHATTAN BEACH | City/Community | 34,025 | 3,251 |
| MARINA DEL REY - SUP DIST 2 -U | City/Community | 270 | 61 |
| MARINA DEL REY - SUP DIST 4 -U | City/Community | 8,176 | 1,331 |
| MAYWOOD | City/Community | 27,988 | 19,017 |
| MONROVIA | City/Community | 36,525 | 14,418 |
| MONROVIA-ARCADIA-DUARTE - ISLANDS -U | City/Community | 17,410 | 5,799 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|---------|--------|
| NORTH CLAREMONT ISLANDS - SUP DIST 1 -U | City/Community | 406 | 165 |
| NORTH CLAREMONT ISLANDS - SUP DIST 5 -U | City/Community | 473 | 0 |
| NORTHEAST SAN DIMAS ISLANDS -U | City/Community | 1,195 | 191 |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U | City/Community | | |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U | City/Community | 1,115 | 134 |
| NORTHWEST WHITTIER - SUP DIST 1 -U | City/Community | 1,305 | 204 |
| NORTHWEST WHITTIER - SUP DIST 4 -U | City/Community | 3,051 | 561 |
| NORWALK-CERRITOS - ISLANDS -U | City/Community | 289 | 140 |
| OAT MOUNTAIN -U | City/Community | 979 | 182 |
| QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U | City/Community | 16,256 | 5,582 |
| RANCHO PALOS VERDES | City/Community | 40,790 | 4,455 |
| ROWLAND HEIGHTS - SUP DIST 4 -U | City/Community | 47,704 | 16,071 |
| ROWLAND HEIGHTS -U | City/Community | 2,343 | 610 |
| SAN DIMAS | City/Community | 33,853 | 6,901 |
| SAN FERNANDO | City/Community | 23,494 | 11,993 |
| SAN GABRIEL | City/Community | 38,545 | 16,907 |
| SAN MARINO | City/Community | 12,966 | 1,397 |
| SANTA FE SPRINGS | City/Community | 16,578 | 6,166 |
| SIERRA MADRE | City/Community | 10,451 | 1,680 |
| SIGNAL HILL | City/Community | 9,219 | 3,446 |
| SOUTH ANTELOPE VALLEY -U | City/Community | 8,959 | 3,159 |
| SOUTH EL MONTE | City/Community | 20,919 | 12,601 |
| SOUTH PASADENA | City/Community | 24,117 | 5,377 |
| SOUTH SAN GABRIEL -U | City/Community | 8,211 | 2,981 |
| SOUTH SAN JOSE HILLS -U | City/Community | 20,061 | 9,084 |
| SOUTH SLOPE-SAN GABRIEL MTS -U | City/Community | 1,047 | 351 |
| SOUTH WHITTIER -U | City/Community | 54,821 | 21,696 |
| TEMPLE CITY | City/Community | 32,796 | 10,677 |
| TOPANGA CANYON -U | City/Community | 6,431 | 1,043 |
| TORRANCE | City/Community | 136,689 | 33,240 |
| VALINDA -U | City/Community | 19,102 | 6,966 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|----------------|------------------|----------------|------------------------|
| VETERANS ADMIN CENTER-SAWTELLE -U | City/Community | 146 | 36 | |
| VIEW PARK-WINDSOR HILLS -U | City/Community | 10,913 | 2,267 | |
| WALNUT | City/Community | 29,963 | 5,127 | |
| WALNUT PARK -U | City/Community | 16,180 | 8,799 | |
| WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U | City/Community | 3,656 | 1,100 | |
| WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U | City/Community | 13,027 | 3,235 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U | City/Community | 20,372 | 6,435 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U | City/Community | 39 | 0 | |
| WEST CHATSWORTH - SUP DIST 3 -U | City/Community | 739 | 78 | |
| WEST CHATSWORTH - SUP DIST 5 -U | City/Community | 1,614 | 347 | |
| WEST COMPTON -U | City/Community | 5,411 | 2,751 | |
| WEST HOLLYWOOD | City/Community | 35,487 | 14,565 | |
| WEST POMONA ISLANDS -U | City/Community | 273 | 0 | |
| WEST PUENTE VALLEY -U | City/Community | 22,932 | 9,428 | |
| WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U | City/Community | 10,361 | 1,077 | |
| WEST WHITTIER-LOS NIETOS -U | City/Community | 26,042 | 10,534 | |
| WESTFIELD -U | City/Community | 1,925 | 174 | |
| WESTLAKE VILLAGE | City/Community | 8,655 | 1,001 | |
| WESTLAKE VILLAGE - TRIUNFO CANYON -U | City/Community | 1,053 | 267 | |
| WILLOWBROOK -U | City/Community | 36,998 | 24,498 | |
| Grand Total: | | 2,331,299 | 860,806 | 36.92 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: CBSBA0-16 **Jurisdiction:** Countywide
Project Title: Capacity Building S/B
Operating Agency: CDD Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 19C CDBG Non-Profit Organization Capacity Building
Eligibility Citation: 570.201(p)
National Objective: SBA Slum/Blight Area
Natl. Obj. Citation 570.208(b)(1)

Performance Measurements

Objective: Suitable Living Environment
Outcome: Sustainability

Goals and Measurements

Priority Need: CD - Other
Proposed Accomplishments (Quantity): 3
Performance Indicator: Organizations

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$17,272

Project Summary

This new project will increase the capacity of public and non-profit organizations to carry out activities to prevent/eliminate slum/blight.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|----------------|-------------------|--------------------|
| ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U | City/Community | 10,995 | 2,124 |
| AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U | City/Community | 5,775 | 795 |
| AGOURA HILLS | City/Community | 20,303 | 2,317 |
| ALONDRA PARK -U | City/Community | 10,951 | 5,346 |
| ALTADENA -U | City/Community | 41,613 | 12,268 |
| ARCADIA | City/Community | 52,375 | 13,855 |
| ATHENS-WEST ATHENS-WESTMONT -U | City/Community | 40,698 | 27,623 |
| AVALON | City/Community | 3,115 | 1,307 |
| AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U | City/Community | 13,084 | 5,039 |
| AVOCADO HEIGHTS-BASSETT -U | City/Community | 1,938 | 1,340 |
| AZUSA | City/Community | 42,388 | 20,628 |
| AZUSA - SUP DIST 1 -U | City/Community | | |
| AZUSA -U | City/Community | 396 | 123 |
| BELL | City/Community | 36,130 | 23,905 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|----------------|---------|--------|
| BELL GARDENS | City/Community | 43,594 | 29,758 |
| BEVERLY HILLS | City/Community | 33,792 | 7,133 |
| BRADBURY | City/Community | 862 | 111 |
| CALABASAS | City/Community | 20,044 | 2,509 |
| CASTAIC-VAL VERDE -U | City/Community | 15,047 | 2,630 |
| CERRITOS | City/Community | 51,415 | 9,237 |
| CHANNEL ISLANDS -U | City/Community | 317 | 161 |
| CHARTER OAK - ISLANDS -U | City/Community | 7,983 | 1,909 |
| CLAREMONT | City/Community | 28,828 | 6,310 |
| CLAREMONT - SUP DIST 1 -U | City/Community | 356 | 52 |
| CLAREMONT -U | City/Community | 160 | 19 |
| COMMERCE | City/Community | 12,481 | 6,874 |
| COVINA | City/Community | 46,565 | 15,592 |
| COVINA ISLANDS - CITRUS - SUP DIST 1 -U | City/Community | 9,257 | 3,583 |
| COVINA ISLANDS - CITRUS - SUP DIST 5 -U | City/Community | 9,073 | 3,338 |
| CUDAHY | City/Community | 24,197 | 17,018 |
| CULVER CITY | City/Community | 38,293 | 10,283 |
| DEL AIRE -U | City/Community | 8,956 | 2,430 |
| DIAMOND BAR | City/Community | 56,237 | 10,725 |
| DUARTE | City/Community | 20,994 | 7,396 |
| EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U | City/Community | 14,669 | 7,292 |
| EAST AZUSA ISLANDS - SUP DIST 1 -U | City/Community | 14,887 | 5,220 |
| EAST AZUSA ISLANDS - SUP DIST 5 -U | City/Community | 4,540 | 1,258 |
| EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U | City/Community | 2,735 | 257 |
| EAST CARSON -U | City/Community | 2,530 | 575 |
| EAST COMPTON -U | City/Community | 13,580 | 8,467 |
| EAST LA MIRADA -U | City/Community | 9,505 | 2,674 |
| EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U | City/Community | 125,815 | 84,216 |
| EAST PASADENA -U | City/Community | 9,205 | 2,484 |
| EAST SAN GABRIEL -U | City/Community | 20,331 | 7,302 |
| EL SEGUNDO | City/Community | 15,946 | 2,787 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|--------|--------|
| FLORENCE-FIRESTONE -U | City/Community | 60,120 | 44,976 |
| FRANKLIN CANYON -U | City/Community | | |
| GLENDORA ISLANDS - SUP DIST 5 -U | City/Community | 470 | 100 |
| GLENDORA ISLANDS -U | City/Community | 153 | 0 |
| HACIENDA HEIGHTS -U | City/Community | 53,028 | 15,278 |
| HAWAIIAN GARDENS | City/Community | 14,902 | 8,538 |
| HERMOSA BEACH | City/Community | 18,330 | 2,356 |
| IRWINDALE | City/Community | 1,471 | 560 |
| LA CANADA FLINTRIDGE | City/Community | 20,192 | 2,173 |
| LA CRESCENTA-MONTROSE -U | City/Community | 18,371 | 4,211 |
| LA HABRA HEIGHTS | City/Community | 5,402 | 509 |
| LA MIRADA | City/Community | 45,156 | 10,278 |
| LA PUENTE | City/Community | 40,977 | 20,362 |
| LA RAMBLA -U | City/Community | 1,637 | 565 |
| LA VERNE | City/Community | 31,189 | 6,951 |
| LADERA HEIGHTS -U | City/Community | 6,530 | 627 |
| LAKEVIEW TERRACE - LAKEVIEW -U | City/Community | 6 | 0 |
| LAWNDALE | City/Community | 31,653 | 15,718 |
| LENNOX -U | City/Community | 23,190 | 16,180 |
| LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U | City/Community | 14,648 | 6,180 |
| LOMITA | City/Community | 19,852 | 7,090 |
| LONG BEACH ISLANDS -U | City/Community | 1,323 | 186 |
| MALIBU | City/Community | 12,405 | 1,681 |
| MALIBU ISLANDS -U | City/Community | 3,994 | 461 |
| MANHATTAN BEACH | City/Community | 34,025 | 3,251 |
| MARINA DEL REY - SUP DIST 2 -U | City/Community | 270 | 61 |
| MARINA DEL REY - SUP DIST 4 -U | City/Community | 8,176 | 1,331 |
| MAYWOOD | City/Community | 27,988 | 19,017 |
| MONROVIA | City/Community | 36,525 | 14,418 |
| MONROVIA-ARCADIA-DUARTE - ISLANDS -U | City/Community | 17,410 | 5,799 |
| NORTH CLAREMONT ISLANDS - SUP DIST 1 -U | City/Community | 406 | 165 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|---------|--------|
| NORTH CLAREMONT ISLANDS - SUP DIST 5 -U | City/Community | 473 | 0 |
| NORTHEAST SAN DIMAS ISLANDS -U | City/Community | 1,195 | 191 |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U | City/Community | | |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U | City/Community | 1,115 | 134 |
| NORTHWEST WHITTIER - SUP DIST 1 -U | City/Community | 1,305 | 204 |
| NORTHWEST WHITTIER - SUP DIST 4 -U | City/Community | 3,051 | 561 |
| NORWALK-CERRITOS - ISLANDS -U | City/Community | 289 | 140 |
| OAT MOUNTAIN -U | City/Community | 979 | 182 |
| QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U | City/Community | 16,256 | 5,582 |
| RANCHO PALOS VERDES | City/Community | 40,790 | 4,455 |
| ROLLING HILLS ESTATES | City/Community | 7,657 | 788 |
| ROWLAND HEIGHTS - SUP DIST 4 -U | City/Community | 47,704 | 16,071 |
| ROWLAND HEIGHTS -U | City/Community | 2,343 | 610 |
| SAN DIMAS | City/Community | 33,853 | 6,901 |
| SAN FERNANDO | City/Community | 23,494 | 11,993 |
| SAN GABRIEL | City/Community | 38,545 | 16,907 |
| SAN MARINO | City/Community | 12,966 | 1,397 |
| SANTA FE SPRINGS | City/Community | 16,578 | 6,166 |
| SIERRA MADRE | City/Community | 10,451 | 1,680 |
| SIGNAL HILL | City/Community | 9,219 | 3,446 |
| SOUTH ANTELOPE VALLEY -U | City/Community | 8,959 | 3,159 |
| SOUTH EL MONTE | City/Community | 20,919 | 12,601 |
| SOUTH PASADENA | City/Community | 24,117 | 5,377 |
| SOUTH SAN GABRIEL -U | City/Community | 8,211 | 2,981 |
| SOUTH SAN JOSE HILLS -U | City/Community | 20,061 | 9,084 |
| SOUTH SLOPE-SAN GABRIEL MTS -U | City/Community | 1,047 | 351 |
| SOUTH WHITTIER -U | City/Community | 54,821 | 21,696 |
| TEMPLE CITY | City/Community | 32,796 | 10,677 |
| TOPANGA CANYON -U | City/Community | 6,431 | 1,043 |
| TORRANCE | City/Community | 136,689 | 33,240 |
| VALINDA -U | City/Community | 19,102 | 6,966 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|----------------|------------------|----------------|------------------------|
| VETERANS ADMIN CENTER-SAWTELLE -U | City/Community | 146 | 36 | |
| VIEW PARK-WINDSOR HILLS -U | City/Community | 10,913 | 2,267 | |
| WALNUT | City/Community | 29,963 | 5,127 | |
| WALNUT PARK -U | City/Community | 16,180 | 8,799 | |
| WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U | City/Community | 3,656 | 1,100 | |
| WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U | City/Community | 13,027 | 3,235 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U | City/Community | 20,372 | 6,435 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U | City/Community | 39 | 0 | |
| WEST CHATSWORTH - SUP DIST 3 -U | City/Community | 739 | 78 | |
| WEST CHATSWORTH - SUP DIST 5 -U | City/Community | 1,614 | 347 | |
| WEST COMPTON -U | City/Community | 5,411 | 2,751 | |
| WEST HOLLYWOOD | City/Community | 35,487 | 14,565 | |
| WEST POMONA ISLANDS -U | City/Community | 273 | 0 | |
| WEST PUENTE VALLEY -U | City/Community | 22,932 | 9,428 | |
| WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U | City/Community | 10,361 | 1,077 | |
| WEST WHITTIER-LOS NIETOS -U | City/Community | 26,042 | 10,534 | |
| WESTFIELD -U | City/Community | 1,925 | 174 | |
| WESTLAKE VILLAGE | City/Community | 8,655 | 1,001 | |
| WESTLAKE VILLAGE - TRIUNFO CANYON -U | City/Community | 1,053 | 267 | |
| WHITTIER NARROWS -U | City/Community | 1,638 | 1,101 | |
| WILLOWBROOK -U | City/Community | 36,998 | 24,498 | |
| Grand Total: | | 2,340,594 | 862,695 | 36.86 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: REHAB0-16 **Jurisdiction:** Countywide
Project Title: Rehab Administration
Operating Agency: CDD Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 14H Rehabilitation Administration
Eligibility Citation: 570.202
National Objective: LMH Low/Mod Housing
Natl. Obj. Citation 570.208(a)(3)

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 34
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$28,888

Project Summary

This new project will provide for the activity delivery costs directly related to carrying out housing rehabilitation activities.

This project will assist public and non-profit organizations that implement projects to provide or improve housing for low- and moderate-income households.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|----------------|-------------------|--------------------|
| ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U | City/Community | 10,995 | 2,124 |
| AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U | City/Community | 5,775 | 795 |
| AGOURA HILLS | City/Community | 20,303 | 2,317 |
| ALONDRA PARK -U | City/Community | 10,951 | 5,346 |
| ALTADENA -U | City/Community | 41,613 | 12,268 |
| ARCADIA | City/Community | 52,375 | 13,855 |
| ATHENS-WEST ATHENS-WESTMONT -U | City/Community | 40,698 | 27,623 |
| AVALON | City/Community | 3,115 | 1,307 |
| AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U | City/Community | 13,084 | 5,039 |
| AVOCADO HEIGHTS-BASSETT -U | City/Community | 1,938 | 1,340 |
| AZUSA | City/Community | 42,388 | 20,628 |
| AZUSA - SUP DIST 1 -U | City/Community | | |
| AZUSA -U | City/Community | 396 | 123 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|----------------|---------|--------|
| BELL | City/Community | 36,130 | 23,905 |
| BELL GARDENS | City/Community | 43,594 | 29,758 |
| BEVERLY HILLS | City/Community | 33,792 | 7,133 |
| BRADBURY | City/Community | 862 | 111 |
| CALABASAS | City/Community | 20,044 | 2,509 |
| CASTAIC-VAL VERDE -U | City/Community | 15,047 | 2,630 |
| CERRITOS | City/Community | 51,415 | 9,237 |
| CHANNEL ISLANDS -U | City/Community | 317 | 161 |
| CHARTER OAK - ISLANDS -U | City/Community | 7,983 | 1,909 |
| CLAREMONT | City/Community | 28,828 | 6,310 |
| CLAREMONT - SUP DIST 1 -U | City/Community | 356 | 52 |
| CLAREMONT -U | City/Community | 160 | 19 |
| COMMERCE | City/Community | 12,481 | 6,874 |
| COVINA | City/Community | 46,565 | 15,592 |
| COVINA ISLANDS - CITRUS - SUP DIST 1 -U | City/Community | 9,257 | 3,583 |
| COVINA ISLANDS - CITRUS - SUP DIST 5 -U | City/Community | 9,073 | 3,338 |
| CUDAHY | City/Community | 24,197 | 17,018 |
| CULVER CITY | City/Community | 38,293 | 10,283 |
| DEL AIRE -U | City/Community | 8,956 | 2,430 |
| DIAMOND BAR | City/Community | 56,237 | 10,725 |
| DUARTE | City/Community | 20,994 | 7,396 |
| EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U | City/Community | 14,669 | 7,292 |
| EAST AZUSA ISLANDS - SUP DIST 1 -U | City/Community | 14,887 | 5,220 |
| EAST AZUSA ISLANDS - SUP DIST 5 -U | City/Community | 4,540 | 1,258 |
| EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U | City/Community | 2,735 | 257 |
| EAST CARSON -U | City/Community | 2,530 | 575 |
| EAST COMPTON -U | City/Community | 13,580 | 8,467 |
| EAST LA MIRADA -U | City/Community | 9,505 | 2,674 |
| EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U | City/Community | 125,815 | 84,216 |
| EAST PASADENA -U | City/Community | 9,205 | 2,484 |
| EAST SAN GABRIEL -U | City/Community | 20,331 | 7,302 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|--------|--------|
| EL SEGUNDO | City/Community | 15,946 | 2,787 |
| FLORENCE-FIRESTONE -U | City/Community | 60,120 | 44,976 |
| FRANKLIN CANYON -U | City/Community | | |
| GLENDORA ISLANDS - SUP DIST 5 -U | City/Community | 470 | 100 |
| GLENDORA ISLANDS -U | City/Community | 153 | 0 |
| HACIENDA HEIGHTS -U | City/Community | 53,028 | 15,278 |
| HAWAIIAN GARDENS | City/Community | 14,902 | 8,538 |
| HERMOSA BEACH | City/Community | 18,330 | 2,356 |
| IRWINDALE | City/Community | 1,471 | 560 |
| LA CANADA FLINTRIDGE | City/Community | 20,192 | 2,173 |
| LA CRESCENTA-MONTROSE -U | City/Community | 18,371 | 4,211 |
| LA HABRA HEIGHTS | City/Community | 5,402 | 509 |
| LA MIRADA | City/Community | 45,156 | 10,278 |
| LA PUENTE | City/Community | 40,977 | 20,362 |
| LA RAMBLA -U | City/Community | 1,637 | 565 |
| LA VERNE | City/Community | 31,189 | 6,951 |
| LADERA HEIGHTS -U | City/Community | 6,530 | 627 |
| LAKEVIEW TERRACE - LAKEVIEW -U | City/Community | 6 | 0 |
| LAWNDALE | City/Community | 31,653 | 15,718 |
| LENNOX -U | City/Community | 23,190 | 16,180 |
| LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U | City/Community | 14,648 | 6,180 |
| LOMITA | City/Community | 19,852 | 7,090 |
| LONG BEACH ISLANDS -U | City/Community | 1,323 | 186 |
| MALIBU | City/Community | 12,405 | 1,681 |
| MALIBU ISLANDS -U | City/Community | 3,994 | 461 |
| MANHATTAN BEACH | City/Community | 34,025 | 3,251 |
| MARINA DEL REY - SUP DIST 2 -U | City/Community | 270 | 61 |
| MARINA DEL REY - SUP DIST 4 -U | City/Community | 8,176 | 1,331 |
| MAYWOOD | City/Community | 27,988 | 19,017 |
| MONROVIA | City/Community | 36,525 | 14,418 |
| MONROVIA-ARCADIA-DUARTE - ISLANDS -U | City/Community | 17,410 | 5,799 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|---------|--------|
| NORTH CLAREMONT ISLANDS - SUP DIST 1 -U | City/Community | 406 | 165 |
| NORTH CLAREMONT ISLANDS - SUP DIST 5 -U | City/Community | 473 | 0 |
| NORTHEAST SAN DIMAS ISLANDS -U | City/Community | 1,195 | 191 |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U | City/Community | | |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U | City/Community | 1,115 | 134 |
| NORTHWEST WHITTIER - SUP DIST 1 -U | City/Community | 1,305 | 204 |
| NORTHWEST WHITTIER - SUP DIST 4 -U | City/Community | 3,051 | 561 |
| NORWALK-CERRITOS - ISLANDS -U | City/Community | 289 | 140 |
| OAT MOUNTAIN -U | City/Community | 979 | 182 |
| QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U | City/Community | 16,256 | 5,582 |
| RANCHO PALOS VERDES | City/Community | 40,790 | 4,455 |
| ROLLING HILLS ESTATES | City/Community | 7,657 | 788 |
| ROWLAND HEIGHTS - SUP DIST 4 -U | City/Community | 47,704 | 16,071 |
| ROWLAND HEIGHTS -U | City/Community | 2,343 | 610 |
| SAN DIMAS | City/Community | 33,853 | 6,901 |
| SAN FERNANDO | City/Community | 23,494 | 11,993 |
| SAN GABRIEL | City/Community | 38,545 | 16,907 |
| SAN MARINO | City/Community | 12,966 | 1,397 |
| SANTA FE SPRINGS | City/Community | 16,578 | 6,166 |
| SIERRA MADRE | City/Community | 10,451 | 1,680 |
| SIGNAL HILL | City/Community | 9,219 | 3,446 |
| SOUTH ANTELOPE VALLEY -U | City/Community | 8,959 | 3,159 |
| SOUTH EL MONTE | City/Community | 20,919 | 12,601 |
| SOUTH PASADENA | City/Community | 24,117 | 5,377 |
| SOUTH SAN GABRIEL -U | City/Community | 8,211 | 2,981 |
| SOUTH SAN JOSE HILLS -U | City/Community | 20,061 | 9,084 |
| SOUTH SLOPE-SAN GABRIEL MTS -U | City/Community | 1,047 | 351 |
| SOUTH WHITTIER -U | City/Community | 54,821 | 21,696 |
| TEMPLE CITY | City/Community | 32,796 | 10,677 |
| TOPANGA CANYON -U | City/Community | 6,431 | 1,043 |
| TORRANCE | City/Community | 136,689 | 33,240 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|----------------|------------------|----------------|------------------------|
| VALINDA -U | City/Community | 19,102 | 6,966 | |
| VETERANS ADMIN CENTER-SAWTELLE -U | City/Community | 146 | 36 | |
| VIEW PARK-WINDSOR HILLS -U | City/Community | 10,913 | 2,267 | |
| WALNUT | City/Community | 29,963 | 5,127 | |
| WALNUT PARK -U | City/Community | 16,180 | 8,799 | |
| WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U | City/Community | 3,656 | 1,100 | |
| WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U | City/Community | 13,027 | 3,235 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U | City/Community | 20,372 | 6,435 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U | City/Community | 39 | 0 | |
| WEST CHATSWORTH - SUP DIST 3 -U | City/Community | 739 | 78 | |
| WEST CHATSWORTH - SUP DIST 5 -U | City/Community | 1,614 | 347 | |
| WEST COMPTON -U | City/Community | 5,411 | 2,751 | |
| WEST HOLLYWOOD | City/Community | 35,487 | 14,565 | |
| WEST POMONA ISLANDS -U | City/Community | 273 | 0 | |
| WEST PUENTE VALLEY -U | City/Community | 22,932 | 9,428 | |
| WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U | City/Community | 10,361 | 1,077 | |
| WEST WHITTIER-LOS NIETOS -U | City/Community | 26,042 | 10,534 | |
| WESTFIELD -U | City/Community | 1,925 | 174 | |
| WESTLAKE VILLAGE | City/Community | 8,655 | 1,001 | |
| WESTLAKE VILLAGE - TRIUNFO CANYON -U | City/Community | 1,053 | 267 | |
| WHITTIER NARROWS -U | City/Community | 1,638 | 1,101 | |
| WILLOWBROOK -U | City/Community | 36,998 | 24,498 | |
| Grand Total: | | 2,340,594 | 862,695 | 36.86 % Low/Mod |

ESG

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601748-16 **Jurisdiction:** ESG
Project Title: Emergency Solutions Grant Administration
Operating Agency: Los Angeles Homeless Services Authority
Subrecipient Type: Other Public Agency

Eligibility

Activity Code: 21A General Program Administration
Eligibility Citation: 576
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Homelessness
Proposed Accomplishments (Quantity): 0
Performance Indicator: Other

Funding

HUD Formula Grant Funding Source: ESG **Amount:** \$139,215

Project Summary

This continuing activity provides funding to the Los Angeles Homeless Services Authority to ensure compliance with all regulation pertinent to the administration of the Emergency Solutions Grant (ESG) program, including monitoring of sub-recipients that receive ESG funding and submittal of information needed to comply with statutory reporting requirements.

Funds for this activity will pay for personnel and non-personnel costs.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039 | 173,249 | |
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| District 3 - Unincorporated | Unincorporated District | 26,449 | 5,071 | |
| District 4 - Unincorporated | Unincorporated District | 202,050 | 90,747 | |
| District 5 - Unincorporated | Unincorporated District | 302,654 | 112,829 | |
| Grand Total: | | 1,024,671 | 536,795 | 52.39 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601749-16 **Jurisdiction:** ESG
Project Title: Shelter Operations
Operating Agency: Los Angeles Homeless Services Authority
Subrecipient Type: Other Public Agency

Eligibility

Activity Code: 03T Operating Costs of Homeless/AIDS Patients Programs
Eligibility Citation: 576
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Homelessness
Proposed Accomplishments (Quantity): 4,000
Performance Indicator: Persons who are Homeless

Funding

HUD Formula Grant Funding Source: ESG **Amount:** \$1,133,649

Project Summary

This continuing funding provides funding to LAHSA and its ESG-funded subrecipients for operating costs for the program's emergency shelter and winter shelter services.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039 | 173,249 | |
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| District 3 - Unincorporated | Unincorporated District | 26,449 | 5,071 | |
| District 4 - Unincorporated | Unincorporated District | 202,050 | 90,747 | |
| District 5 - Unincorporated | Unincorporated District | 302,654 | 112,829 | |
| Grand Total: | | 1,024,671 | 536,795 | 52.39 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601750-16 **Jurisdiction:** ESG
Project Title: Street Outreach
Operating Agency: Los Angeles Homeless Services Authority
Subrecipient Type: Other Public Agency

Eligibility

Activity Code: 03T Operating Costs of Homeless/AIDS Patients Programs
Eligibility Citation: 576
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Homelessness
Proposed Accomplishments (Quantity): 2,000
Performance Indicator: Persons who are Homeless

Funding

HUD Formula Grant Funding Source: ESG **Amount:** \$102,770

Project Summary

This continuing activity will ensure that LAHSA staff who are on the Emergency Response Team (ERT) are in compliance with all regulations pertinent under the Emergency Solutions Grant (ESG) program which includes monitoring of sub-recipients.

The ERT staff provides street outreach to homeless persons residing in encampments, make shift campgrounds in urban, remote and rural areas, as well as, precariously housed families residing in hotels and motels. The purpose of the ERT is to engage these identified persons with the objective of directing them to the Homeless Family Solutions Center site throughout the County or moving them into shelters.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039 | 173,249 | |
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| District 3 - Unincorporated | Unincorporated District | 26,449 | 5,071 | |
| District 4 - Unincorporated | Unincorporated District | 202,050 | 90,747 | |
| District 5 - Unincorporated | Unincorporated District | 302,654 | 112,829 | |
| Grand Total: | | 1,024,671 | 536,795 | 52.39 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601751-16 **Jurisdiction:** ESG
Project Title: Rapid Re-Housing
Operating Agency: Los Angeles Homeless Services Authority
Subrecipient Type: Other Public Agency

Eligibility

Activity Code: 05Q Subsistence Payments
Eligibility Citation: 576
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Homelessness
Proposed Accomplishments (Quantity): 500
Performance Indicator: Persons who are Homeless

Funding

HUD Formula Grant Funding Source: ESG **Amount:** \$364,086

Project Summary

This continuing projects provides funding for rapid-rehousing activities through the Homeless Family Solutions System located throughout the County for families who are homeless or in the homeless shelter system. Services include assessment and stabilization case management and support and advisory services such as housing search assistance, mediation, transportation, and referrals to long-term housing programs and other mainstream resources.

The program also provides financial assistance for security deposits, moving expenses, utility deposit and payment in arrears, and short-term rental assistance.

Funds will be used to pay for non-personnel costs.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039 | 173,249 | |
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| District 3 - Unincorporated | Unincorporated District | 26,449 | 5,071 | |
| District 4 - Unincorporated | Unincorporated District | 202,050 | 90,747 | |
| District 5 - Unincorporated | Unincorporated District | 302,654 | 112,829 | |
| Grand Total: | | 1,024,671 | 536,795 | 52.39 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601752-16 **Jurisdiction:** ESG
Project Title: Homeless Management Information Systems (HMIS)
Operating Agency: Los Angeles Homeless Services Authority
Subrecipient Type: Other Public Agency

Eligibility

Activity Code: 03T Operating Costs of Homeless/AIDS Patients Programs
Eligibility Citation: 576
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: Suitable Living Environment
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: Homelessness
Proposed Accomplishments (Quantity): 10,000
Performance Indicator: Persons who are Homeless

Funding

HUD Formula Grant Funding Source: ESG **Amount:** \$116,487

Project Summary

This continuing project provides the Los Angeles Homeless Services Authority (LAHSA) with funding for the collection, evaluation, and reporting of client-level data through the Homeless Management Information System (HMIS).

LAHSA provides agencies participating in the Continuum of Care, who receive Emergency Solutions Grant (ESG) funds with project management, data migration, and data integrity services, end users training, reporting services and technical support to ensure compliance with the ESG regulations. This is a County-wide activity.

ESG funds will be used to pay for personnel and non-personnel costs.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039 | 173,249 | |
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| District 3 - Unincorporated | Unincorporated District | 26,449 | 5,071 | |
| District 4 - Unincorporated | Unincorporated District | 202,050 | 90,747 | |
| District 5 - Unincorporated | Unincorporated District | 302,654 | 112,829 | |
| Grand Total: | | 1,024,671 | 536,795 | 52.39 % Low/Mod |

Float Loan

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600595-16 **Jurisdiction:** Float Loan
Project Title: County Development Loan Program Operations
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 18A **ED Direct:** Direct Financial Assistance to For Profit Business
Eligibility Citation: 570.203(b)
National Objective: LMJ **Low/Mod Jobs**
Natl. Obj. Citation 570.208(a)(4) (i)(ii)(A)

Performance Measurements

Objective: Creating Economic Opportunity
Outcome: Availability/Accessibility

Goals and Measurements

Priority Need: CD - Economic Development
Proposed Accomplishments (Quantity): 1
Performance Indicator: Jobs

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$20,000

Project Summary

This project provides technical assistance to businesses on access to capital including financing for real estate purchase, construction, equipment purchase, inventory financing, and working capital through the County Development Loan Program and other Community Development Commission financing programs the retention and/or creation of low- and moderate-income jobs.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|-----------------------------|-------------------------|-------------------|--------------------|------------------------|
| District 1 - Unincorporated | Unincorporated District | 259,039 | 173,249 | |
| District 2 - Unincorporated | Unincorporated District | 234,479 | 154,899 | |
| District 3 - Unincorporated | Unincorporated District | 26,449 | 5,071 | |
| District 4 - Unincorporated | Unincorporated District | 202,050 | 90,747 | |
| District 5 - Unincorporated | Unincorporated District | 302,654 | 112,829 | |
| Grand Total: | | 1,024,671 | 536,795 | 52.39 % Low/Mod |

HOME

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600894-16 **Jurisdiction:** HOME
Project Title: HOME Administration
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 21H HOME Administration/Planning Costs of PJs
Eligibility Citation: 92.207
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 0
Performance Indicator: Other

Funding

HUD Formula Grant Funding Source: HOME **Amount:** \$1,197,500

Project Summary

Administrative and planning costs, not to exceed 10% of the HOME Program, to be used for general oversight and coordination, staff and overhead and public information. These funds may be used to support eligible project costs.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|----------------|-------------------|--------------------|
| ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U | City/Community | 10,995 | 2,124 |
| AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U | City/Community | 5,775 | 795 |
| AGOURA HILLS | City/Community | 20,303 | 2,317 |
| ALONDRA PARK -U | City/Community | 10,951 | 5,346 |
| ALTADENA -U | City/Community | 41,613 | 12,268 |
| ARCADIA | City/Community | 52,375 | 13,855 |
| ATHENS-WEST ATHENS-WESTMONT -U | City/Community | 40,698 | 27,623 |
| AVALON | City/Community | 3,115 | 1,307 |
| AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U | City/Community | 13,084 | 5,039 |
| AVOCADO HEIGHTS-BASSETT -U | City/Community | 1,938 | 1,340 |
| AZUSA | City/Community | 42,388 | 20,628 |
| AZUSA - SUP DIST 1 -U | City/Community | | |
| AZUSA -U | City/Community | 396 | 123 |
| BELL | City/Community | 36,130 | 23,905 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|----------------|---------|--------|
| BELL GARDENS | City/Community | 43,594 | 29,758 |
| BEVERLY HILLS | City/Community | 33,792 | 7,133 |
| BRADBURY | City/Community | 862 | 111 |
| CALABASAS | City/Community | 20,044 | 2,509 |
| CASTAIC-VAL VERDE -U | City/Community | 15,047 | 2,630 |
| CERRITOS | City/Community | 51,415 | 9,237 |
| CHANNEL ISLANDS -U | City/Community | 317 | 161 |
| CHARTER OAK - ISLANDS -U | City/Community | 7,983 | 1,909 |
| CLAREMONT | City/Community | 28,828 | 6,310 |
| CLAREMONT - SUP DIST 1 -U | City/Community | 356 | 52 |
| CLAREMONT -U | City/Community | 160 | 19 |
| COMMERCE | City/Community | 12,481 | 6,874 |
| COVINA | City/Community | 46,565 | 15,592 |
| COVINA ISLANDS - CITRUS - SUP DIST 1 -U | City/Community | 9,257 | 3,583 |
| COVINA ISLANDS - CITRUS - SUP DIST 5 -U | City/Community | 9,073 | 3,338 |
| CUDAHY | City/Community | 24,197 | 17,018 |
| CULVER CITY | City/Community | 38,293 | 10,283 |
| DEL AIRE -U | City/Community | 8,956 | 2,430 |
| DIAMOND BAR | City/Community | 56,237 | 10,725 |
| DUARTE | City/Community | 20,994 | 7,396 |
| EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U | City/Community | 14,669 | 7,292 |
| EAST AZUSA ISLANDS - SUP DIST 1 -U | City/Community | 14,887 | 5,220 |
| EAST AZUSA ISLANDS - SUP DIST 5 -U | City/Community | 4,540 | 1,258 |
| EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U | City/Community | 2,735 | 257 |
| EAST CARSON -U | City/Community | 2,530 | 575 |
| EAST COMPTON -U | City/Community | 13,580 | 8,467 |
| EAST LA MIRADA -U | City/Community | 9,505 | 2,674 |
| EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U | City/Community | 125,815 | 84,216 |
| EAST PASADENA -U | City/Community | 9,205 | 2,484 |
| EAST SAN GABRIEL -U | City/Community | 20,331 | 7,302 |
| EL SEGUNDO | City/Community | 15,946 | 2,787 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|--------|--------|
| FLORENCE-FIRESTONE -U | City/Community | 60,120 | 44,976 |
| FRANKLIN CANYON -U | City/Community | | |
| GLENDORA ISLANDS - SUP DIST 5 -U | City/Community | 470 | 100 |
| GLENDORA ISLANDS -U | City/Community | 153 | 0 |
| HACIENDA HEIGHTS -U | City/Community | 53,028 | 15,278 |
| HAWAIIAN GARDENS | City/Community | 14,902 | 8,538 |
| HERMOSA BEACH | City/Community | 18,330 | 2,356 |
| IRWINDALE | City/Community | 1,471 | 560 |
| LA CANADA FLINTRIDGE | City/Community | 20,192 | 2,173 |
| LA CRESCENTA-MONTROSE -U | City/Community | 18,371 | 4,211 |
| LA HABRA HEIGHTS | City/Community | 5,402 | 509 |
| LA MIRADA | City/Community | 45,156 | 10,278 |
| LA PUENTE | City/Community | 40,977 | 20,362 |
| LA RAMBLA -U | City/Community | 1,637 | 565 |
| LA VERNE | City/Community | 31,189 | 6,951 |
| LADERA HEIGHTS -U | City/Community | 6,530 | 627 |
| LAKEVIEW TERRACE - LAKEVIEW -U | City/Community | 6 | 0 |
| LAWNDALE | City/Community | 31,653 | 15,718 |
| LENNOX -U | City/Community | 23,190 | 16,180 |
| LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U | City/Community | 14,648 | 6,180 |
| LOMITA | City/Community | 19,852 | 7,090 |
| LONG BEACH ISLANDS -U | City/Community | 1,323 | 186 |
| MALIBU | City/Community | 12,405 | 1,681 |
| MALIBU ISLANDS -U | City/Community | 3,994 | 461 |
| MANHATTAN BEACH | City/Community | 34,025 | 3,251 |
| MARINA DEL REY - SUP DIST 2 -U | City/Community | 270 | 61 |
| MARINA DEL REY - SUP DIST 4 -U | City/Community | 8,176 | 1,331 |
| MAYWOOD | City/Community | 27,988 | 19,017 |
| MONROVIA | City/Community | 36,525 | 14,418 |
| MONROVIA-ARCADIA-DUARTE - ISLANDS -U | City/Community | 17,410 | 5,799 |
| NORTH CLAREMONT ISLANDS - SUP DIST 1 -U | City/Community | 406 | 165 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|---------|--------|
| NORTH CLAREMONT ISLANDS - SUP DIST 5 -U | City/Community | 473 | 0 |
| NORTHEAST SAN DIMAS ISLANDS -U | City/Community | 1,195 | 191 |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U | City/Community | | |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U | City/Community | 1,115 | 134 |
| NORTHWEST WHITTIER - SUP DIST 1 -U | City/Community | 1,305 | 204 |
| NORTHWEST WHITTIER - SUP DIST 4 -U | City/Community | 3,051 | 561 |
| NORWALK-CERRITOS - ISLANDS -U | City/Community | 289 | 140 |
| OAT MOUNTAIN -U | City/Community | 979 | 182 |
| QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U | City/Community | 16,256 | 5,582 |
| RANCHO PALOS VERDES | City/Community | 40,790 | 4,455 |
| ROLLING HILLS ESTATES | City/Community | 7,657 | 788 |
| ROWLAND HEIGHTS - SUP DIST 4 -U | City/Community | 47,704 | 16,071 |
| ROWLAND HEIGHTS -U | City/Community | 2,343 | 610 |
| SAN DIMAS | City/Community | 33,853 | 6,901 |
| SAN FERNANDO | City/Community | 23,494 | 11,993 |
| SAN GABRIEL | City/Community | 38,545 | 16,907 |
| SAN MARINO | City/Community | 12,966 | 1,397 |
| SANTA FE SPRINGS | City/Community | 16,578 | 6,166 |
| SIERRA MADRE | City/Community | 10,451 | 1,680 |
| SIGNAL HILL | City/Community | 9,219 | 3,446 |
| SOUTH ANTELOPE VALLEY -U | City/Community | 8,959 | 3,159 |
| SOUTH EL MONTE | City/Community | 20,919 | 12,601 |
| SOUTH PASADENA | City/Community | 24,117 | 5,377 |
| SOUTH SAN GABRIEL -U | City/Community | 8,211 | 2,981 |
| SOUTH SAN JOSE HILLS -U | City/Community | 20,061 | 9,084 |
| SOUTH SLOPE-SAN GABRIEL MTS -U | City/Community | 1,047 | 351 |
| SOUTH WHITTIER -U | City/Community | 54,821 | 21,696 |
| TEMPLE CITY | City/Community | 32,796 | 10,677 |
| TOPANGA CANYON -U | City/Community | 6,431 | 1,043 |
| TORRANCE | City/Community | 136,689 | 33,240 |
| VALINDA -U | City/Community | 19,102 | 6,966 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|----------------|------------------|----------------|------------------------|
| VETERANS ADMIN CENTER-SAWTELLE -U | City/Community | 146 | 36 | |
| VIEW PARK-WINDSOR HILLS -U | City/Community | 10,913 | 2,267 | |
| WALNUT | City/Community | 29,963 | 5,127 | |
| WALNUT PARK -U | City/Community | 16,180 | 8,799 | |
| WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U | City/Community | 3,656 | 1,100 | |
| WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U | City/Community | 13,027 | 3,235 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U | City/Community | 20,372 | 6,435 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U | City/Community | 39 | 0 | |
| WEST CHATSWORTH - SUP DIST 3 -U | City/Community | 739 | 78 | |
| WEST CHATSWORTH - SUP DIST 5 -U | City/Community | 1,614 | 347 | |
| WEST COMPTON -U | City/Community | 5,411 | 2,751 | |
| WEST HOLLYWOOD | City/Community | 35,487 | 14,565 | |
| WEST POMONA ISLANDS -U | City/Community | 273 | 0 | |
| WEST PUENTE VALLEY -U | City/Community | 22,932 | 9,428 | |
| WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U | City/Community | 10,361 | 1,077 | |
| WEST WHITTIER-LOS NIETOS -U | City/Community | 26,042 | 10,534 | |
| WESTFIELD -U | City/Community | 1,925 | 174 | |
| WESTLAKE VILLAGE | City/Community | 8,655 | 1,001 | |
| WESTLAKE VILLAGE - TRIUNFO CANYON -U | City/Community | 1,053 | 267 | |
| WHITTIER NARROWS -U | City/Community | 1,638 | 1,101 | |
| WILLOWBROOK -U | City/Community | 36,998 | 24,498 | |
| Grand Total: | | 2,340,594 | 862,695 | 36.86 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600895-16 **Jurisdiction:** HOME
Project Title: Housing Development
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 12 Construction of Housing
Eligibility Citation: 92.205
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 28
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: HOME **Amount:** \$2,026,700

Project Summary

Financial assistance to acquire unidentifiable sites and develop affordable housing in the unincorporated area and participating cities. Funds are provided to for-profit and non-profit developers, including HOME designated Community Housing Development Organizations (CHDO's). Nearly all housing developments incorporating HOME funds will have 100% of the units at or below HOME-required income levels. However, a lesser number of units may be designated as "HOME units," based upon the proportion of HOME funds provided.

The goal is to complete construction on a total of 28 housing units.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|--|----------------|-------------------|--------------------|
| ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U | City/Community | 10,995 | 2,124 |
| AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U | City/Community | 5,775 | 795 |
| AGOURA HILLS | City/Community | 20,303 | 2,317 |
| ALONDRA PARK -U | City/Community | 10,951 | 5,346 |
| ALTADENA -U | City/Community | 41,613 | 12,268 |
| ARCADIA | City/Community | 52,375 | 13,855 |
| ATHENS-WEST ATHENS-WESTMONT -U | City/Community | 40,698 | 27,623 |
| AVALON | City/Community | 3,115 | 1,307 |
| AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U | City/Community | 13,084 | 5,039 |
| AVOCADO HEIGHTS-BASSETT -U | City/Community | 1,938 | 1,340 |
| AZUSA | City/Community | 42,388 | 20,628 |
| AZUSA - SUP DIST 1 -U | City/Community | | |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|----------------|---------|--------|
| AZUSA -U | City/Community | 396 | 123 |
| BELL | City/Community | 36,130 | 23,905 |
| BELL GARDENS | City/Community | 43,594 | 29,758 |
| BEVERLY HILLS | City/Community | 33,792 | 7,133 |
| BRADBURY | City/Community | 862 | 111 |
| CALABASAS | City/Community | 20,044 | 2,509 |
| CASTAIC-VAL VERDE -U | City/Community | 15,047 | 2,630 |
| CERRITOS | City/Community | 51,415 | 9,237 |
| CHANNEL ISLANDS -U | City/Community | 317 | 161 |
| CHARTER OAK - ISLANDS -U | City/Community | 7,983 | 1,909 |
| CLAREMONT | City/Community | 28,828 | 6,310 |
| CLAREMONT - SUP DIST 1 -U | City/Community | 356 | 52 |
| CLAREMONT -U | City/Community | 160 | 19 |
| COMMERCE | City/Community | 12,481 | 6,874 |
| COVINA | City/Community | 46,565 | 15,592 |
| COVINA ISLANDS - CITRUS - SUP DIST 1 -U | City/Community | 9,257 | 3,583 |
| COVINA ISLANDS - CITRUS - SUP DIST 5 -U | City/Community | 9,073 | 3,338 |
| CUDAHY | City/Community | 24,197 | 17,018 |
| CULVER CITY | City/Community | 38,293 | 10,283 |
| DEL AIRE -U | City/Community | 8,956 | 2,430 |
| DIAMOND BAR | City/Community | 56,237 | 10,725 |
| DUARTE | City/Community | 20,994 | 7,396 |
| EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U | City/Community | 14,669 | 7,292 |
| EAST AZUSA ISLANDS - SUP DIST 1 -U | City/Community | 14,887 | 5,220 |
| EAST AZUSA ISLANDS - SUP DIST 5 -U | City/Community | 4,540 | 1,258 |
| EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U | City/Community | 2,735 | 257 |
| EAST CARSON -U | City/Community | 2,530 | 575 |
| EAST COMPTON -U | City/Community | 13,580 | 8,467 |
| EAST LA MIRADA -U | City/Community | 9,505 | 2,674 |
| EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U | City/Community | 125,815 | 84,216 |
| EAST PASADENA -U | City/Community | 9,205 | 2,484 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|--------|--------|
| EAST SAN GABRIEL -U | City/Community | 20,331 | 7,302 |
| EL SEGUNDO | City/Community | 15,946 | 2,787 |
| FLORENCE-FIRESTONE -U | City/Community | 60,120 | 44,976 |
| FRANKLIN CANYON -U | City/Community | | |
| GLENDORA ISLANDS - SUP DIST 5 -U | City/Community | 470 | 100 |
| GLENDORA ISLANDS -U | City/Community | 153 | 0 |
| HACIENDA HEIGHTS -U | City/Community | 53,028 | 15,278 |
| HAWAIIAN GARDENS | City/Community | 14,902 | 8,538 |
| HERMOSA BEACH | City/Community | 18,330 | 2,356 |
| IRWINDALE | City/Community | 1,471 | 560 |
| LA CANADA FLINTRIDGE | City/Community | 20,192 | 2,173 |
| LA CRESCENTA-MONTROSE -U | City/Community | 18,371 | 4,211 |
| LA HABRA HEIGHTS | City/Community | 5,402 | 509 |
| LA MIRADA | City/Community | 45,156 | 10,278 |
| LA PUENTE | City/Community | 40,977 | 20,362 |
| LA RAMBLA -U | City/Community | 1,637 | 565 |
| LA VERNE | City/Community | 31,189 | 6,951 |
| LADERA HEIGHTS -U | City/Community | 6,530 | 627 |
| LAKEVIEW TERRACE - LAKEVIEW -U | City/Community | 6 | 0 |
| LAWNDALE | City/Community | 31,653 | 15,718 |
| LENNOX -U | City/Community | 23,190 | 16,180 |
| LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U | City/Community | 14,648 | 6,180 |
| LOMITA | City/Community | 19,852 | 7,090 |
| LONG BEACH ISLANDS -U | City/Community | 1,323 | 186 |
| MALIBU | City/Community | 12,405 | 1,681 |
| MALIBU ISLANDS -U | City/Community | 3,994 | 461 |
| MANHATTAN BEACH | City/Community | 34,025 | 3,251 |
| MARINA DEL REY - SUP DIST 2 -U | City/Community | 270 | 61 |
| MARINA DEL REY - SUP DIST 4 -U | City/Community | 8,176 | 1,331 |
| MAYWOOD | City/Community | 27,988 | 19,017 |
| MONROVIA | City/Community | 36,525 | 14,418 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|--------|--------|
| MONROVIA-ARCADIA-DUARTE - ISLANDS -U | City/Community | 17,410 | 5,799 |
| NORTH CLAREMONT ISLANDS - SUP DIST 1 -U | City/Community | 406 | 165 |
| NORTH CLAREMONT ISLANDS - SUP DIST 5 -U | City/Community | 473 | 0 |
| NORTHEAST SAN DIMAS ISLANDS -U | City/Community | 1,195 | 191 |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U | City/Community | | |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U | City/Community | 1,115 | 134 |
| NORTHWEST WHITTIER - SUP DIST 1 -U | City/Community | 1,305 | 204 |
| NORTHWEST WHITTIER - SUP DIST 4 -U | City/Community | 3,051 | 561 |
| NORWALK-CERRITOS - ISLANDS -U | City/Community | 289 | 140 |
| OAT MOUNTAIN -U | City/Community | 979 | 182 |
| QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U | City/Community | 16,256 | 5,582 |
| RANCHO PALOS VERDES | City/Community | 40,790 | 4,455 |
| ROLLING HILLS ESTATES | City/Community | 7,657 | 788 |
| ROWLAND HEIGHTS - SUP DIST 4 -U | City/Community | 47,704 | 16,071 |
| ROWLAND HEIGHTS -U | City/Community | 2,343 | 610 |
| SAN DIMAS | City/Community | 33,853 | 6,901 |
| SAN FERNANDO | City/Community | 23,494 | 11,993 |
| SAN GABRIEL | City/Community | 38,545 | 16,907 |
| SAN MARINO | City/Community | 12,966 | 1,397 |
| SANTA FE SPRINGS | City/Community | 16,578 | 6,166 |
| SIERRA MADRE | City/Community | 10,451 | 1,680 |
| SIGNAL HILL | City/Community | 9,219 | 3,446 |
| SOUTH ANTELOPE VALLEY -U | City/Community | 8,959 | 3,159 |
| SOUTH EL MONTE | City/Community | 20,919 | 12,601 |
| SOUTH PASADENA | City/Community | 24,117 | 5,377 |
| SOUTH SAN GABRIEL -U | City/Community | 8,211 | 2,981 |
| SOUTH SAN JOSE HILLS -U | City/Community | 20,061 | 9,084 |
| SOUTH SLOPE-SAN GABRIEL MTS -U | City/Community | 1,047 | 351 |
| SOUTH WHITTIER -U | City/Community | 54,821 | 21,696 |
| TEMPLE CITY | City/Community | 32,796 | 10,677 |
| TOPANGA CANYON -U | City/Community | 6,431 | 1,043 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|---|----------------|------------------|----------------|------------------------|
| TORRANCE | City/Community | 136,689 | 33,240 | |
| VALINDA -U | City/Community | 19,102 | 6,966 | |
| VETERANS ADMIN CENTER-SAWTELLE -U | City/Community | 146 | 36 | |
| VIEW PARK-WINDSOR HILLS -U | City/Community | 10,913 | 2,267 | |
| WALNUT PARK -U | City/Community | 16,180 | 8,799 | |
| WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U | City/Community | 3,656 | 1,100 | |
| WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U | City/Community | 13,027 | 3,235 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U | City/Community | 20,372 | 6,435 | |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U | City/Community | 39 | 0 | |
| WEST CHATSWORTH - SUP DIST 3 -U | City/Community | 739 | 78 | |
| WEST CHATSWORTH - SUP DIST 5 -U | City/Community | 1,614 | 347 | |
| WEST COMPTON -U | City/Community | 5,411 | 2,751 | |
| WEST HOLLYWOOD | City/Community | 35,487 | 14,565 | |
| WEST POMONA ISLANDS -U | City/Community | 273 | 0 | |
| WEST PUENTE VALLEY -U | City/Community | 22,932 | 9,428 | |
| WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U | City/Community | 10,361 | 1,077 | |
| WEST WHITTIER-LOS NIETOS -U | City/Community | 26,042 | 10,534 | |
| WESTFIELD -U | City/Community | 1,925 | 174 | |
| WESTLAKE VILLAGE | City/Community | 8,655 | 1,001 | |
| WESTLAKE VILLAGE - TRIUNFO CANYON -U | City/Community | 1,053 | 267 | |
| WHITTIER NARROWS -U | City/Community | 1,638 | 1,101 | |
| WILLOWBROOK -U | City/Community | 36,998 | 24,498 | |
| Grand Total: | | 2,310,631 | 857,568 | 37.11 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600896-16 **Jurisdiction:** HOME
Project Title: Home Ownership Program
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 13 Direct Homeownership Assistance
Eligibility Citation: 92.205
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 46
Performance Indicator: Households (General)

Funding

HUD Formula Grant Funding Source: HOME **Amount:** \$3,100,000

Project Summary

Fund 46 downpayment assistance loans to first time homebuyers.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> |
|---|----------------|-------------------|--------------------|
| BELL GARDENS | City/Community | 43,594 | 29,758 |
| BEVERLY HILLS | City/Community | 33,792 | 7,133 |
| BRADBURY | City/Community | 862 | 111 |
| CALABASAS | City/Community | 20,044 | 2,509 |
| CASTAIC-VAL VERDE -U | City/Community | 15,047 | 2,630 |
| CERRITOS | City/Community | 51,415 | 9,237 |
| CHANNEL ISLANDS -U | City/Community | 317 | 161 |
| CHARTER OAK - ISLANDS -U | City/Community | 7,983 | 1,909 |
| CLAREMONT | City/Community | 28,828 | 6,310 |
| CLAREMONT - SUP DIST 1 -U | City/Community | 356 | 52 |
| CLAREMONT -U | City/Community | 160 | 19 |
| COMMERCE | City/Community | 12,481 | 6,874 |
| COVINA | City/Community | 46,565 | 15,592 |
| COVINA ISLANDS - CITRUS - SUP DIST 1 -U | City/Community | 9,257 | 3,583 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|----------------|---------|--------|
| COVINA ISLANDS - CITRUS - SUP DIST 5 -U | City/Community | 9,073 | 3,338 |
| CUDAHY | City/Community | 24,197 | 17,018 |
| CULVER CITY | City/Community | 38,293 | 10,283 |
| DEL AIRE -U | City/Community | 8,956 | 2,430 |
| DIAMOND BAR | City/Community | 56,237 | 10,725 |
| DUARTE | City/Community | 20,994 | 7,396 |
| EAST ANTELOPE VALLEY - LAKE LOS ANGELES/ROOSEVELT -U | City/Community | 14,669 | 7,292 |
| EAST AZUSA ISLANDS - SUP DIST 1 -U | City/Community | 14,887 | 5,220 |
| EAST AZUSA ISLANDS - SUP DIST 5 -U | City/Community | 4,540 | 1,258 |
| EAST CANYON COUNTRY - LANG/SULPHUR SPRINGS -U | City/Community | 2,735 | 257 |
| EAST CARSON -U | City/Community | 2,530 | 575 |
| EAST COMPTON -U | City/Community | 13,580 | 8,467 |
| EAST LA MIRADA -U | City/Community | 9,505 | 2,674 |
| EAST LOS ANGELES - BELVEDERE/CITY TERRACE/EASTMONT -U | City/Community | 125,815 | 84,216 |
| EAST PASADENA -U | City/Community | 9,205 | 2,484 |
| EAST SAN GABRIEL -U | City/Community | 20,331 | 7,302 |
| EL SEGUNDO | City/Community | 15,946 | 2,787 |
| FLORENCE-FIRESTONE -U | City/Community | 60,120 | 44,976 |
| FRANKLIN CANYON -U | City/Community | | |
| GLENDORA ISLANDS - SUP DIST 5 -U | City/Community | 470 | 100 |
| GLENDORA ISLANDS -U | City/Community | 153 | 0 |
| HACIENDA HEIGHTS -U | City/Community | 53,028 | 15,278 |
| HAWAIIAN GARDENS | City/Community | 14,902 | 8,538 |
| HERMOSA BEACH | City/Community | 18,330 | 2,356 |
| IRWINDALE | City/Community | 1,471 | 560 |
| LA CANADA FLINTRIDGE | City/Community | 20,192 | 2,173 |
| LA CRESCENTA-MONTROSE -U | City/Community | 18,371 | 4,211 |
| LA HABRA HEIGHTS | City/Community | 5,402 | 509 |
| LA MIRADA | City/Community | 45,156 | 10,278 |
| LA PUENTE | City/Community | 40,977 | 20,362 |
| LA RAMBLA -U | City/Community | 1,637 | 565 |

2016-2017 Action Plan Proposed Projects

| | | | |
|--|----------------|--------|--------|
| LA VERNE | City/Community | 31,189 | 6,951 |
| LADERA HEIGHTS -U | City/Community | 6,530 | 627 |
| LAKEVIEW TERRACE - LAKEVIEW -U | City/Community | 6 | 0 |
| LENNOX -U | City/Community | 23,190 | 16,180 |
| LITTLEROCK-PEARBLOSSOM-SUN VILLAGE - LONGVIEW/LLANO -U | City/Community | 14,648 | 6,180 |
| LOMITA | City/Community | 19,852 | 7,090 |
| LONG BEACH ISLANDS -U | City/Community | 1,323 | 186 |
| MALIBU | City/Community | 12,405 | 1,681 |
| MALIBU ISLANDS -U | City/Community | 3,994 | 461 |
| MANHATTAN BEACH | City/Community | 34,025 | 3,251 |
| MARINA DEL REY - SUP DIST 2 -U | City/Community | 270 | 61 |
| MARINA DEL REY - SUP DIST 4 -U | City/Community | 8,176 | 1,331 |
| MAYWOOD | City/Community | 27,988 | 19,017 |
| MONROVIA | City/Community | 36,525 | 14,418 |
| MONROVIA-ARCADIA-DUARTE - ISLANDS -U | City/Community | 17,410 | 5,799 |
| NORTH CLAREMONT ISLANDS - SUP DIST 1 -U | City/Community | 406 | 165 |
| NORTH CLAREMONT ISLANDS - SUP DIST 5 -U | City/Community | 473 | 0 |
| NORTHEAST SAN DIMAS ISLANDS -U | City/Community | 1,195 | 191 |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 1 -U | City/Community | | |
| NORTHEAST WHITTIER ISLANDS - SUP DIST 4 -U | City/Community | 1,115 | 134 |
| NORTHWEST WHITTIER - SUP DIST 1 -U | City/Community | 1,305 | 204 |
| NORTHWEST WHITTIER - SUP DIST 4 -U | City/Community | 3,051 | 561 |
| NORWALK-CERRITOS - ISLANDS -U | City/Community | 289 | 140 |
| OAT MOUNTAIN -U | City/Community | 979 | 182 |
| QUARTZ HILL - DEL SUR/GREEN VALLEY/LEONA VALLEY -U | City/Community | 16,256 | 5,582 |
| RANCHO PALOS VERDES | City/Community | 40,790 | 4,455 |
| ROLLING HILLS ESTATES | City/Community | 7,657 | 788 |
| ROWLAND HEIGHTS - SUP DIST 4 -U | City/Community | 47,704 | 16,071 |
| ROWLAND HEIGHTS -U | City/Community | 2,343 | 610 |
| SAN DIMAS | City/Community | 33,853 | 6,901 |
| SAN FERNANDO | City/Community | 23,494 | 11,993 |

2016-2017 Action Plan Proposed Projects

| | | | |
|---|----------------|---------|--------|
| SAN GABRIEL | City/Community | 38,545 | 16,907 |
| SAN MARINO | City/Community | 12,966 | 1,397 |
| SANTA FE SPRINGS | City/Community | 16,578 | 6,166 |
| SIERRA MADRE | City/Community | 10,451 | 1,680 |
| SIGNAL HILL | City/Community | 9,219 | 3,446 |
| SOUTH ANTELOPE VALLEY -U | City/Community | 8,959 | 3,159 |
| SOUTH EL MONTE | City/Community | 20,919 | 12,601 |
| SOUTH PASADENA | City/Community | 24,117 | 5,377 |
| SOUTH SAN GABRIEL -U | City/Community | 8,211 | 2,981 |
| SOUTH SAN JOSE HILLS -U | City/Community | 20,061 | 9,084 |
| SOUTH SLOPE-SAN GABRIEL MTS -U | City/Community | 1,047 | 351 |
| SOUTH WHITTIER -U | City/Community | 54,821 | 21,696 |
| TEMPLE CITY | City/Community | 32,796 | 10,677 |
| TOPANGA CANYON -U | City/Community | 6,431 | 1,043 |
| TORRANCE | City/Community | 136,689 | 33,240 |
| UNASSOCIATED BLOCKS -U | City/Community | 54 | 0 |
| VALINDA -U | City/Community | 19,102 | 6,966 |
| VETERANS ADMIN CENTER-SAWTELLE -U | City/Community | 146 | 36 |
| VIEW PARK-WINDSOR HILLS -U | City/Community | 10,913 | 2,267 |
| WALNUT | City/Community | 29,963 | 5,127 |
| WALNUT PARK -U | City/Community | 16,180 | 8,799 |
| WEST ANTELOPE VALLEY - ELIZABETH LAKE/GREEN VALLEY -U | City/Community | 3,656 | 1,100 |
| WEST CANYON COUNTRY - BOUQUET CANYON/FORREST PARK -U | City/Community | 13,027 | 3,235 |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 2 -U | City/Community | 20,372 | 6,435 |
| WEST CARSON - HARBOR GATEWAY - SUP DIST 4 -U | City/Community | 39 | 0 |
| WEST CHATSWORTH - SUP DIST 3 -U | City/Community | 739 | 78 |
| WEST CHATSWORTH - SUP DIST 5 -U | City/Community | 1,614 | 347 |
| WEST COMPTON -U | City/Community | 5,411 | 2,751 |
| WEST HOLLYWOOD | City/Community | 35,487 | 14,565 |
| WEST POMONA ISLANDS -U | City/Community | 273 | 0 |
| WEST PUENTE VALLEY -U | City/Community | 22,932 | 9,428 |

2016-2017 Action Plan Proposed Projects

| | | | | |
|--|----------------|------------------|----------------|------------------------|
| WEST SANTA CLARITA VALLEY - STEVENSON RANCH -U | City/Community | 10,361 | 1,077 | |
| WEST WHITTIER-LOS NIETOS -U | City/Community | 26,042 | 10,534 | |
| WESTFIELD -U | City/Community | 1,925 | 174 | |
| WESTLAKE VILLAGE | City/Community | 8,655 | 1,001 | |
| WESTLAKE VILLAGE - TRIUNFO CANYON -U | City/Community | 1,053 | 267 | |
| WHITTIER NARROWS -U | City/Community | 1,638 | 1,101 | |
| WILLOWBROOK -U | City/Community | 36,998 | 24,498 | |
| ACTON-MINT CANYON - AGUA DULCE/LAKEVIEW/VASQUEZ ROCKS -U | City/Community | 10,995 | 2,124 | |
| AGOURA - CALABASAS - ADJACENT/CALABASAS HIGHLANDS -U | City/Community | 5,775 | 795 | |
| AGOURA HILLS | City/Community | 20,303 | 2,317 | |
| ALONDRA PARK -U | City/Community | 10,951 | 5,346 | |
| ALTADENA -U | City/Community | 41,613 | 12,268 | |
| ARCADIA | City/Community | 52,375 | 13,855 | |
| ATHENS-WEST ATHENS-WESTMONT -U | City/Community | 40,698 | 27,623 | |
| AVALON | City/Community | 3,115 | 1,307 | |
| AVOCADO HEIGHTS-BASSETT - SUP DIST 1 -U | City/Community | 13,084 | 5,039 | |
| AVOCADO HEIGHTS-BASSETT -U | City/Community | 1,938 | 1,340 | |
| AZUSA | City/Community | 42,388 | 20,628 | |
| AZUSA - SUP DIST 1 -U | City/Community | | | |
| AZUSA -U | City/Community | 396 | 123 | |
| BELL | City/Community | 36,130 | 23,905 | |
| Grand Total: | | 2,308,995 | 846,977 | 36.68 % Low/Mod |

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 601808-16 **Jurisdiction:** HOME
Project Title: Single Family Rehabilitation
Operating Agency: Economic and Housing Development Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 14A Rehabilitation: Single-Unit Residential
Eligibility Citation: 92.205
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: Decent Housing
Outcome: Affordability

Goals and Measurements

Priority Need: Housing
Proposed Accomplishments (Quantity): 40
Performance Indicator: Housing Units

Funding

HUD Formula Grant Funding Source: HOME **Amount:** \$605,000

Project Summary

Fund 40 owner occupied single-family units to low income households to address health and safety issues.

Service Area

| <u>Region</u> | <u>Type</u> | <u>Population</u> | <u>Low/Mod Pop</u> | |
|---------------------|---------------|-------------------|--------------------|------------------------|
| District 1 | District-Wide | 1,937,669 | 1,260,632 | |
| District 2 | District-Wide | 1,930,344 | 1,309,850 | |
| District 3 | District-Wide | 1,891,511 | 969,016 | |
| District 4 | District-Wide | 1,931,202 | 904,753 | |
| District 5 | District-Wide | 1,878,145 | 832,797 | |
| Grand Total: | | 9,568,871 | 5,277,048 | 55.15 % Low/Mod |

Section 108 Repayment

2016-2017 Action Plan Proposed Projects

Identification

Project No.: 600571-16 **Jurisdiction:** Section 108 Repayment
Project Title: West Altadena Section 108 Loan Repayment
Operating Agency: Section 108 West Altadena Repayment
Subrecipient Type: Commercial Business

Eligibility

Activity Code: 19F Repayments of Section 108 Loan Principal
Eligibility Citation: 570.705(c)
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: N/A
Outcome: N/A

Goals and Measurements

Priority Need: CD - Other
Proposed Accomplishments (Quantity): 0
Performance Indicator: Other

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$208,888

Project Summary

This project provides funds from the Fifth Supervisorial District to repay the West Altadena Section 108 loan drawn down through the Countywide Section 108 Loan program to finance the Lincoln Crossing commercial/retail development.

2016-2017 Action Plan Proposed Projects

Identification

Project No.: A98999-16 **Jurisdiction:** Section 108 Repayment
Project Title: Section 108 Loan Repayment
Operating Agency: CDD Division
Subrecipient Type: Division of CDC

Eligibility

Activity Code: 19F Repayments of Section 108 Loan Principal
Eligibility Citation: 570.705(c)
National Objective: EXE Exempt
Natl. Obj. Citation N/A

Performance Measurements

Objective: N/A
Outcome: N/A

Goals and Measurements

Priority Need: CD - Other
Proposed Accomplishments (Quantity): 0
Performance Indicator: Other

Funding

HUD Formula Grant Funding Source: CDBG **Amount:** \$562,869

Project Summary

This Repayment Exhibit A contains CDBG funds from cities/borrowers used to repay the Section 108 loans drawn down to date against the Countywide Section 108 Loan Program (excluding Economic and Housing Development Division's Section 108 loan repayment which is described in project 600571).

**2013-2018 Consolidated Plan
2016-2017 One-Year Action Plan**

Urban County Administration



**Community Development Commission
of the County of Los Angeles**

2016-2017 Action Plan Proposed Projects

Identification

| | |
|-------------------|-------------------------------------|
| Project No. | Not Applicable |
| Project Title | Urban County Program Administration |
| Subrecipient Type | Division of CDC |

Eligibility

| | |
|------------------------|------------------------------------|
| Activity Code | 21A General Program Administration |
| Eligibility Citation | 570.206 |
| National Obj. | Planning and Administration |
| National Obj. Citation | 570.208(d)(4) |

Goals and Accomplishments

| | |
|-------------------------------------|--------------------------------|
| Priority Need | CD - Planning & Administration |
| Proposed Accomplishments (Quantity) | See Activity Summary |
| Performance Indicator | Not Applicable |

Funding

| | | |
|--|---------|-------------|
| HUD Formula Grant Funding Source: CDBG | Amount: | \$4,551,986 |
|--|---------|-------------|

Activity Summary

The Community Development Block Grant Division of the Community Development Commission will continue to operate the Urban County Program using CDBG funds. This entails administration of the CDBG and HESG programs through which approximately 167 projects will be accomplished by the Commission as well as several subrecipients. The subrecipients include County departments, community based organizations, the Los Angeles Homeless Services Authority, and the 47 participating cities. The Commission will continue to oversee project implementation, including monitoring and providing technical assistance to the subrecipients listed above, environmental review of projects and provision of fair housing services.

Geography

| | |
|----------|------------|
| Location | Countywide |
|----------|------------|

2016-2017 Action Plan Proposed Projects

Identification

Project No.: Not Applicable
Project Title: Fair Housing Assistance Program
Subrecipient Type: CBO

Eligibility

Activity Code: 21D Fair Housing Activities
Eligibility Citation: 570.206
National Obj.: EXE Exempt
National Obj. Citation : N/A

Goals and Accomplishments

Priority Need: Housing
Proposed Accomplishments (Quantity): 0
Performance Indicator: Other

Funding

HUD Formula Grant Funding Source: CDBG Amount: \$200,000

Activity Summary

This project affirmatively furthers fair housing in the Los Angeles Urban County through a program of informational, educational, counseling and investigative services which are designed to promote fair housing. The selected agency will work on the strategies identified in the Fair Housing in the Los Angeles Urban County: A five-Year Strategic Plan for Fiscal Years 2013-2018" and "2011 Analysis of Impediments to Fair Housing Choice Update."

Geography

Location: Countywide

Unprogrammed Funds



2016-2017 Action Plan Proposed Projects

Identification

| | |
|-------------------|---|
| Project No. | Not Applicable |
| Project Title | Urban County Program Unprogrammed Funds |
| Subrecipient Type | Division of CDC |

Eligibility

| | |
|------------------------|-----------------------|
| Activity Code | 22 Unprogrammed Funds |
| Eligibility Citation | Not Applicable |
| National Obj. | Not Applicable |
| National Obj. Citation | Not Applicable |

Goals and Accomplishments

| | |
|-------------------------------------|----------------------|
| Priority Need | Not Applicable |
| Proposed Accomplishments (Quantity) | See Activity Summary |
| Performance Indicator | Not Applicable |

Funding

| | | | |
|-----------------------------------|-------------|---------|--------------|
| HUD Formula Grant Funding Source: | CDBG | Amount: | \$ 2,876,773 |
|-----------------------------------|-------------|---------|--------------|

Activity Summary

Unprogrammed 2016-2017 CDBG funds are identified in the following table for participating cities and districts. As funds are programmed during the upcoming year, the 2016-2017 Action Plan will be amended.

TABLE: URBAN COUNTY PROGRAM UNPROGRAMMED FUNDS

| CITIES | AMOUNT | CITIES | AMOUNT | DISTRICTS | AMOUNT |
|----------------------|---------------|-----------------------|---------------------|---------------------------|---------------------|
| Agoura Hills | \$ 64,392 | La Verne | \$ 57,867 | First | \$ 1,372,053 |
| Arcadia | \$ 0 | Lawndale | \$ 8,101 | Second | \$ 76,105 |
| Avalon | \$ 35,500 | Lomita | \$ 3,232 | Third | \$ 0 |
| Azusa | \$ 0 | Malibu | \$ 39,550 | Fourth | \$ 0 |
| Bell | \$ 0 | Manhattan Beach | \$ 308,000 | Fifth | \$ 103,808 |
| Bell Gardens | \$ 0 | Maywood | \$ 367,926 | Districts Subtotal | \$ 1,551,963 |
| Beverly Hills | \$ 4,370 | Monrovia | \$ 5,851 | | |
| Calabasas | \$ 2,207 | Rancho Palos Verdes | \$ 0 | | |
| Cerritos | \$ 0 | Rolling Hills Estates | \$ 0 | | |
| Claremont | \$ 3,568 | San Dimas | \$ 17,581 | | |
| Commerce | \$ 3,181 | San Fernando | \$ 0 | | |
| Covina | \$ 196,289 | San Gabriel | \$ 0 | | |
| Cudahy | \$ 0 | San Marino | \$ 0 | | |
| Culver City | \$ 5,025 | Santa Fe Springs | \$ 0 | | |
| Diamond Bar | \$ 0 | Sierra Madre | \$ 0 | | |
| Duarte | \$ 0 | Signal Hill | \$ 49,382 | | |
| El Segundo | \$ 53,460 | South El Monte | \$ 0 | | |
| Hawaiian Gardens | \$ 3,685 | South Pasadena | \$ 2,719 | | |
| Hermosa Beach | \$ 67,303 | Temple City | \$ 4,657 | | |
| Irwindale | \$ 0 | Torrance | \$ 6,128 | | |
| La Canada Flintridge | \$ 0 | Walnut | \$ 0 | | |
| La Habra Heights | \$ 14,836 | West Hollywood | \$ 0 | | |
| La Mirada | \$ 0 | Westlake Village | \$ 0 | | |
| La Puente | \$ 0 | | | | |
| | | | | | |
| | | City Subtotal | \$ 1,324,810 | Unprogrammed Total | \$ 2,876,773 |

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& Better Neighborhoods